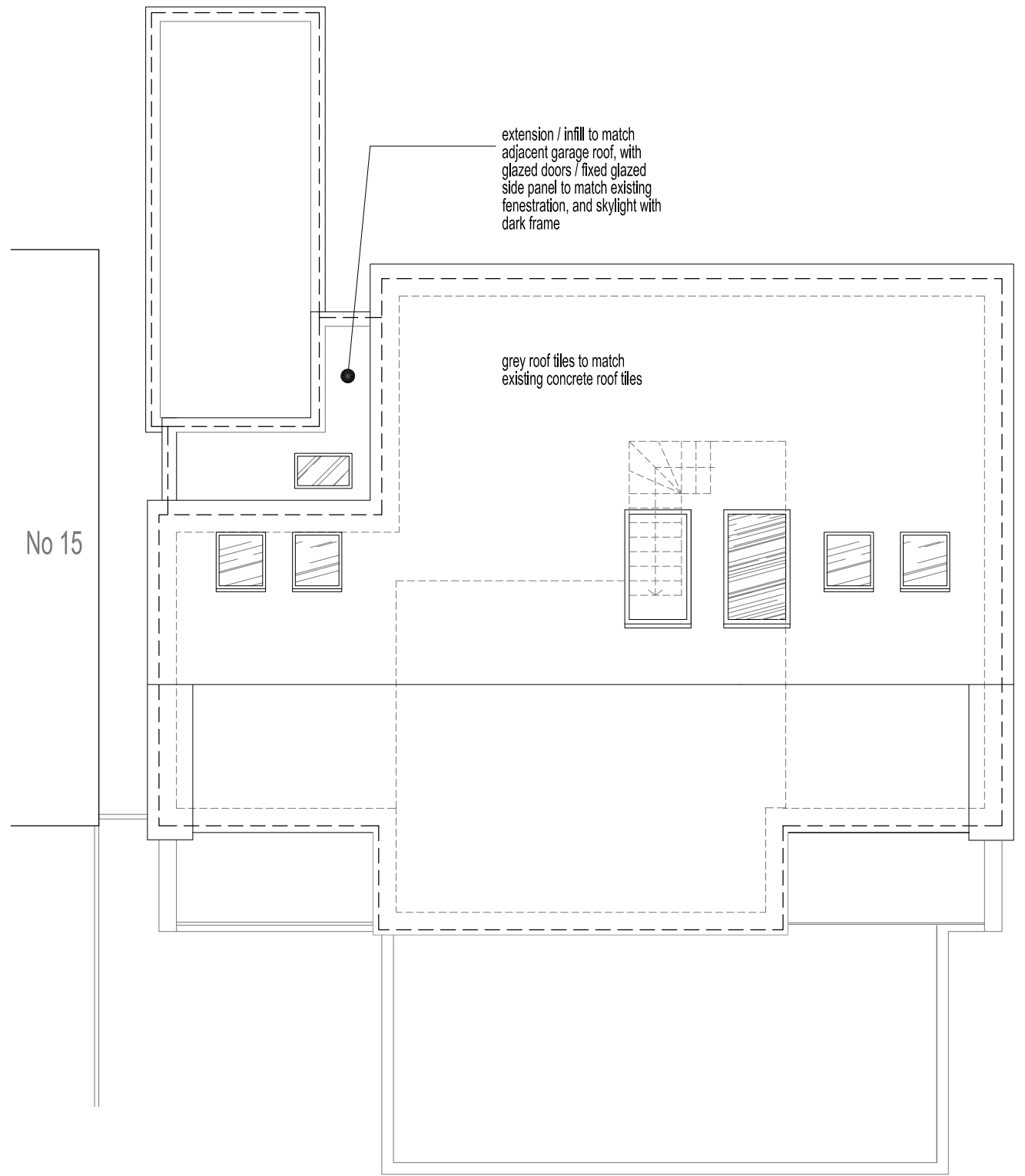


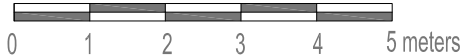


Proposed ground floor plan at 1:100 @ A3



Proposed roof plan at 1:100 @ A3

| no. | by | chk. | revision | date |
|-----|----|------|----------|------|
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|                                                                                                                                                                                           |          |                                             |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------|----------|
| client and project title                                                                                                                                                                  |          | drawing title                               |          |
| 11 FERRING MARINE<br>FERRING BN12 5PP                                                                                                                                                     |          | PROPOSED GROUND FLOOR PLAN<br>AND ROOF PLAN |          |
| NOKU Architecture                                                                                                                                                                         |          |                                             |          |
| 33 Rutland Gate, London SW7 1PD<br>email: noku@gmx.net                                                                                                                                    |          |                                             |          |
| All dimensions must be confirmed on site prior to construction.<br>This drawing is copyright and must not be reproduced, copied or passed on without written consent of NOKU Architecture |          |                                             |          |
| by                                                                                                                                                                                        | n.k      | chk.                                        |          |
| date                                                                                                                                                                                      | 17.07.20 | scale                                       | 100 [A3] |
|                                                                                                                                                                                           |          | no.                                         | P2       |
|                                                                                                                                                                                           |          | rev.                                        | -        |

