



|                       |  |
|-----------------------|--|
| For Official use only |  |
| Plan No:              |  |
| Date:                 |  |

**TOWN AND COUNTRY PLANNING ACT 1990  
APPLICATION FOR PLANNING PERMISSION**

Planning Services  
Strategy Department  
Arun District Council  
Arun Civic Centre  
Maltravers Road  
Littlehampton  
West Sussex BN17 5LF

Tel: (01903) 737500  
Fax: (01903) 716019  
Dx: 57406 Littlehampton  
Minicom: (01903) 732765  
e-mail: [planning@arun.gov.uk](mailto:planning@arun.gov.uk)

6 copies of this form required, together with plans and appropriate fee.

**1. APPLICANT DETAILS**

Full Name:

J F E N T O N P A N T H O N Y

Address:

C O A G E N T

Post Code

Telephone No:

**AGENT DETAILS**

Full Name:

H D A P R O J E C T S L T D

Address:

U N I T O N E

B R O A D B R I D G E B U S I N E S S C E N T

D E L L I N G L A N E B O S H A M

W E S T S U S S E X

Post Code

P O 1 8 8 N F

Telephone No:

**2. TYPE OF APPLICATION**

(a) Full planning permission  
(including changes of use).

☒ Yes ☐ No

(b) Outline planning permission

☐ Yes ☒ No

If yes, describe those matters  
which form part of your  
application.

a) The layout of the site ☐ Yes ☐ No

b) The number, siting, design  
and external appearance of the  
building. ☐ Yes ☐ No

c) The landscaping of the site.

d) The means of access to the  
site. ☐ Yes ☐ No

(c) Approval of reserved matters  
following the grant of an outline  
permission.

☐ Yes ☒ No

If yes, describe those matters  
which form part of your  
application.

a) The layout of the site ☐ Yes ☐ No

b) The number, siting, design  
and external appearance of the  
building. ☐ Yes ☐ No

c) The landscaping of the site.

d) The means of access to the  
site. ☐ Yes ☐ No

(d) Permission for continuance of use without compliance with a condition imposed on a planning permission.

☐ Yes ☒ No If yes, state the number of the planning permission and the condition number:

a) Planning permission number

b) Condition number

3. (a) Full address or location of the land to which application relates.

Full Name:

T H E B A R N

Address:

B A R N H A M R O A D

B A R N H A M

W E S T S U S S E X

Post Code P O 2 2 0 E R

(b) State whether applicant owns or controls any adjoining land. ☐ Yes ☒ No If yes, this land must be edged blue on the location plan.

(c) Area of site. SEE PLAN hectares/sq.metres\*

\*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of proposed development  
(If residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats.

CHANGE OF USE AND CONVERSION OF VACANT BARN TO ONE BEDROOM DWELLING WITH ANCILLARY DRAINAGE AND SERVICES

(e) State whether the proposal involves:

(i) New building(s) or structures(s) ☐ Yes ☒ No

(ii) Alteration or extension of existing buildings ☒ Yes ☐ No

(iii) Change of use only ☒ Yes ☐ No

(iv) Construction of a new access to a highway

Vehicular ☐ Yes ☒ No

Pedestrian ☐ Yes ☒ No

(v) Alteration of an existing access to a highway

Vehicular ☐ Yes ☒ No

Pedestrian ☐ Yes ☒ No

(vi) Closure of existing access ☐ Yes ☒ No

(vii) A Building of Special Architectural or Historic interest or demolition within a conservation area. If yes, a separate application for Listed Building Consent or Conservation Area Consent may be necessary.

☐ Yes ☒ No

(viii) Any public Right of Way existing within the site.

