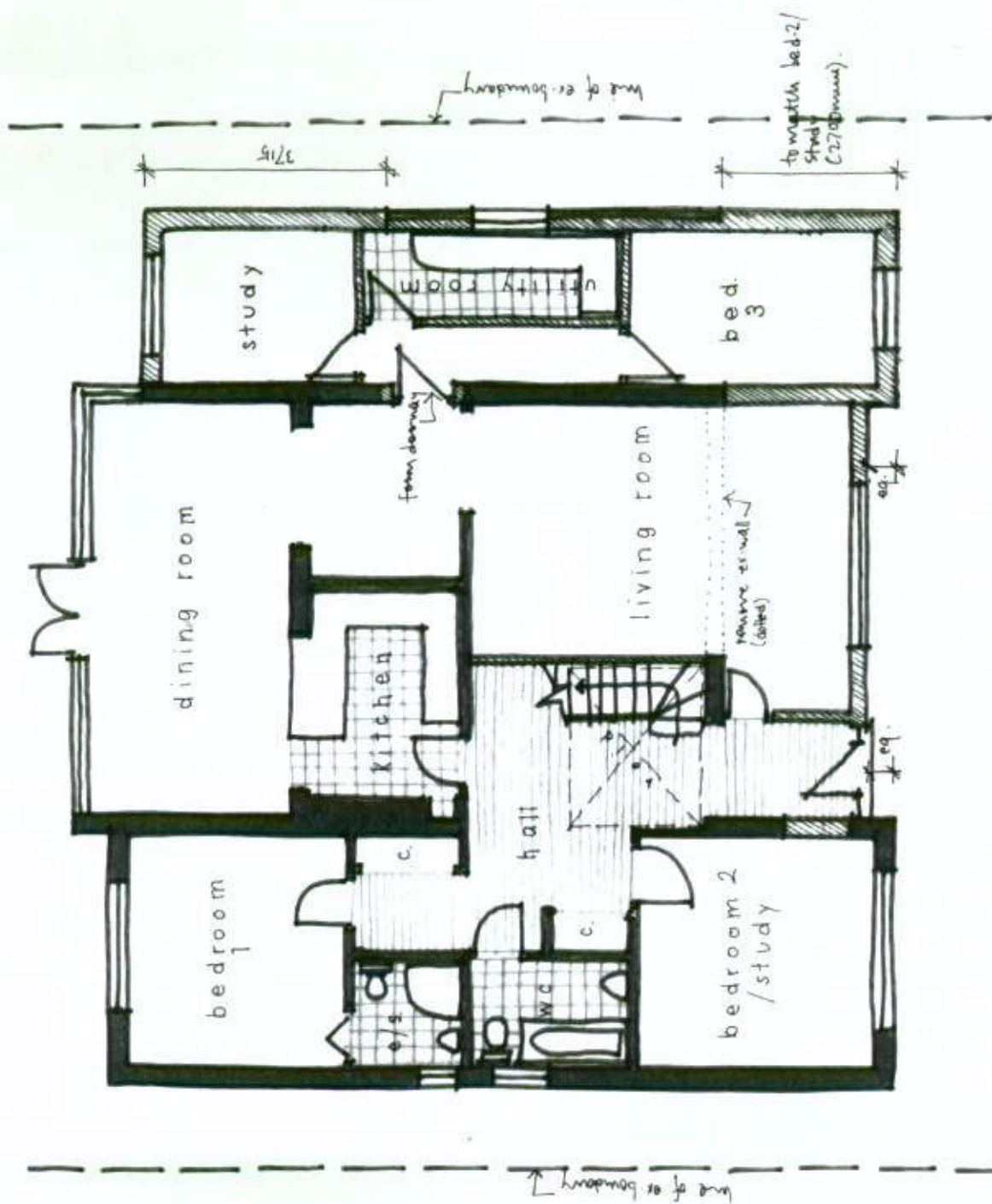
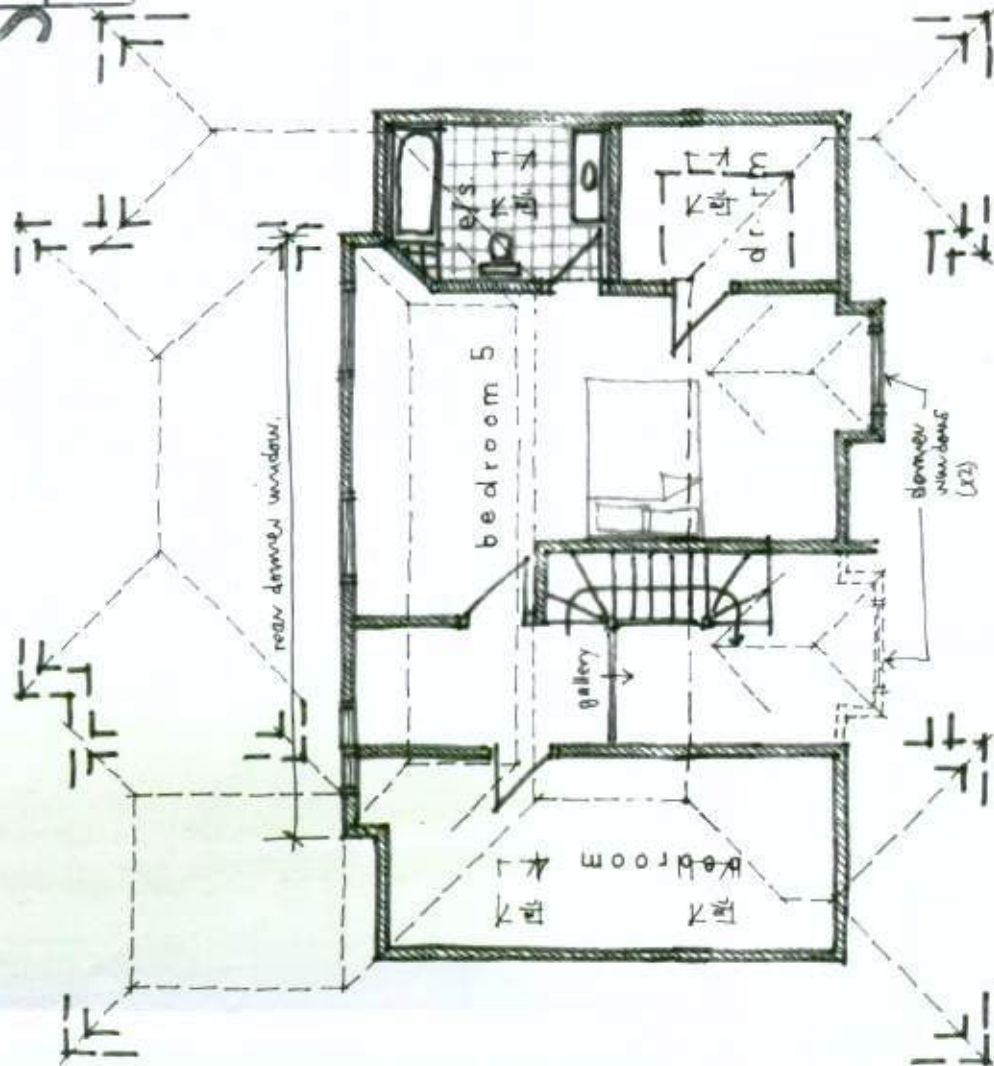


|                       |        |   |    |
|-----------------------|--------|---|----|
| ARUN DISTRICT COUNCIL |        |   |    |
| No.                   | FG     | 5 | 10 |
| <b>SUBSTITUTION</b>   |        |   |    |
| Received              | 5-3-10 |   |    |



**GROUND FLOOR PLAN 1:100**



**1st FLOOR PLAN**

B - full upper windows, layout update 3/3/10  
 Revisions: A - internal layout updated 7/1/10