ARUN
DISTRICT COUNCIL

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# HOUSEHOLD APPLICATION FOR FULL PLANNING PERMISSION

For Official use only

App No: FN/2/06

Date: 5/1/06

## 1. APPLICANT DETAILS

**Full Name:** MR AND MRS CROSS

**Address:** 4 CONVENT GARDENS
FINDON
WEST SUSSEX

**Post Code:** BN14 0RZ

**Telephone No:** 01903872534

## 2. AGENT DETAILS

**Full Name:** PAUL TRUSSLER

**Address:** 44 FIRLE ROAD
LANCING
WEST SUSSEX

**Post Code:** BN15 0NZ

**Telephone No:** 01603767147

## 3. Address of property to be altered or extended.

**Address/Location:** 4 CONVENT GARDENS
FINDON
WEST SUSSEX

**Post Code:** BN14 0RZ



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**4. Description of proposed works or use i.e. extensions, granny annexe, etc.**

SINGLE-STOREY REAR EXTENSION

**5. Access to roads**

Does your development involve:

**(a)** A new access to a road ☐ Yes ☑ No

**(b)** Alteration to an existing access ☐ Yes ☑ No

If Yes, please show details on your plans.

**6. Public Right of Way**

Will the development (including any new or altered access) affect a public footpath or other public right of way? ☐ Yes ☑ No

**7. Particulars of Site**

Does the development involve the removal or lopping of any trees, shrubs or hedges? ☐ Yes ☑ No
If Yes, show their position and spread on the plans indicating any to be removed or cut back.

**8. Drainage**

How do you propose to deal with foul / surface water drainage?

FOUL - NOT APPLICABLE
SURFACE WATER - TO NEW SOAKAWAY

**I / We hereby apply for full planning permission**

Signed: [signature]

Date: 0 4 / 0 1 / 2 0 0 6



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**PLEASE READ THE NOTES CAREFULLY BEFORE DECIDING WHICH CERTIFICATE TO COMPLETE**

## CERTIFICATE OF OWNERSHIP (A)
### UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT

**I certify that**

1. 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates

2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed: [signature] Date: 0 4 / 0 1 / 2 0 0 6

*On behalf of MR AND MRS CROSS

**IF YOU FILL IN CERTIFICATE B BELOW, YOU MUST ALSO SERVE NOTICE No.1 ON THE OWNER(S)**

## CERTIFICATE OF OWNERSHIP (B)
### UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT

**I certify that**

1. The required Notice No. 1 has been given to everyone else who 21 days before the date of the accompanying application was the owner of any part of the land to which the application relates.

Name of owner:

Address at which notice was served:

Date on which Notice No.1 was served: ___ / ___ / _____

2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed: Date: ___ / ___ / _____

*On behalf of

**NOTE: 'Owner' means having a freehold, or leasehold interest with an unexpired term of not less than 7 years.**

**BEFORE SUBMITTING YOUR APPLICATION PLEASE CHECK THAT YOU HAVE INCLUDED THE FOLLOWING:**

*Please Confirm*

A. 6 copies of this form, signed and dated ☑ Included

B. The correct Certificate of Ownership, signed and dated ☑ Included

C. The correct Fee (if no fee is enclosed, please give reason below)

£135 cheque enclosed

D. 6 copies of scaled plans ☑ Included

(i) The location plan with application site outlined in red ☑ Included

(ii) The site layout plan showing the position of adjoining dwellings ☑ Included

(iii) Floor plans and elevations ☑ Included

**DATA PROTECTION**

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, **only** as the law permits.



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