

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

Number	3
Suffix	
Property name	Slaters Cottage
Address line 1	The Street
Address line 2	
Address line 3	
Town/city	East Preston
Postcode	BN16 1JJ
Description of site location must be completed if postcode is not known:	
Easting (x)	507085
Northing (y)	102375
Description	

PLOT 1 - SLATERS COTTAGE, 3 THE STREET, EAST PRESTON, WEST SUSSEX BN16 1JJ

PLOT 2 - PEARL HOLME, 4 THE STREET, EAST PRESTON, WEST SUSSEX BN16 1JJ

2. Applicant Details

Title	Mrs
First name	ANGELA
Surname	WHEATLAND
Company name	K.A.L HOMES LTD
Address line 1	45
Address line 2	first avenue
Address line 3	charmandean
Town/city	WORTHING, WEST SUSSEX

2. Applicant Details

Country	United Kingdom
Postcode	BN14 9NJ
Primary number	
Secondary number	
Fax number	
Email address	

Are you an agent acting on behalf of the applicant?

☐ Yes ☐ No

3. Agent Details

No Agent details were submitted for this application

4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? ☐ Yes ☐ No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? ☐ Yes ☐ No ☐ Not Applicable

5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

DEMO OF HOUSE & ERECTION OF 2 NO. DWELLINGS (RE-SUBMISSION FOLLOWING EP/15/15/PL)

Reference number: EP/146/15/PL

Date of decision 25/05/2016

What was the original application type? FullPlanningPermission

For the purpose of calculating fees, which of the following best describes the original application type?

- ☐ Householder development: Development to an existing dwelling-house or development within its curtilage
- ☐ Other: anything not covered by the above category

6. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

PLOT 1 (SLATERS COTTAGE, 3 THE STREET) - INSTALL A ASHP ATTACHED TO REAR ELEVATION OF NEW HOUSE, NEXT TO NEW FLINT WALL WITH FENCE ABOVE. CANNOT BE SEEN FROM THE HIGHWAY.

PLOT 2 (PEARL HOLME, 4 THE STREET) - INSTALL A ASHP ATTACHED TO LEFT HAND SIDE ELEVATION OF NEW BUNGALOW, BEHIND SIDE TIMBER GATE. CANNOT BE SEEN FROM THE HIGHWAY.

Are you intending to substitute amended plans or drawings?

☐ Yes ☐ No

Please state why you wish to make this amendment

THE HEATING ARRANGEMENTS WAS NOT LISTED ON ORIGINAL PLANNING APPLICATION FOR THE 2 NEW PROPERTIES.

DRAWINGS SHOWING SITE LOCATION, SITE DETAILS, POSITIONS OF ASHP ON BUILDINGS, ELEVATIONS, FLOOR PLANS. CONFIRMATION EMAIL FOR ENVIRONMENTAL HEALTH OFFICE - AFTER SITE VISIT CONFIRMED ACOUSTIC ASSESSMENT LEVELS WERE ACCEPTABLE AND HAD NO OBJECTIONS TO THE UNITS INSTALLED.

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- ☐ The agent
☒ The applicant
☐ Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title	Mr
First name	JUAN
Surname	BAEZA
Reference	VERBAL TELEPHONE CALL & EMAIL 24/09/18

Date (Must be pre-application submission)

24/09/2018

Details of the pre-application advice received

Discussed over the telephone - informed to re-submit a NMA showing positions of ashps etc... and email confirming Environmental Health Officer has no issues in relation to units, positioning & sound etc...

9. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

☒ Yes ☐ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application) 24/09/2018