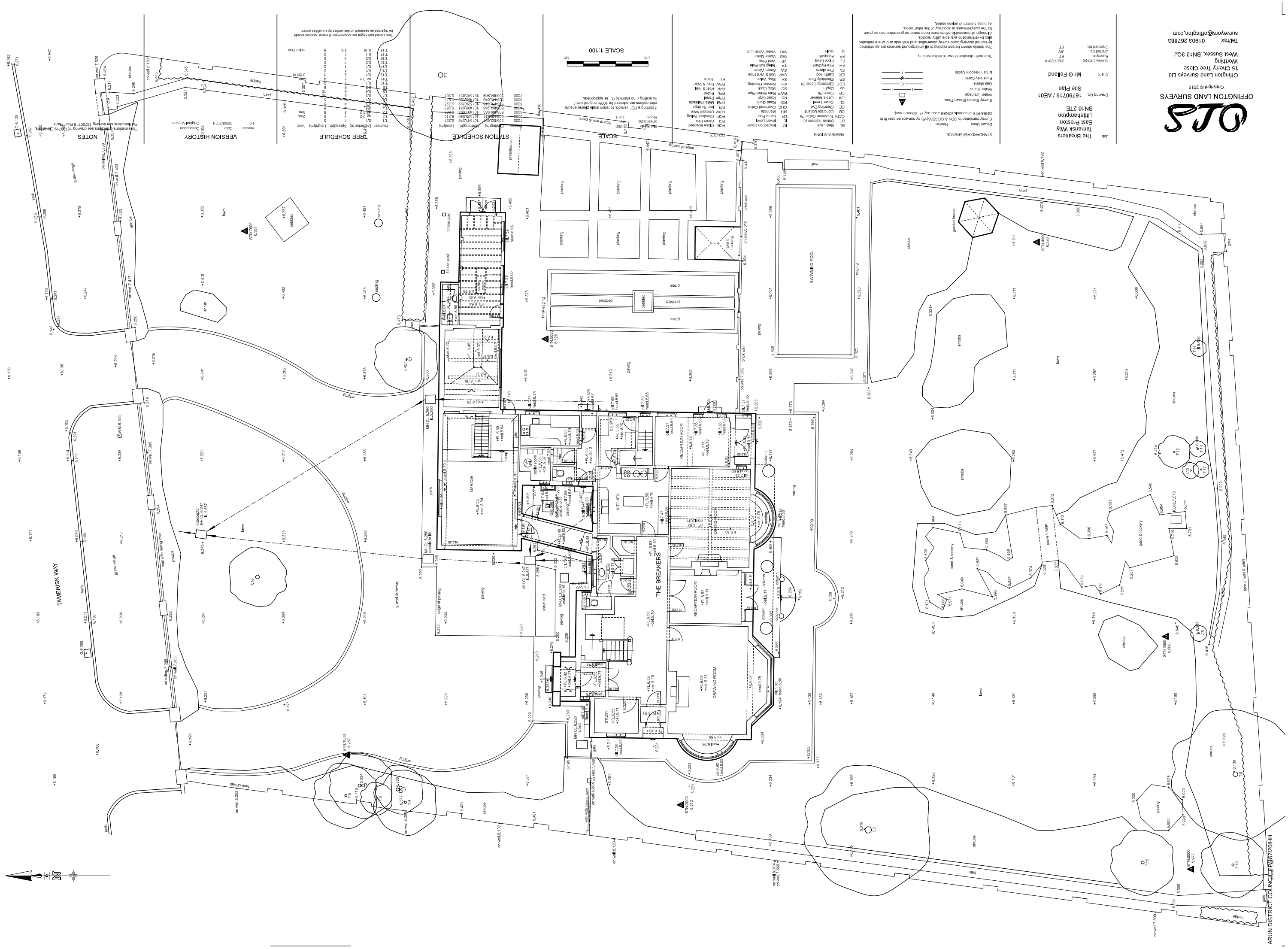

job: The Breakers
East Preston
Littlehampton
BN16 2TE

Drawing No. 1679071 9 / AE01

Site Plan

Client: Mr G Follland

Survey Date(s): 23/07/2019
Surveyor: ST
Checked by: JW

Offington Land Surveys Ltd
15 Cherry Tree Close
Worthing
West Sussex, BN13 3QJ

Tel/fax 01903 267883
surveyors@offington.com

OFFINGTON LAND SURVEYS

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STANDARD REFERENCE

Datum Used: Newlyn

Survey translated to OSN & OSGB36(15) by non-scaled best fit to GNSS RTK or controls (GNSS accuracy +/- 50mm mean).

