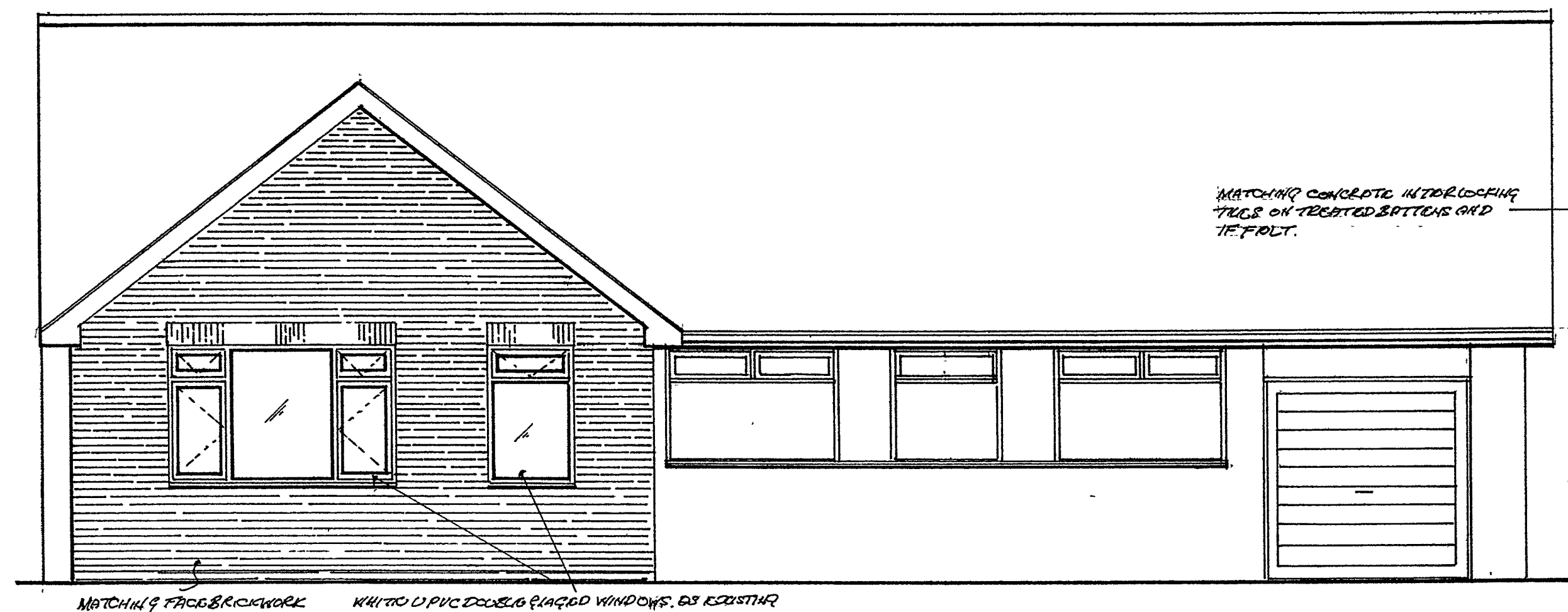
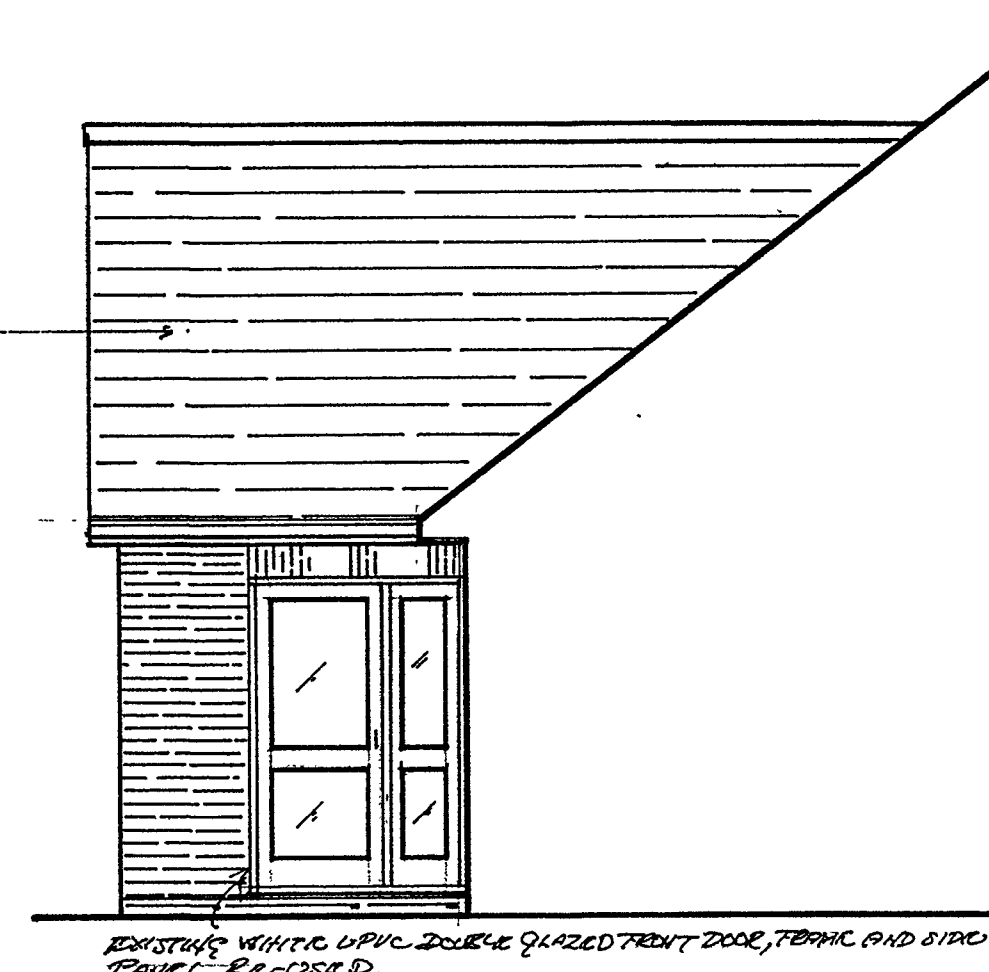


