



WEST SUSSEX

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|-----------------------|---------------|
| For Official use only |               |
| App No:               | FN/3/06/LB/CA |
| Date:                 | 10/1/06       |

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**PLANNING (LISTED BUILDINGS AND CONSERVATION AREAS) ACT 1990****APPLICATION FOR LISTED BUILDING/CONSERVATION AREA CONSENT**

6 copies of this form to be submitted

IT IS IMPORTANT THAT YOU READ THE NOTES PREPARED FOR GUIDANCE OF APPLICANTS

**1. APPLICANT DETAILS**

Full Name:

ENTERPRISE INNS PLC

Address:

3 MONKS PATH HALL ROAD

SOLI HILL

WEST MIDLANDS

Post Code:

B90 4SJ

Telephone No:

0121 733 7700

**AGENT DETAILS**

Full Name:

PORTICO ARCHITECTURE + INTERIORS

Address:

THE OLD FORGE, UPPER STREET

HOLLINGBOURNE, MAIDSTONE, KENT

Post Code:

ME17 1UW

Telephone No:

01622 880006 / FAX 01622 880585

**2. TYPE OF APPLICATION****I/WE APPLY for Listed Building/Conservation Area Consent**

(a) (i) Demolish a Listed Building

☐ Yes ☒ No

(ii) Partially demolish a Listed Building

☐ Yes ☒ No

OR

(b) Alter and/or extend a Listed Building

☒ Yes ☐ No

OR

(c) (i) Demolish a building situated within a Conservation Area

☐ Yes ☒ No

(ii) Partially demolish a building situated within a Conservation Area

☐ Yes ☒ No

OR

(d) (i) Affix an advertisement on a Listed Building

☒ Yes ☐ No**AS DESCRIBED IN THIS APPLICATION AND THE ACCOMPANYING PLANS****3. PARTICULARS**

(a) Full address or location of the building, the subject of this application

Address/Location:

VILLAGE HOUSE HOTEL, PH

HORSHAM ROAD

FINDON, WEST SUSSEX BN14 0TE

Post Code:

BN14 0TE

(b) State whether applicant owns or controls any adjoining buildings ☐ Yes ☒ No(c) Area of the land to which the application relates N/A hectares/sq. metres

Dimensions of the site must be clearly indicated on the plans in metric

(d) Full description of the proposed works including the proposed uses of each part of the building

APPLICATION FOR LISTED BUILDING CONSENT TO ERECT  
1 NR NON-ILLUMINATED FASCIA SIGN AND 2 NR  
WROUGHT IRON DECORATIVE FEATURES EITHER SIDE  
OF FASCIA SIGN.

(e) Are you seeking consent for works already carried out? ☐ Yes ☒ No

If YES, give the date(s) when the works were carried out \_\_\_\_ / \_\_\_\_ / \_\_\_\_

(f) If the answer to 2(a) above is YES, \_\_\_\_

(i) the reference and date of a planning permission for redevelopment, if any: \_\_\_\_

(ii) the date of the making of a contract for redevelopment, if any: \_\_\_\_

**4. PARTICULARS OF USE OF BUILDING**(a) Present use PUBLIC HOUSE + HOTEL(b) If vacant, the last use —**5. GRANT** (Applicable to Listed Buildings only)

Has a grant been made in respect of works which have been or are proposed to be executed on the Listed Building under:

The Historic Buildings and Ancient Monuments Act, 1953 by the Historic Buildings Council ☐ Yes ☒ No

If YES, state date of receipt of grant \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**6. PLANS - 6 COPIES REQUIRED**

List of drawings and plans submitted - indicate Drawing Numbers and Scale

05.51.04 FRONT ELEVATION/SIGNAGE DETAIL 1:100/20.  
05.51.05 SCROLL FIXING DETAIL 1:10  
LOCATION PLAN 1:1250  
BLOCK PLAN 1:500

**7. IT IS IMPORTANT THAT THIS APPLICATION IS SIGNED AND DATED**

Signed: Jayne Broughton Date: 03/01/2006  
 on behalf of Enterprise Inns (insert applicants name if signed by an agent)

**8. CERTIFICATE UNDER SECTIONS 11 & 21 OF THE PLANNING (LISTED BUILDINGS & CONSERVATION AREAS) ACT 1990**

N.B. A signed Certificate MUST accompany this application.

If the applicant is the owner (a) the following certificate should be completed and signed

(a) 'Owner' means a person having a freehold or a leasehold interest of which not less than 7 years remain unexpired

I hereby certify that:

No person other than ~~\*myself/~~the applicant was the owner (a) of any of the building to which the  
 \*application/\*appeal relates at the beginning of the period of 21 days ending with the date of the accompanying  
 \*application/\*appeal.

Signed: Jayne Broughton Date: 03/01/2006  
 on behalf of Enterprise Inns (insert applicants name if signed by an agent)

**DATA PROTECTION**

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.