Survey Station Shown Thus:
Water Manhole
Water Mains
Water Tankage
Gas Mains
Electricity Cable
British Telecom Cable

True north direction shown is indicative only.

The details shown hereon relating to all underground services are as obtained from existing records.
Although all reasonable efforts have been made no guarantee can be given for the correctness or accuracy of this information.
All pipes 150mm Ø unless stated.

ABBREVIATIONS

BL	Bed Level	IC	Inspection Cover
BT	British Telecom	IL	Invert Level
CATV	Television Cable	LP	Lamp Post
CE	Cleaning Eye	MH	Manhole
CB	Concrete Bollard	OHC	Overhead Cable
CL	Cover Level	PCP	Cleveland Piling
CM	Cable Marker	FCL	Open Link
CP	Catch Pit	FCW	Chicken Wire
dp	Depth	FPI	Metal Palisade
EOP	Electricity Cable Pit	FPR	Iron Railings
EP	Electricity Pole	FPP	Picket
ER	Earth Rod	FPM	Metal Panel
FA	Fire Alarm	FSB	Fence Sign
FH	Fire Hydrant	RS	Road Sign
FL	Floor Level	RP	Road Cable
G	Gully	SC	Stop Cock
GP	Gas Pipe	RWP	Rain Water Pipe
H	Height	SH	Service Housing
IL	Invert Level	SP	Stop Valve
LP	Lamp Post	SV	Sewer Valve
MH	Manhole	VP	Vent Pipe
OHC	Overhead Cable	TP	Telephone Pole
PCP	Cleveland Piling	WM	Water Meter
FCL	Open Link	WP	Water Pipe
FCW	Chicken Wire	WD	Water Main Cut
FPI	Metal Palisade		
FPR	Iron Railings		
FPP	Picket		
FPM	Metal Panel		
FSB	Fence Sign		
RS	Road Sign		
RP	Road Cable		
SC	Stop Cock		
RWP	Rain Water Pipe		
SH	Service Housing		
SP	Stop Valve		
SV	Sewer Valve		
VP	Vent Pipe		
TP	Telephone Pole		
WM	Water Meter		
WP	Water Pipe		
WD	Water Main Cut		

SCALE

Base of wall & piers

1 of 1

SCALE 1:100

If printing a PDF version, to retain scale please ensure print options are selected for 100% original size / no scaling / no shrink to fit, as appropriate.

STATION SCHEDULE

Station	Easting(m)	Northing(m)	Level(m)	Note
1000	506562.687	101154.576	6.257	
2000	506562.611	101120.080	6.212	
3000	506562.383	101121.020	6.286	
4000	506562.208	101059.071	6.263	
5000	506562.015	101029.122	6.325	
6000	506562.649	101022.228	6.322	
7000	506562.569	101047.257	6.367	

TREE SCHEDULE

Number	Diameter(m)	Spread(m)	Height(m)	Level(m)	Note
T1	0.1	4	3	5	2no.
T2	0.2	3	4	5	
T3	0.4	4	8	6	
T4	0.3	8	10	6	
T5	0.4	8	10	6	
T6	0.3	4	8	6	
T7	0.1	1	3	6	
T8	0.1	1	3	6	
T9	0.1	2	3	6	
T10	0.1	1	3	6	
T11	0.1	1	3	6	
T12	0.1	1	3	6	
T13	0.1	1	3	6	
T14	0.1	1	3	6	
T15	0.1	1	3	6	
T16	0.1	1	3	6	
T17	0.1	1	3	6	
T18	0.1	1	3	6	
T19	0.15	2.5	8	6	6.5m of

VERSION HISTORY

Version	Date	Description
1.0	02/08/2019	Original Version

NOTES

For elevations & sections see drawing 1679071 9 Elevations.
For footprints see drawing 1679071 9 Foot Prints.

The spread and height are approximate. If dead, species should be regarded as assumed unless verified by a qualified expert.

ARUN DISTRICT COUNCIL EF/167/20/HH