

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

#### 1. Applicant Name and Address

|                     |                      |               |   |               |   |  |  |
|---------------------|----------------------|---------------|---|---------------|---|--|--|
| Title:              | /                    |               |   | First name:   | / |  |  |
| Last name:          | /                    |               |   |               |   |  |  |
| Company (optional): | ANGMERING-ON-SEA LTC |               |   |               |   |  |  |
| Unit:               | /                    | House number: | / | House suffix: | / |  |  |
| House name:         | /                    |               |   |               |   |  |  |
| Address 1:          | HOMELANDS AVENUE     |               |   |               |   |  |  |
| Address 2:          | EAST PRESTON         |               |   |               |   |  |  |
| Address 3:          |                      |               |   |               |   |  |  |
| Town:               | LITTLEHAMPTON        |               |   |               |   |  |  |
| County:             | WEST SUSSEX          |               |   |               |   |  |  |
| Country:            | UNITED KINGDOM       |               |   |               |   |  |  |
| Postcode:           | BN16 1PS             |               |   |               |   |  |  |

#### 2. Agent Name and Address

|                     |                      |               |       |               |   |
|---------------------|----------------------|---------------|-------|---------------|---|
| Title:              | MA                   | First name:   | PETER |               |   |
| Last name:          | KING                 |               |       |               |   |
| Company (optional): | PETER D. KING FRICS. |               |       |               |   |
| Unit:               | /                    | House number: | 41A   | House suffix: | / |
| House name:         | /                    |               |       |               |   |
| Address 1:          | BEACH ROAD           |               |       |               |   |
| Address 2:          |                      |               |       |               |   |
| Address 3:          |                      |               |       |               |   |
| Town:               | LITTLEHAMPTON        |               |       |               |   |
| County:             | WEST SUSSEX          |               |       |               |   |
| Country:            | UNITED KINGDOM       |               |       |               |   |
| Postcode:           | BN17 5JA             |               |       |               |   |

Non-material amendment following the grant of EP/17/16/PL to change extent of new cladding, change to position of covered access between office & clubhouse, retention of existing position for north facing entrance door & change to west facing window of lounge area of clubhouse.

### 1. Site Address Details

Please provide the full postal address of the application site.

Unit: ☐ House number: ☒ House suffix: ☒

House name:

Address 1:

Address 2:

Address 3:

Town:

County:

Postcode (optional):

Description of location or a grid reference. must be completed if postcode is not known):

Easting:  Northing:

Description:

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☐ Yes ☒ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

Reference:

Date of advice (DD/MM/YYYY):

Details of pre-application advice received:

### 5. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

☒ Yes ☐ No

**If you have answered No to this question, you cannot apply to make a non-material amendment.**

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?

☒ Yes ☐ No ☐ Not Applicable

**If you have answered No to this question, you cannot apply to make a non-material amendment.**

If you have answered Yes to this question, please give details of persons notified:

| Person Notified             | Address                             | Date of Notification |
|-----------------------------|-------------------------------------|----------------------|
| EAST PRESTON PARISH COUNCIL | 122 SEA ROAD, EAST PRESTON BN16 1NN | 27/01/2018           |
|                             |                                     |                      |
|                             |                                     |                      |
|                             |                                     |                      |
|                             |                                     |                      |

### 6. Authority Employee / Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

☐ Yes ☒ No

If yes please provide details of the name, relationship and role

## 1. Description Of Your Proposal

Please provide the description of the approved development as shown on the decision letter, including application reference number and date of decision in the sections below:

INSTALLATION OF NEW WINDOWS, EXTERNAL DOORS AND CLADDING TO CLUBHOUSE AND COVERED ACCESS BETWEEN OFFICE AND CLUBHOUSE

Reference number:

EP/177/16/PL

Date of decision (DD/MM/YYYY):

13/02/2017

What was the original application type?:

(e.g. 'Full', 'Householder and Listed Building', 'Outline')

FULL

For the purpose of calculating fees, which of the following best describes the original application type?

Householder development: development to an existing dwelling-house or development within its curtilage ☐

Other: anything not covered by the above category ☒

## 3. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make:

NON-MATERIAL AMENDMENTS TO PLANNING PERMISSION EP/177/16/PL AS FOLLOWS:-

1. CHANGES TO THE EXTENT OF THE NEW CLADDING.
2. A CHANGE TO THE POSITION OF THE COVERED ACCESS BETWEEN THE OFFICE AND THE CLUBHOUSE.
3. THE RETENTION OF THE EXISTING POSITION FOR THE NORTH-FACING ENTRANCE DOOR.
4. A CHANGE TO THE WEST FACING WINDOWS OF THE LOUNGE AREA OF THE CLUBHOUSE.

Are you intending to substitute amended plans or drawings?

☒ Yes

☐ No

If Yes, please complete the following:

Old plan/drawing number(s):

4 DATED 28/11/2016 5 DATED 28/11/2016 6 - DATED 28/11/2016

New plan/drawing number(s):

4, 5 + 6 ALL WITH AMENDED DATE 26/01/2018

Please state why you wish to make this amendment:

TO PROVIDE BETTER ACCESS TO THE CLUBHOUSE + BETWEEN THE OFFICE AND THE CLUBHOUSE.  
TO PROVIDE BETTER VIEWING FACILITIES FROM THE CLUBHOUSE TOWARDS THE TENNIS COURT LYING TO THE WEST OF THE CLUBHOUSE

## 7. Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application not being accepted. It will not be accepted until all information required by the Local Planning Authority (LPA) has been submitted.

The original and 3 copies\* of a completed and dated application form:



The original and 3 copies\* of other plans and drawings or information necessary to describe the subject of the application:



The correct fee:



National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options.

## 10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

## 11. Applicant Contact Details

Telephone numbers

Country code:

National number:

Extension number:

Country code:

Mobile number (optional):

Country code:

Fax number (optional):

Email address (optional):

## 12. Agent Contact Details

Telephone numbers

Country code:

National number:

Extension number:

## 13. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☐ Yes

☒ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

☒ Agent

☐ Applicant

☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

Telephone number:

Email address:

BUT YOU MAY INSPECT  
WITHOUT APPOINTMENT  
AS GROUND ARE NOT  
LOCKED