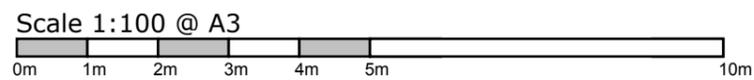




**South Elev** Scale 1:100 @ A3



**North Elev** Scale 1:100 @ A3



|                            |                   |                                     |   |
|----------------------------|-------------------|-------------------------------------|---|
| Drawn by<br>NSE            | Scale<br>as shown | Drawing:<br><br>Proposed Elevations | Project:<br>Rangers, 34 Angmering Lane,<br>East Preston,<br>West Sussex<br>BN16 2TA |
| Date<br>Nov 2025           | Revision          |                                     |   |
| Drawing<br>1494 - DPA - 09 |                   |                                     |   |