



ARUN
DISTRICT COUNCIL

Town and Country Planning Act 1990

Application for Planning Permission

It is important that you read the Notes prepared for the Guidance of Applicants

6 copies of this form required, together with plans, Design and Access Statements (where necessary) and appropriate fee.

For official use only

Application No: **EP/127/07**

Date received

1. Applicant (in BLOCK letters) Agent (if any) to whom correspondence should be sent
 Name **M. GUESS** Name **ALAN COOMBS**
 Address **49 ANGERING LAKE** Address **4 WATERSMEAD CLOSE**
EAST PRESTON BN16 2TA **LITTLEHAMPTON BN17 64J**
 Tel. No: Tel. No: [REDACTED]
 E-mail Address: E-mail Address: [REDACTED]

2. Type of application (See Note 2)

(a) Full planning permission (including changes of use)

State
Yes or No

YES

(b) Outline planning permission

NO

If Yes, please indicate which of the following form part of your application:

- a) Layout Yes / No
- b) Scale Yes / No
- c) Appearance Yes / No
- d) Access Yes / No
- e) Landscaping Yes / No

Please see Note 2b for details of the basic level of information required on outline application even if layout scale and access are reserved.

(c) Approval of reserved matters following the grant of an outline permission

NO

If Yes, please state the number of the outline permission and describe those matters which form part of your application:

- a) Layout Yes / No
- b) Scale Yes / No
- c) Appearance Yes / No
- d) Access Yes / No
- e) Landscaping Yes / No

(d) Permission for continuance of use without compliance with a condition imposed on a planning permission

NO

If Yes, please state the number of the planning permission and the condition number:

- a) Planning permission number
- b) Condition number

3. (a) Full address or location of the land to which this application relates.

144 SEA ROAD EAST PRESTON BN16 1NN
ABOVE 142 SEA ROAD (SHOP)

(b) State whether applicant owns or controls any adjoining buildings

State
Yes or No

YES 142 SEA ROAD (SHOP)

YES

If Yes, this land must be edged blue on the location plan.

(c) Area of site **162 m²** hectares / sq. metres*

*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of the proposed development

DEMOLITION OF EXISTING FIRST FLOOR REAR EXTENSION + CONSTRUCTION
OF NEW EXTENSION TO REPLACE EXISTING.

(if residential development, state number of units proposed and type if known, e.g. houses, bungalows, flats)

ONE / FLAT

	State Yes or No	State Yes or No
(e) State whether the proposal involves:		
(i) New building(s) structure(s)	NO	(vi) Closure of existing access
(ii) Alteration or extension of existing building(s)	YES	(vii) A Building of Special Architectural or historical interest or demolition within a Conservation Area. If Yes, a separate application for Listed Building Consent or Conservation Area Consent may be necessary.
(iii) Change of use only	NO	
(iv) Construction of a new - vehicular	NO	
access to an highway pedestrian	NO	
(v) Alteration of an existing vehicular	NO	(viii) Any public Right of Way existing within the site.
access to an highway pedestrian	NO	
4. Particulars of Use of Building: (a) Present Use: FLAT		
(b) If vacant, the last use:		
5. Additional Information (See Note 5)		
(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly? If yes, complete part 2 of form CP1. Is the application accompanied by an Industrial Development Certificate?	NO	
(b) Is the application for the winning or working of minerals? If yes, complete part 4 of form CP1.	NO	
(c) Is the application for an agricultural dwelling or building? If yes, complete part 6 of form CP1.	NO	
(d) Does the proposed development involve the demolition of any residential units? If yes, how many units? Please indicate their positions on plans.	NO	
(e) Does the proposed development involve the felling of trees? If yes, please indicate their positions on plans.	NO	
(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development? If yes, please specify interest:	NO	
(g) (i) How will surface water be disposed of?		
(ii) How will foul sewage be disposed of?		
6. Plans (See Note 6) NB 6 sets of drawings required. 1:1250 LOCATION PLAN. 1:500 BLOCK PLAN.		
List of drawings and plans submitted - indicate Drawing Numbers and Scales.		SURVEY AS EXISTING 1:100 + 1:50 SR: 102/01
7. Fees (See Note 7)		PROPOSED EXTENSION 1:100 + 1:50 SR: 102/02
If a fee is submitted, please give the amount £ 135		
8. It is important that this application is signed and dated:		
Signature MR M GUESS	Date 28 August 2007	
on behalf of MR M GUESS	(insert applicant's name if signed by an agent)	

Certificate Under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

NB A signed Certificate **must** accompany this application (See Note on Certificates)
If the applicant is the sole owner (a) the following certificate should be completed and signed.

Certificate A

I hereby certify that:

- (a) 'Owner' means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years.

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.
- *2. None of the land to which the application relates is, or is part of, an agricultural holding.

~~*3. *I have given the requisite notice to every person other than myself. The applicant has~~

*Delete where inappropriate

who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name of Tenant

Address at which
Notice was served

Date on which
Notice was served

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, **only** as the law permits.

Signature

On behalf of **MR M GUESS**

Date **28 August 2007**