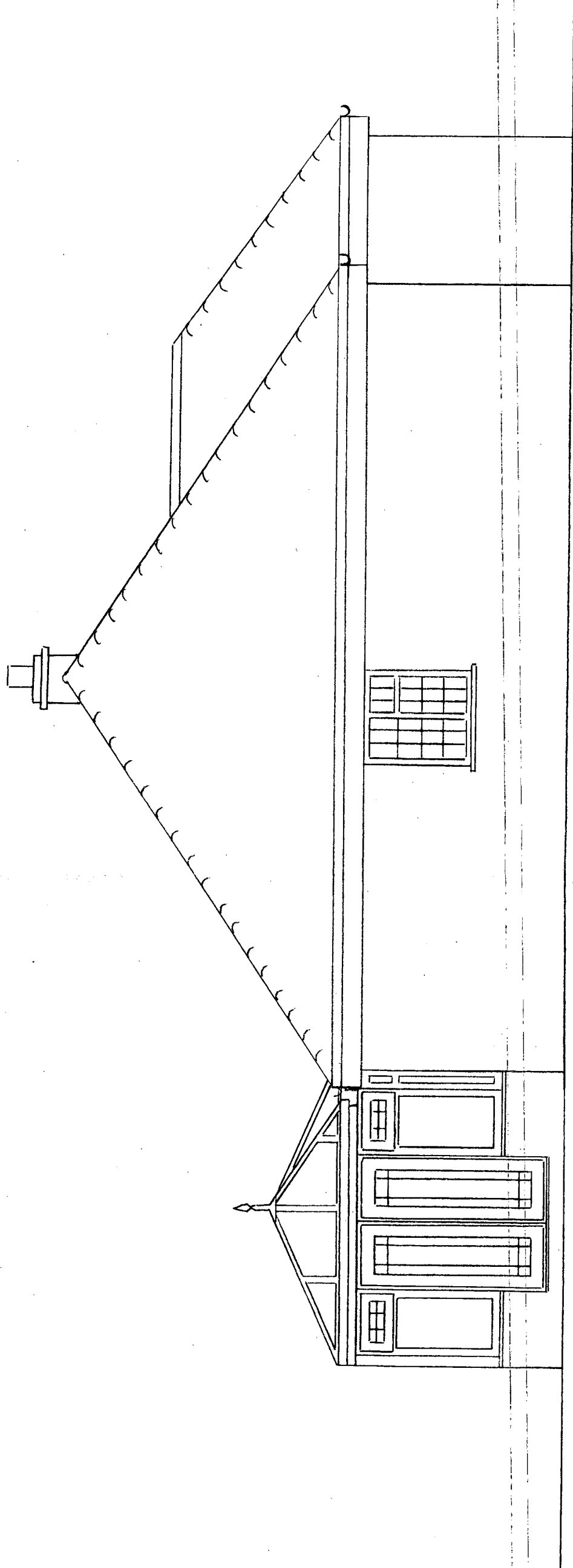


|                       |    |          |    |
|-----------------------|----|----------|----|
| ARUN DISTRICT COUNCIL |    |          |    |
| No.                   | EG | 108      | 05 |
|                       |    |          |    |
| RECEIVED              |    | 15.12.05 |    |



North East Elevation

Plan No.S.M/6

Scale 1/50