

## Application for Outline Planning Permission with all matters reserved. Town and Country Planning Act 1990

### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department.

### 1. Applicant Name, Address and Contact Details

|                 |           |             |   |          |       |
|-----------------|-----------|-------------|---|----------|-------|
| Title:          | Mr        | First name: | C | Surname: | Dench |
| Company name    |           |             |   |          |       |
| Street address: |           |             |   |          |       |
|                 | C/O Agent |             |   |          |       |
|                 |           |             |   |          |       |
| Town/City       |           |             |   |          |       |
| County:         |           |             |   |          |       |
| Country:        |           |             |   |          |       |
| Postcode:       |           |             |   |          |       |

  

|                   |              |                 |                  |
|-------------------|--------------|-----------------|------------------|
|                   | Country Code | National Number | Extension Number |
| Telephone number: |              |                 |                  |
| Mobile number:    |              |                 |                  |
| Fax number:       |              |                 |                  |
| Email address:    |              |                 |                  |

Are you an agent acting on behalf of the applicant? ☒ Yes ☐ No

### 2. Agent Name, Address and Contact Details

|                 |                                 |             |       |          |       |
|-----------------|---------------------------------|-------------|-------|----------|-------|
| Title:          | Mr                              | First Name: | Nigel | Surname: | Locke |
| Company name:   | Nigel Locke Planning Consultant |             |       |          |       |
| Street address: | The Knoll Business Centre       |             |       |          |       |
|                 | Old Shoreham Road               |             |       |          |       |
|                 |                                 |             |       |          |       |
| Town/City       | Hove                            |             |       |          |       |
| County:         | East Sussex                     |             |       |          |       |
| Country:        | United Kingdom                  |             |       |          |       |
| Postcode:       | BN3 7GS                         |             |       |          |       |

### 3. Description of the Proposal

Please describe the proposal:

Erection of detached 2 storey dwelling of sustainable carbon efficient design together with car parking space and bin storage area.

Has the building or works already been carried out? ☐ Yes ☒ No

Full postal address of the site (including full postcode where available)

Description:

|                 |                      |         |                      |
|-----------------|----------------------|---------|----------------------|
| House:          | <input type="text"/> | Suffix: | <input type="text"/> |
| House name:     | CRINNIS              |         |                      |
| Street address: | SEAFIELD ROAD        |         |                      |
|                 | EAST PRESTON         |         |                      |
| Town/City:      | LITTLEHAMPTON        |         |                      |
| County:         | <input type="text"/> |         |                      |
| Postcode:       | BN16 1NA             |         |                      |

Description of location or a grid reference  
(must be completed if postcode is not known):

|           |        |
|-----------|--------|
| Easting:  | 507104 |
| Northing: | 101596 |

## 5. Assessment of Flood Risk

Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)

☐ Yes ☒ No

If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?

☐ Yes ☒ No

Will the proposal increase the flood risk elsewhere?

☐ Yes ☒ No

How will surface water be disposed of?

☒ Sustainable drainage system

☐ Main sewer

☐ Pond/lake

☐ Soakaway

☐ Existing watercourse

## 6. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title:  First name:  Surname:

Reference:

Date (DD/MM/YYYY):  (Must be pre-application submission)

Details of the pre-application advice received:

## 7. Authority Employee/Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

☐ Yes ☒ No

## 8. Site Area

What is the site area?

## 9. Residential Units

Does your proposal include the gain or loss of residential units?

☒ Yes ☐ No

**Market Housing - Proposed**

|                   | Number of bedrooms |   |   |    |         |
|-------------------|--------------------|---|---|----|---------|
|                   | 1                  | 2 | 3 | 4+ | Unknown |
| Houses            | 0                  | 0 | 1 | 0  | 0       |
| Flats/Maisonettes |                    |   |   |    |         |
| Live-Work units   |                    |   |   |    |         |
| Cluster flats     |                    |   |   |    |         |
| Sheltered housing |                    |   |   |    |         |
| Bedsit/Studios    |                    |   |   |    |         |
| Unknown           |                    |   |   |    |         |

Proposed Market Housing Total

1

**Overall Residential Unit Totals**

|                                  |   |
|----------------------------------|---|
| Total proposed residential units | 1 |
| Total existing residential units | 0 |

**Market Housing - Existing**

|                   | Number of bedrooms |   |   |    |         |
|-------------------|--------------------|---|---|----|---------|
|                   | 1                  | 2 | 3 | 4+ | Unknown |
| Houses            |                    |   |   |    |         |
| Flats/Maisonettes |                    |   |   |    |         |
| Live-Work units   |                    |   |   |    |         |
| Cluster flats     |                    |   |   |    |         |
| Sheltered housing |                    |   |   |    |         |
| Bedsit/Studios    |                    |   |   |    |         |
| Unknown           |                    |   |   |    |         |

Existing Market Housing Total

0

**10. All Types of Development: Non-residential Floorspace**

Does your proposal involve the loss, gain or change of use of non-residential floorspace?



Yes



No



Unknown

**11. Employment**

If known, please complete the following information regarding employees:

|                    | Full-time | Part-time | Equivalent number of full-time |
|--------------------|-----------|-----------|--------------------------------|
| Existing employees | 0         | 0         | 0                              |
| Proposed employees | 0         | 0         | 0                              |

**12. Hours of Opening**

If known, please state the hours of opening for each non-residential use proposed:

| Use | Monday to Friday |          | Saturday   |          | Sunday and Bank Holidays |          | Not Known |
|-----|------------------|----------|------------|----------|--------------------------|----------|-----------|
|     | Start Time       | End Time | Start Time | End Time | Start Time               | End Time |           |
|     |                  |          |            |          |                          |          |           |

**13. Industrial or Commercial Processes and Machinery**

Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site:

N/A.

Is the proposal for a waste management development?



Yes



No

**14. Existing Use**

Please describe the current use of the site:

Garden area to side of house.

Is the site currently vacant?



Yes



No

Does the proposal involve any of the following?

If yes, you will need to submit an appropriate contamination assessment with your application.

Land which is known to be contaminated?



Yes



No

Land where contamination is suspected for all or part of the site?



Yes



No

A proposed use that would be particularly vulnerable to the presence of contamination?



Yes



No

**15. Site Visit**

Can the site be seen from a public road, public footpath, bridleway or other public land?



Yes



No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)



The agent



The applicant



Other person

**Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12**

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates.

Title:  First name:  Surname:

Person role:  Declaration date:  ☒ Declaration made

**16. Certificates (Agricultural Land Declaration)****Agricultural Land Declaration****Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12**

Agricultural Land Declaration - You Must Complete Either A or B

(A) None of the land to which the application relates is, or is part of an agricultural holding.



(B) I have/The applicant has given the requisite notice to every person other than myself/the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below:



If any part of the land is an agricultural holding, of which the applicant is the sole tenant, the applicant should complete part (B) of the form by writing 'sole tenant - not applicable' in the first column of the table below

Title:  First Name:  Surname:

Person role:  Declaration date:  ☒ Declaration Made

**17. Declaration**

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.



Date