west sussex county council

TOWN AND COUNTRY PLANNING ACT 1990
THE TOWN AND COUNTRY PLANNING
GENERAL REGULATIONS 1992

APPLICATION FOR PLANNING PERMISSION UNDER REGULATION 3

FOR OFFICIAL USE ONLY
Application No.....
Date Received.....
Fee.....

1. APPLICANT

This application is made for and on behalf of the DIRECTORATE OF CHILDRENS SERVICES Committee of the West Sussex County Council, County Hall, Chichester, West Sussex, PO19 1RQ.
All enquiries regarding this application should be made to the County Planning Officer, Planning Department The Grange, Tower Street, Chichester, West Sussex, PO19 1RL. Tel. No. 01243 777623.

2. ADDRESS OR LOCATION OF THE LAND TO WHICH THIS APPLICATION RELATES.....
BARNHAM PRIMARY SCHOOL, ELM GROVE, BARNHAM,
PO22 OHW

3. DESCRIPTION OF PROPOSED DEVELOPMENT..... REPLACEMENT OF CANOPY OVER KEY STAGE 1 (4-7 YEARS) PLAY AREA

4. TYPE OF APPLICATION
Please tick box

A [✓] A full application for new building works.

B [ ] A full application for a change of use only which does not involve any building works at present.

C [ ] A full application for a change of use and new building works.

D [ ] An outline application for new building works.
(Please answer question 5)

E [ ] An application for approval of reserved matters of a previous outline permission.
(Please answer question 6)
Ref. No. of previous outline permission.....

F [ ] An application for removal/variation of condition(s) of a previous planning permission.
Ref. No. of previous planning permission.....

G [ ] An application for renewal of a temporary permission
Ref. No. of temporary permission.....

5. OUTLINE APPLICATIONS

If you ticked D in question 4, please tick one or more boxes. The following matters are reserved for future consideration:

[ ] Siting [ ] Design [ ] External Appearance [ ] Means of Access [ ] Landscaping

6. RESERVED MATTERS

If you ticked E in question 4, please state which reserved matters are dealt with in this application.

.....

7. SITE AREA

The area of the application site is.....0.42.....hectares (2 decimal places). Please show this land (including any proposed access to it and sight lines) on the submitted plans edged in red.

8. OTHER LAND

- Does the County Council own or control any adjoining land? YES/~~NO~~
  If yes, please show this land on the submitted plans edged in blue.

9. USE OF LAND/BUILDINGS

Please state existing use(s) or, if vacant, the last use(s) of the site..... EDUCATION

If residential, state existing number of dwellings.....

and the number of any to be lost.....

10. ACCESS AND PUBLIC RIGHTS OF WAY

- Would the proposal involve the construction of a new vehicular access? ~~YES~~/NO
- or alteration of an existing vehicular access? ~~YES~~/NO
- and/or the creation or alteration of a pedestrian access? ~~YES~~/NO
- Are there any public rights of way within the site? ~~YES~~/NO

11. HISTORIC CONTEXT

- Would the proposal involve demolition or alteration of a Listed Building or demolition within a Conservation Area? ~~YES~~/NO
- Does the site include an Ancient Monument? ~~YES~~/NO

If yes, a separate application for Listed Building Consent, Conservation Area Consent, or Scheduled Monument Consent may be necessary.

12. TREES

- Is it proposed to fell any trees? ~~YES~~/NO
- or remove hedgerows? ~~YES~~/NO

13. DRAINAGE

How would the surface water be disposed of?.....
LINKED TO EXISTING SURFACE WATER

How would any foul sewage be dealt with?.....
N/A

14. SPOIL

How much spoil/demolition rubble (if any) would result from the proposal? NONE/MINIMAL/.....m3

Where would the spoil/demolition rubble be disposed of?..... OFF SITE / BACKFILL

15. VEHICLE PARKING

How many parking spaces would be provided in total on completion of the development?

Cars..... N/A .....Other.....