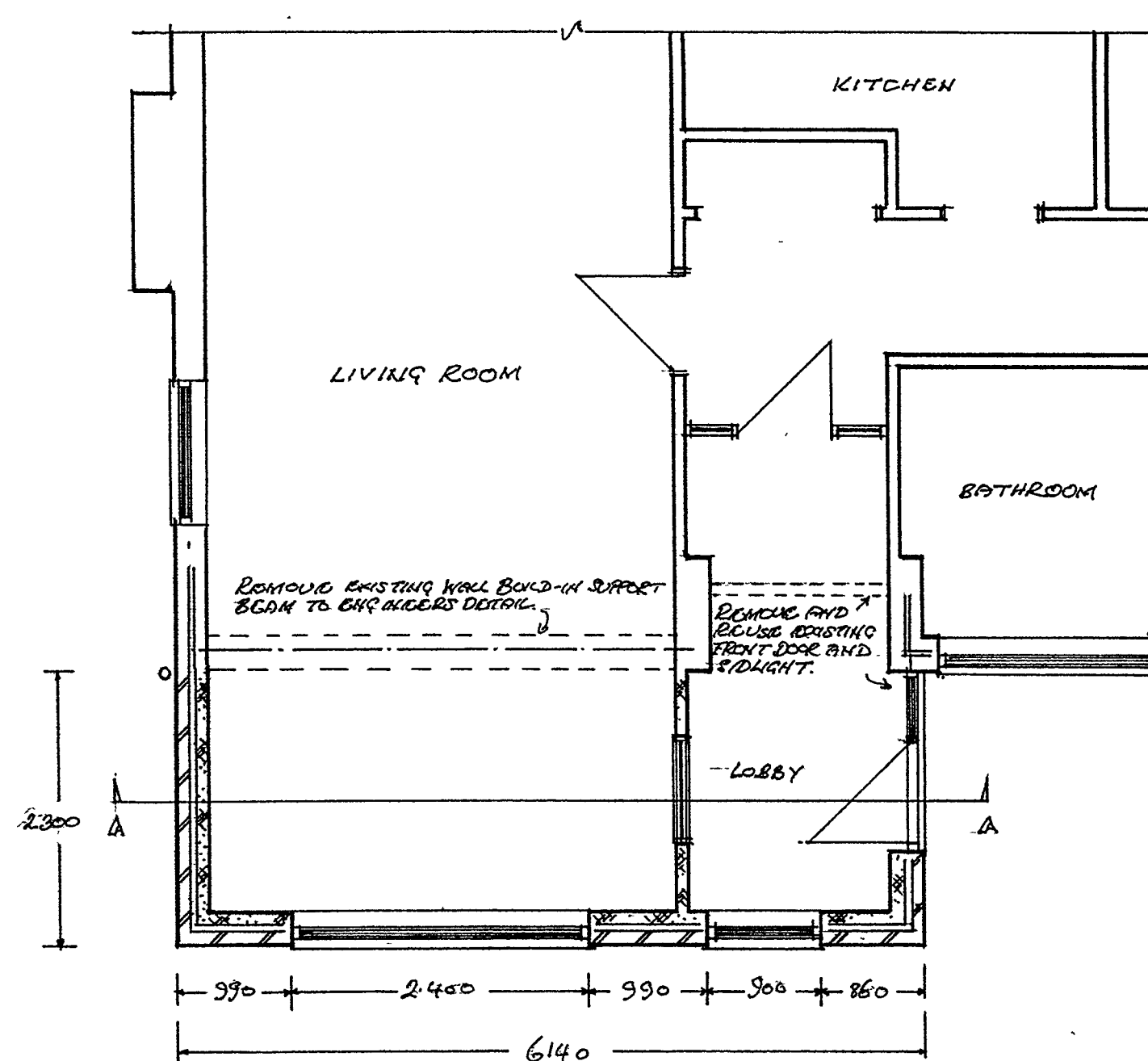
ARUN DISTRICT COUNCIL	No.	FG 33	OF	
	REC	26357		