☐ Yes ☒ No

4. Particulars of Use of Buildings or Land:

(a) Present use

VACANT BARN

(b) If vacant, the last use

SUB STATION

## 5. Additional information

- (a) Is the application for industrial, office, warehousing, storage, shopping, commercial purpose or places of public assembly? (see note 5) ☐ Yes ☒ No If yes, complete part 2 of form CP1. Is the application accompanied by an Industrial Development Certificate? ☐ Yes ☐ No
- (b) Is the application for the mining or working of minerals? ☐ Yes ☒ No If yes, complete part 4 of form CP1.
- (c) Is the application for an agricultural dwelling or building? ☐ Yes ☐ No If yes, complete part 6 of form CP1.
- (d) Does the proposed development involve the demolition of any residential units? ☐ Yes ☒ No If yes, How many units? (please indicate their positions on plans) \_\_\_\_\_
- (e) Does the proposed development involve the felling of trees? ☐ Yes ☒ No If yes, please indicate their position on plans.
- (f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development? ☐ Yes ☒ No If yes, please specify interest  
☐ Existing ☐ Proposed

6. Plans (See Note 6) N.B. 6 sets of all drawings required.  
List of drawings and plans submitted - indicate drawing numbers and scales

07054 P 01, 02 1250+500  
07054 P 02 - 100  
07054 P 03 - 100  
07054 P 04 - 100

## 7. Fees (See Note 7).

If a fee is to be submitted please give the amount. 265

## 8. It is important that this application is signed and dated

Signed:

Date:

5/10/2007

on behalf of

J FENTON + PANTHONY

(insert applicants name if signed by an agent)

**Certificate under Article 7 of the Town and Country Planning  
(General Development Procedure) Order 1995**

N.B. A signed Certificate MUST accompany this application. (See Note 9).

Certificate A

If the applicant is the owner (a) the following certificate should be completed and signed

(a) 'Owner' means a person having a freehold or a leasehold interest of which not less than 7 years remain unexpired

I hereby certify that:

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

\*2. None of the land to which the application relates is, or is part of, an agricultural holding.

\*3. \*I have/ the applicant has given the requisite notice to every person other than \*myself/himself who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

\*Delete where inappropriate

Name of Tenant

Address at which Notice was served

Date on which Notice was served

AS CERTIFICATE B.

Signed:

Date:

on behalf of

(insert applicants name if signed by an agent)

**DATA PROTECTION**

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.



PLEASE READ THE NOTES CAREFULLY BEFORE DECIDING WHICH CERTIFICATE TO COMPLETE

**CERTIFICATE OF OWNERSHIP (A)**  
**UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT**

**I certify that**

1. 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates
2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed:

Date:

 /  / 

\*On behalf of

**IF YOU FILL IN CERTIFICATE B BELOW, YOU MUST ALSO SERVE NOTICE No.1 ON THE OWNER(S)**

**CERTIFICATE OF OWNERSHIP (B)**  
**UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT**

**I certify that**

1. The required Notice No. 1 has been given to everyone else who 21 days before the date of the accompanying application was the owner of any part of the land to which the application relates.

Name of owner:

MRS E HOLDING

Address at which  
notice was served:

SUNSEEKER, 34 COWDRAY DRIVE, GORING BY SEA

WEST SUSSEX

Date on which Notice No.1 was served:

0 5 / 1 0 / 2 0 0 7

2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed:

Date:

5 / 10 / 2007

\*On behalf of

J FENTON AND P ANTHONY

**NOTE: 'Owner' means having a freehold, or leasehold interest with an unexpired term of not less than 7 years.**

**BEFORE SUBMITTING YOUR APPLICATION PLEASE CHECK THAT YOU HAVE INCLUDED THE FOLLOWING:**

- A. 6 copies of this form, signed and dated
- B. The correct Certificate of Ownership, signed and dated
- C. The correct Fee (if no fee is enclosed, please give reason below)

265

- D. 6 copies of scaled plans
  - (i) The location plan with application site outlined in red
  - (ii) The site layout plan showing the position of adjoining dwellings
  - (iii) Floor plans and elevations

*Please Confirm*

☒ Included

☒ Included

☒ Included

☒ Included

☒ Included

☒ Included

**DATA PROTECTION**

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

**Page 3 of 3**

2877337197