16. MATERIALS

Please state the materials to be used for:-

External Walls..... STEEL SUPPORTING STRUCTU

Colour..... BLUE

Roofing..... POLYCARBONATE

Colour..... TRANSLUCENT

17. PROVISION FOR DISABLED PEOPLE

- Has provision been made to meet the needs of disabled people, insofar as the proposal involves buildings to which the public would have access? N/A YES/N

18. PLANS AND DOCUMENTS ENCLOSED

List of plans and drawings submitted..... ELEVATIONS FLOOR PLAN, SITE PLAN, LOCATION PLAN

- A supporting statement YES/~~NO~~
- An environmental statement* ~~YES~~/NO

*as defined under the Town and Country Planning (Assessment of Environmental Effects) Regulations 1988.

A signed certificate of ownership MUST accompany this application

Is it:

- Certificate A? YES/~~NO~~
- or Certificate B? ~~YES~~/NO

Other.....

19. ADDITIONAL INFORMATION

Is the application for:

A industry, offices, warehousing, storage, shopping, commercial purposes or places of public assembly? ~~YES~~/NO

B the winning or working of minerals? ~~YES~~/NO

C an agricultural dwelling or building? ~~YES~~/NO

D development for the provision of education? (YES)/NO

If yes, please complete additional form(s) as appropriate.

20. DECLARATION

In pursuance of the powers delegated to me, I hereby give notice to the West Sussex County Council that I propose to seek permission under Regulation 3 of the Town and Country Planning General Regulations 1992 for the carrying out of the development as described in this application.

Signed..... Peter Knowles .....Date..... 12 April 2006

County Secretary

west sussex county council

Town and Country Planning (General Development Procedure) Order 1995
CERTIFICATE UNDER ARTICLE 7

Certificate A

I certify that:

1. on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner (a) of any part of the land to which the application relates.

   Agricultural Holdings Certificate

2. ~~Whichever is appropriate one of the following alternatives must form part of this~~ certificate. If the applicant is the sole agricultural tenant he or she must delete the first alternative and insert "not applicable" as the information required by the second alternative.

   - *None of the land to which the application relates is, or is part of, an agricultural holding.

   or

   - *I have/The applicant has* given the requisite notice to every person other than my/him/her* self who, on the day 21 days before the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows:

Tenant's name	Address at which notice was served	Date on which notice was served
.....	.....	.....
	.....	
	.....	
	.....	

Signed.....Peter Frowdey.....
County Secretary

on behalf of the (b).....Committee of West Sussex County Council

Date.12 April 2006

*delete where **inappropriate**

(a) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years

(b) applicant's name

west sussex county council

APPLICATION FOR PLANNING PERMISSION FOR THE DEVELOPMENT OF FACILITIES FOR EDUCATION

FOR OFFICIAL USE ONLY

Application No.....

Additional information required in respect of applications for development at educational establishments.

1. Address or location of the land to which this application relates BARNHAM PRIMARY SCHOOL ELM GROVE, BARNHAM PO22 0HW

Please complete the following table for this establishment.

Information Required	Existing as at, Date 30/3/06	Proposed or expected on completion of the development Date JULY '06
2. Total number of pupils/students on roll	298	298
3. Total number of classrooms	14	14
4. Total number of teachers	10 CLASS TEACHERS 3 SPECIAL NEEDS HEAD TEACHER + 2 PART TIME	NO CHANGE
5. Total number of car parking spaces*	20	20

* Please show the location of such provision on the plans which accompany this application.

6. What is the area of gross floor space (ie measured externally) to be created by the development? 88 m² square metres

7. Please state the reason(s) why the proposed development is required.
TO REPLACE AN EXISTING SMALL, CRUDELY CONSTRUCTED CANOPY OVER THE KEY STAGE 1 (4-7 YRS) EXTERNAL PLAY AREA WITH A NEW CANOPY OF MODERN DESIGN 3 TIMES THE AREA TO PROVIDE SHELTER FROM SUN AND RAIN FOR PUPILS PLAY AND PARENTS AT BEGINNING AND END OF SCHOOL DAY

8. If the application is for the renewal of a temporary permission for a relocatable classroom, please give details of those steps which are being taken to satisfy requirements by more permanent buildings. If 'none' it would be helpful if you could give reasons.

Signed Peter Brandley Date 12 April 2006
County Secretary
on behalf of the ..... Committee
of West Sussex County Council