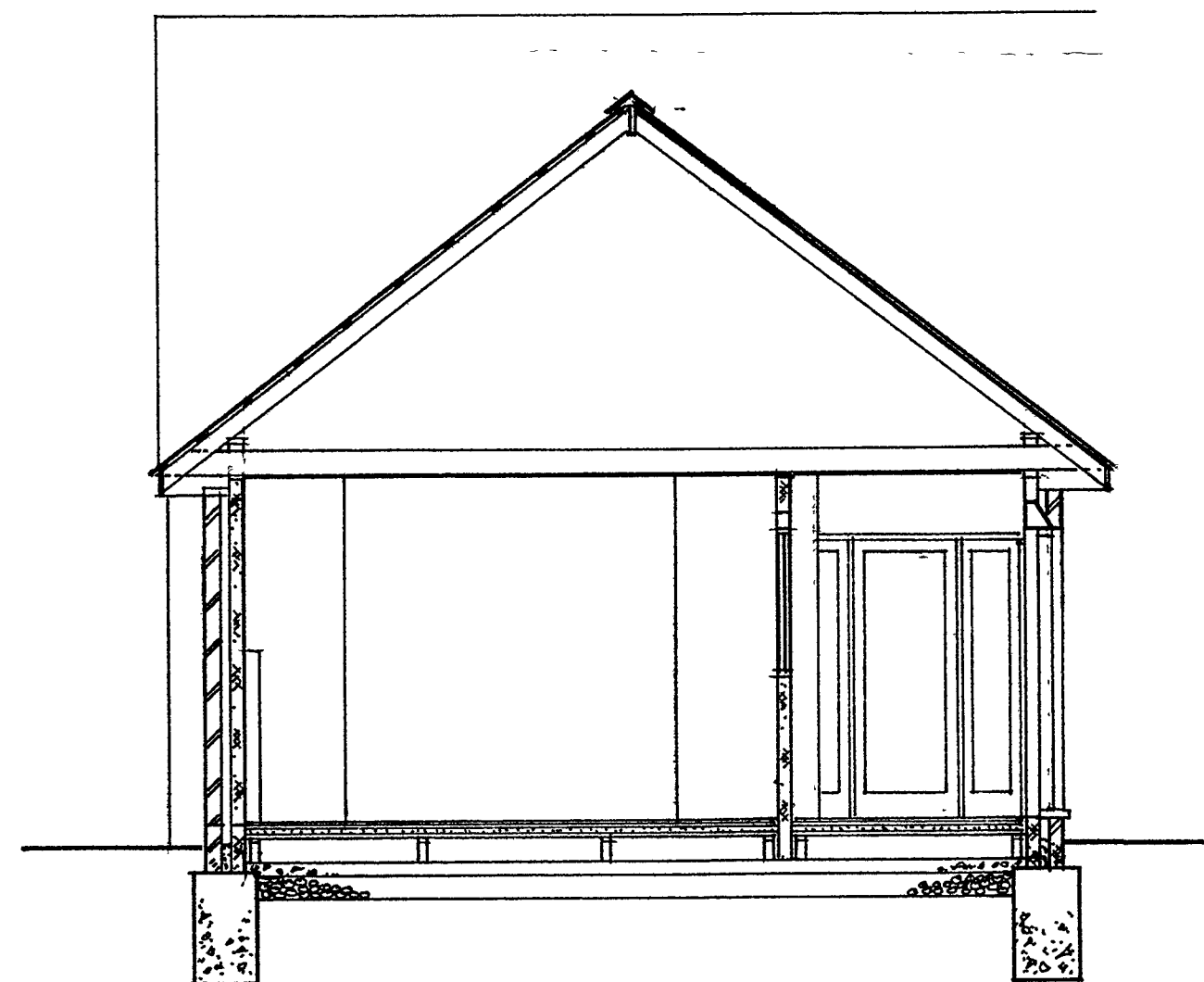
EAST ELEVATION



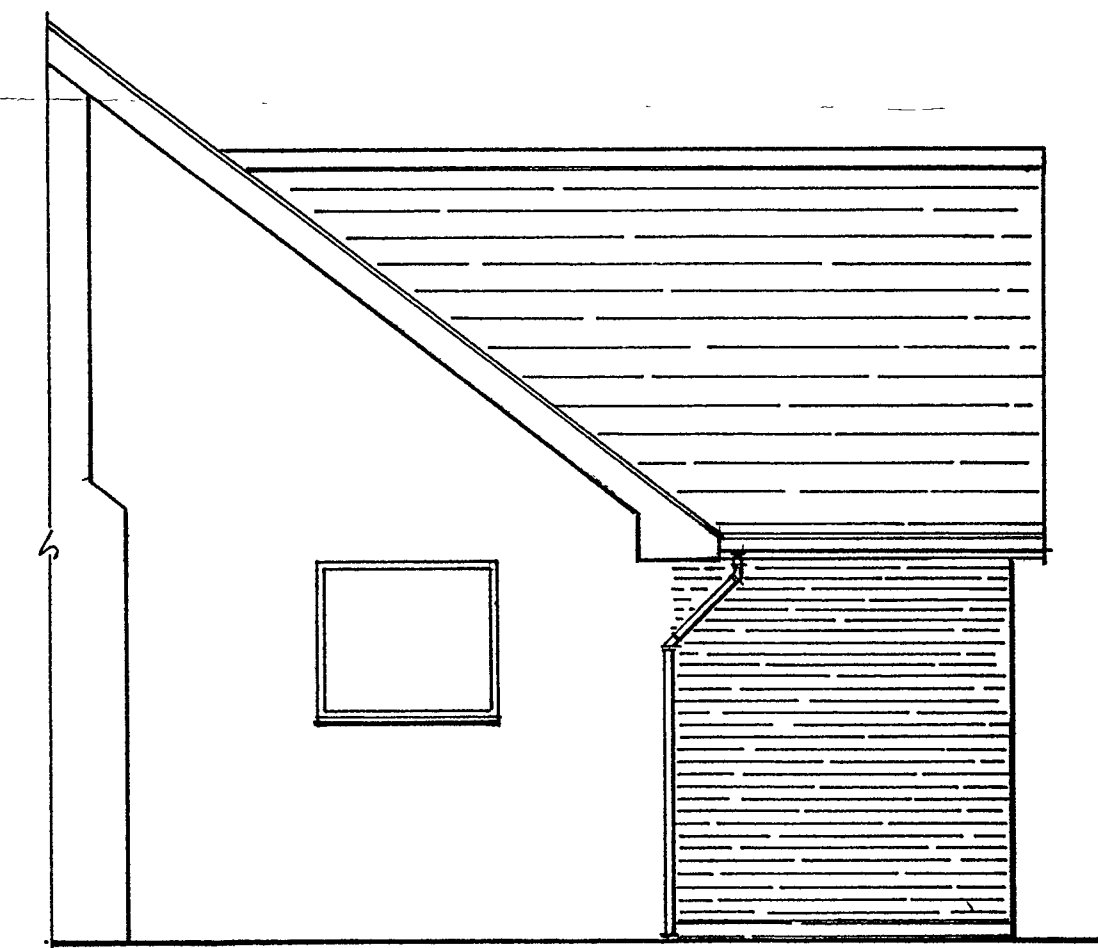
NORTH ELEVATION



FLOOR PLAN



SECTION A - A



SOUTH ELEVATION

*PLEASE NOTE THE DRAWINGS ARE NOT TO BE SCALED EXCEPT FOR PLANNING PURPOSES WORK TO FIGURED DIMENSIONS AND TO EXISTING WORKS. CONTRACTOR TO CHECK AND REPORT ANY DISCREPANCIES *

PROPOSED EXTENSION FOR MR. MR. P. BENTLEY 4 GREENWAYS OR
FERRING WEST SUSSEX
DRAWN BY K.J. MARSHALL 16, ARUNDEL RD BOSTON W. SX
BN16 3EH. TEL NO: 01903 774188. DATE MARCH/07
SCALE: 1:50. DRAWING No 8/19/07