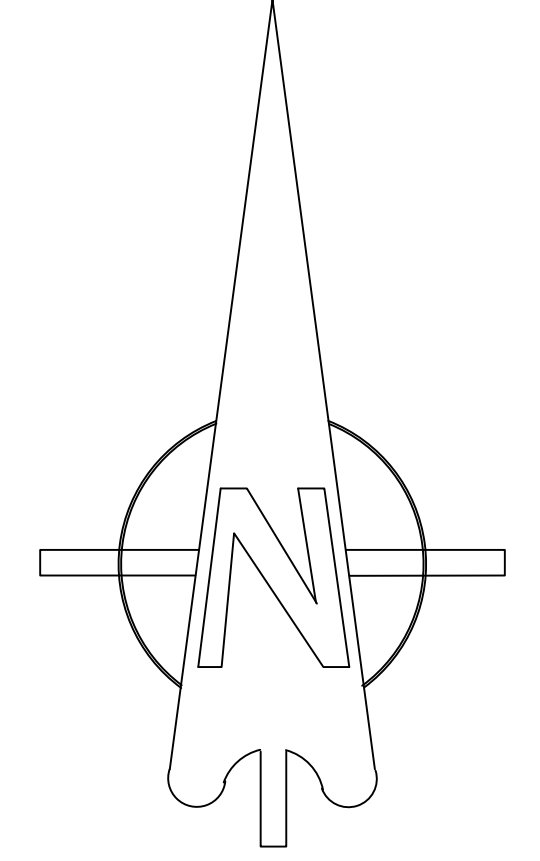
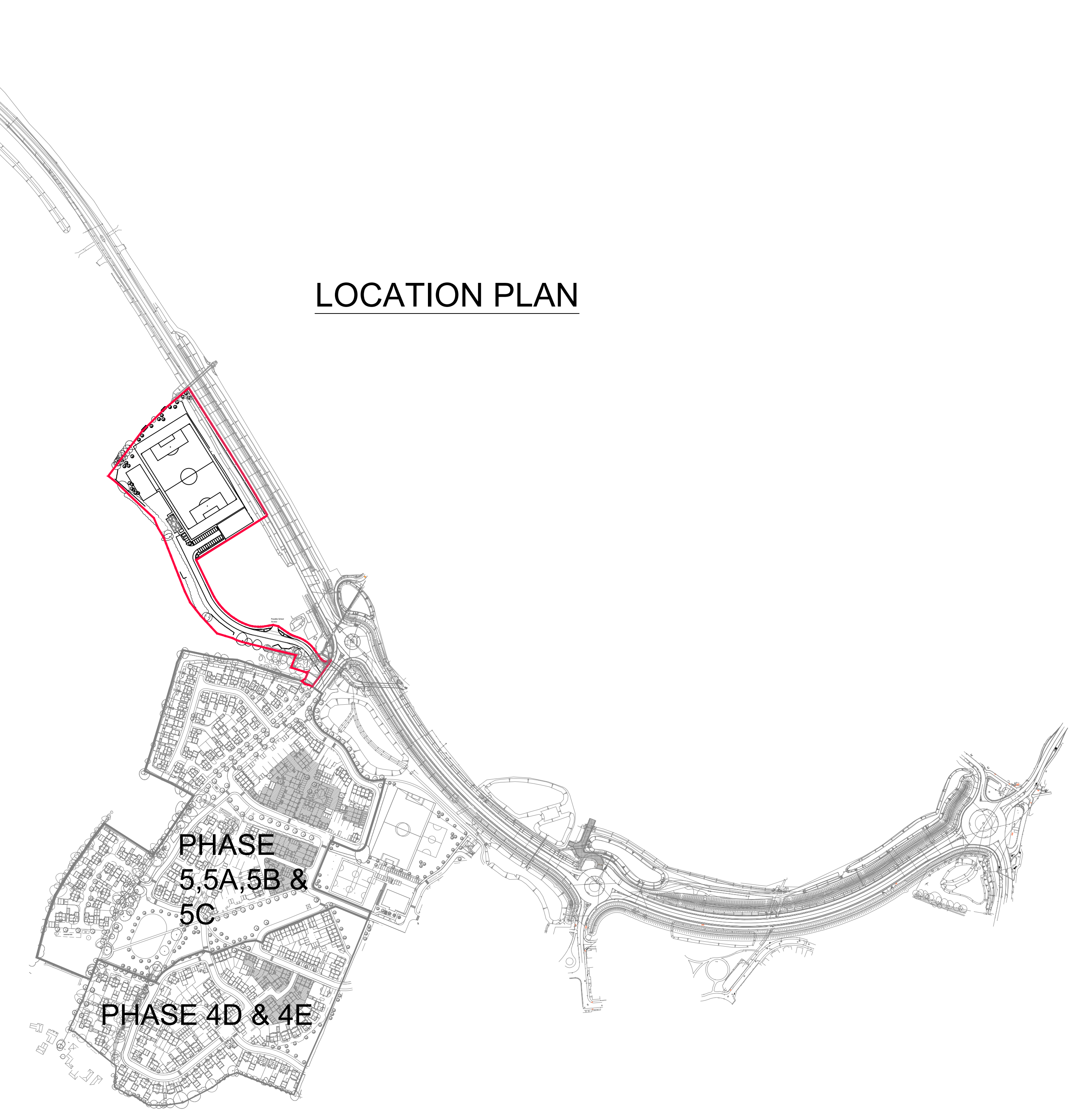
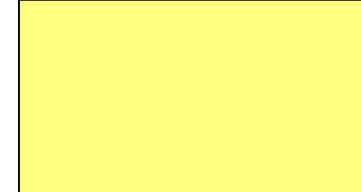




LOCATION PLAN



LEGEND

 3.0m WATERCOURSE EASEMENT

PRELIMINARY

| REV. No. | DATE                                                                                                                                                                                                                                                                                                                                                                                                     | DESCRIPTION                   | INITIALS                        |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|
| Client   | <div><div><p><b>BARRATT</b></p></div><div><p><b>MJA CONSULTING</b><br/>CIVIL AND STRUCTURAL ENGINEERS<br/>Monarch House, Barton Lane,<br/>Abingdon, Oxon, OX14 3NB<br/>Tel: 01235 555173<br/>Fax: 01235 523226</p></div></div> |                               |                                 |
| Project  | Felpham Changing Facilities, Bognor Regis                                                                                                                                                                                                                                                                                                                                                                |                               |                                 |
| Title    | Easement Layout                                                                                                                                                                                                                                                                                                                                                                                          | Scale<br>1:1250@A2<br>Checked | Date<br>Sept 21<br>Drawn<br>HJS |
|          |                                                                                                                                                                                                                                                                                                                                                                                                          | Drawing No.<br>5292:02        | Rev<br>—                        |