Arun District Council
Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex BN17 5LF
Planning & Building Control General Enquiries
Tel: (01903) 737756 Fax: (01903) 730442
Dx: 57406 Littlehampton
Minicom: 01903 732765
e-mail:planning@arun.gov.uk
website: www.arun.gov.uk/planning

Carl Moore Architectural Design
18 Parklands Avenue
Goring-by-Sea
BN12 4NH

Date: 5th July 2024

Please ask for: Harry Chalk
Tel: 01903 737577

Your Ref:
Our Ref: FG/80/24/DOC

Dear Mr Moore,

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015

Approval of details reserved by condition imposed under FG/28/23/PL relating to conditions 3-schedule of materials and finishes, 5-covered and secure cycle parking, 6-EV charging points, 8-Arboricultural Method Statement and Tree Protection Plan, 9-Biodoversity Enhancement Strategy and 10-decentralised, renewable or low carbon energy supply systems.

61 Sea Lane Gardens Ferring BN12 5EG

Notification regarding the above application:

Condition Number 10

The dwelling shall not be occupied unless and until the applicant has submitted a scheme for approval by the Local Planning Authority to demonstrate that the development will incorporate decentralised, renewable and low carbon energy supply systems including full details of solar panels or air source pumps. The approved scheme shall thereafter be implemented prior to occupation of the dwelling and any approved renewable energy supply systems shall be permanently retained & maintained in good working order thereafter.

Reason: To ensure that the development is energy efficient and in accordance with policy ECC SP2 of the Arun.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

This condition is discharged in so far as submission of details relates and refers to the following submitted information:
- Predicted Energy Assessment (Dated: 25/04/2024).
- Construction Specification for Part L1A (Dated: 25/04/2024).
- ENERGY & SUSTAINABILITY STATEMENT (Dated: 03/06/2024).

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely



Neil Crowther
Group Head of Planning