



Arun District Council
Arun Civic Centre
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Mr D Harris
45 Langley Grove
Aldwick
Bognor Regis
West Sussex
PO21 4LJ

Your Ref: EP/129/13/DOC

Please ask for:

Mrs A Gardner

11 December 2013

Dear Mr Harris

Article 21 of the Town and Country Planning (General Development Procedure) Order 1995
Application for approval of details reserved by condition No.13 imposed under EP/135/12 relating to
highway access.
Malvern and Kerria Station Road, East Preston,

Notification regarding the above application:

Condition Number 13

No development shall take place, including any works of demolition, until a Construction Management Plan has been submitted to and approved in writing by the Local Planning Authority. Thereafter the approved Plan shall be implemented and adhered to throughout the entire construction period. The Plan shall provide details as appropriate but not necessarily be restricted to the following matters,

- ? the anticipated number, frequency and types of vehicles used during construction,*
- ? the method of access and routing of vehicles during construction,*
- ? the parking of vehicles by site operatives and visitors,*
- ? the loading and unloading of plant, materials and waste,*
- ? the storage of plant and materials used in construction of the development,*
- ? the erection and maintenance of security hoarding,*
- ? the provision of wheel washing facilities and other works required to mitigate the impact of construction upon the public highway (including the provision of temporary Traffic Regulation Orders),*
- ? measures to control the emission of dust and dirt during demolition and construction, lighting for construction and security,*
- ? details of public engagement both prior to and during construction works.*

Reason: In the interests of highway safety and the amenities of the area in accordance with policy GEN7 of Arun District Local Plan.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

This condition is discharged in so far as submission of details relates and refers to drawing 22.13-SK 08b. Development shall proceed as per those details.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to read 'KARL', with a long, sweeping horizontal line underneath.

Karl Roberts
Assistant Director Planning & Economic Regeneration