

**From:** Laura Gibbons  
**Sent:** 09 May 2018 10:49  
**To:** Simon Davis  
**Subject:** FW: Planning Consultation on EG/20/18/DOC

Simon,  
I have reviewed the latest plans (attached) provided by Mr New. Having spoken to Mr New and their engineer, I am happy with the supplied details. And therefore, am happy to discharge the condition.  
Regards,

Laura Gibbons, MEng, GMICE  
Engineer (Drainage & Coastal)

Laura Gibbons | Engineer (Drainage & Coastal), Engineering Services, Arun District Council | Location: First Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

Internal: 37818 | External: +44 (0) 1903 737818 | Fax: +44 (0) 1903 716018 | E-mail: [laura.gibbons@arun.gov.uk](mailto:laura.gibbons@arun.gov.uk)

Arun is Working in Partnership with Chichester District Council

Visit Arun's web site at <http://www.arun.gov.uk/> and [www.chichester.gov.uk](http://www.chichester.gov.uk)



Save the environment - think before you print.

**From:** [planning.responses@arun.gov.uk](mailto:planning.responses@arun.gov.uk) [<mailto:planning.responses@arun.gov.uk>]  
**Sent:** 23 March 2018 15:35  
**To:** Land Drainage  
**Subject:** Planning Consultation on EG/20/18/DOC

**To: Engineers (Drainage)**

**NOTIFICATION FROM ARUN DISTRICT COUNCIL**

**TOWN AND COUNTRY PLANNING ACT 1990**

**APPLICATION  
NO:**

**EG/20/18/DOC**

**Registered:** 13-MAR-18  
**Site Address:** 1 Northfields Cottages Fontwell Avenue Eastergate PO20 3RX  
**Description of Works:** Approval of details reserved by condition imposed under EG/23/15/PL relating to conditions 3-schedule of samples & materials, 5-surface water drainage & 6-details indicating suitable provisions for bats/owls habitats.

---

The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

**[Click here to view the Discharge of Condition application](#)**

**[Click here to view conditions on original application - click on decision tab](#)**

**Should you have any comments to make, these should be sent by replying to this email by 6th April 2018.**

**[www.arun.gov.uk/planning](http://www.arun.gov.uk/planning)**

**Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.**

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

The officer dealing with this application is Mr S Davis who can be contacted on telephone number 01903 737874.

Thanking you in anticipation

Planning Case Officer  
Arun District Council

post\_con\_email

---