

Nat Design
23 Mill Road
Angmering
BN16 4HT

Date: 21st January 2026

Please ask for: Susan Haley

Tel: 01903 737694

Your Ref:

Our Ref: EP/2/26/DOC

Dear Mr Ellis,

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Approval of details reserved by condition imposed under EP/107/25/HH relating to condition 3
(acoustic impact).

34 Angmering Lane East Preston BN16 2TA

Notification regarding the above application:

Condition Number 3

Prior to the installation of a ground or air source heat pump on the site, an assessment of the acoustic impact arising from the operation of all such equipment has been submitted to and approved in writing by the Local Planning Authority. The assessment shall be undertaken in accordance with BS 4142:2014+A1:2019 and shall include a scheme of attenuation measures to mitigate the adverse impacts identified in the acoustic assessment.

The scheme shall ensure that the rating level of noise emitted from the proposed building services plant is 5 dB less than the prevailing background sound level (LA90) or show compliance with the MCS 020 a) guidance. The scheme as approved by the Local Planning Authority shall be fully installed prior to first operation of the plant and shall be retained as such thereafter. Any agreed attenuation measures shall be permanently maintained in good working condition.

The applicant should review the Planning Noise Advice Document - Sussex, November 2023:
<https://www.arun.gov.uk/download.cfm?doc=docm93jjm4n19846.pdf&ver=24686>.

Reason: To protect the amenity of local residents in accordance with the Arun Local Plan policy QE DM1.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

This application is accompanied by Noise Assessment Calculations. Environmental Health were consulted and raised no objection. The condition is therefore discharged in accordance with the

approved details within the Noise Assessment Calculations (Air Source Heat Pump) dated 14 January 2026.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC', followed by a period.

Neil Crowther
Group Head of Planning