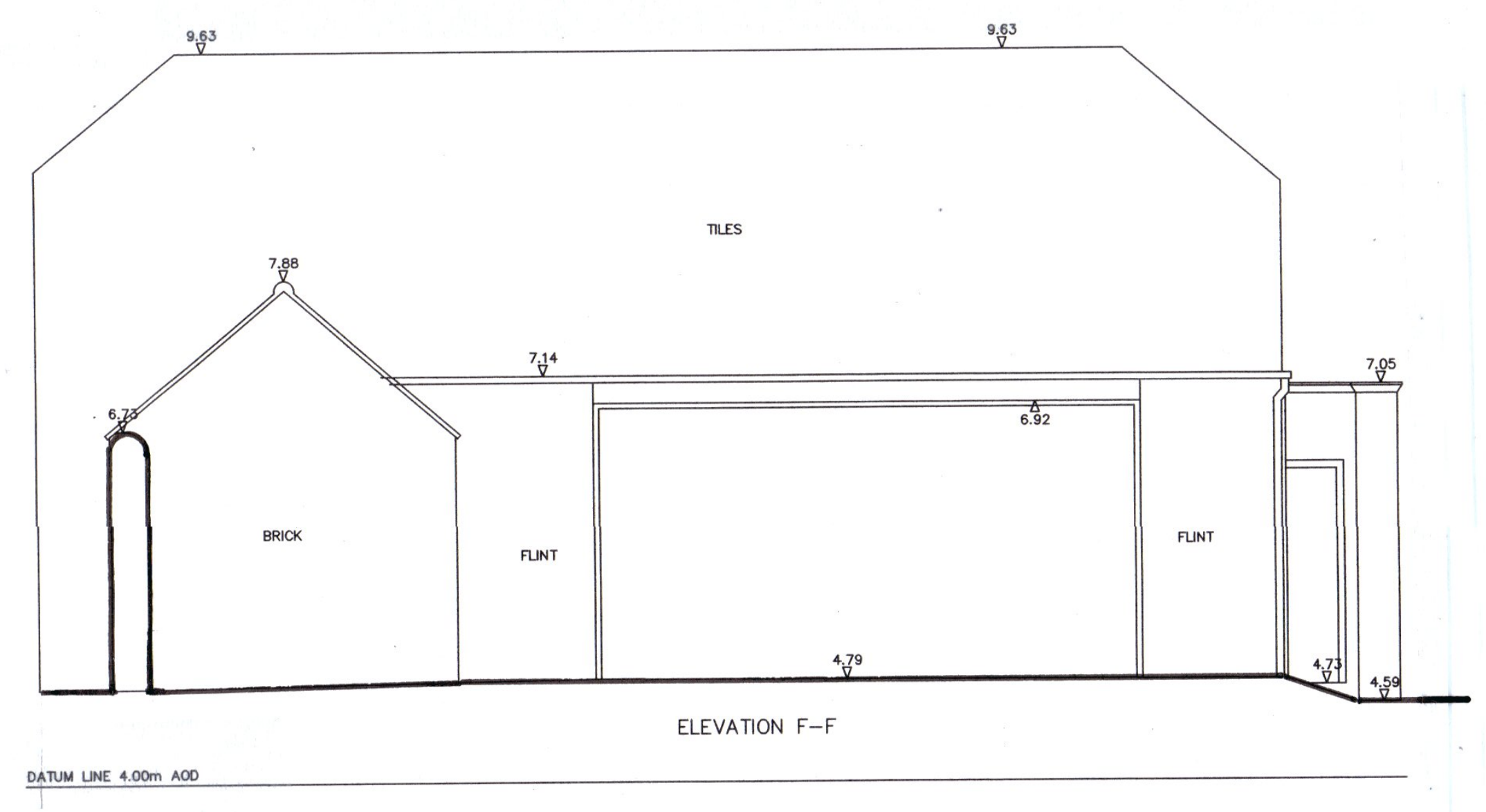
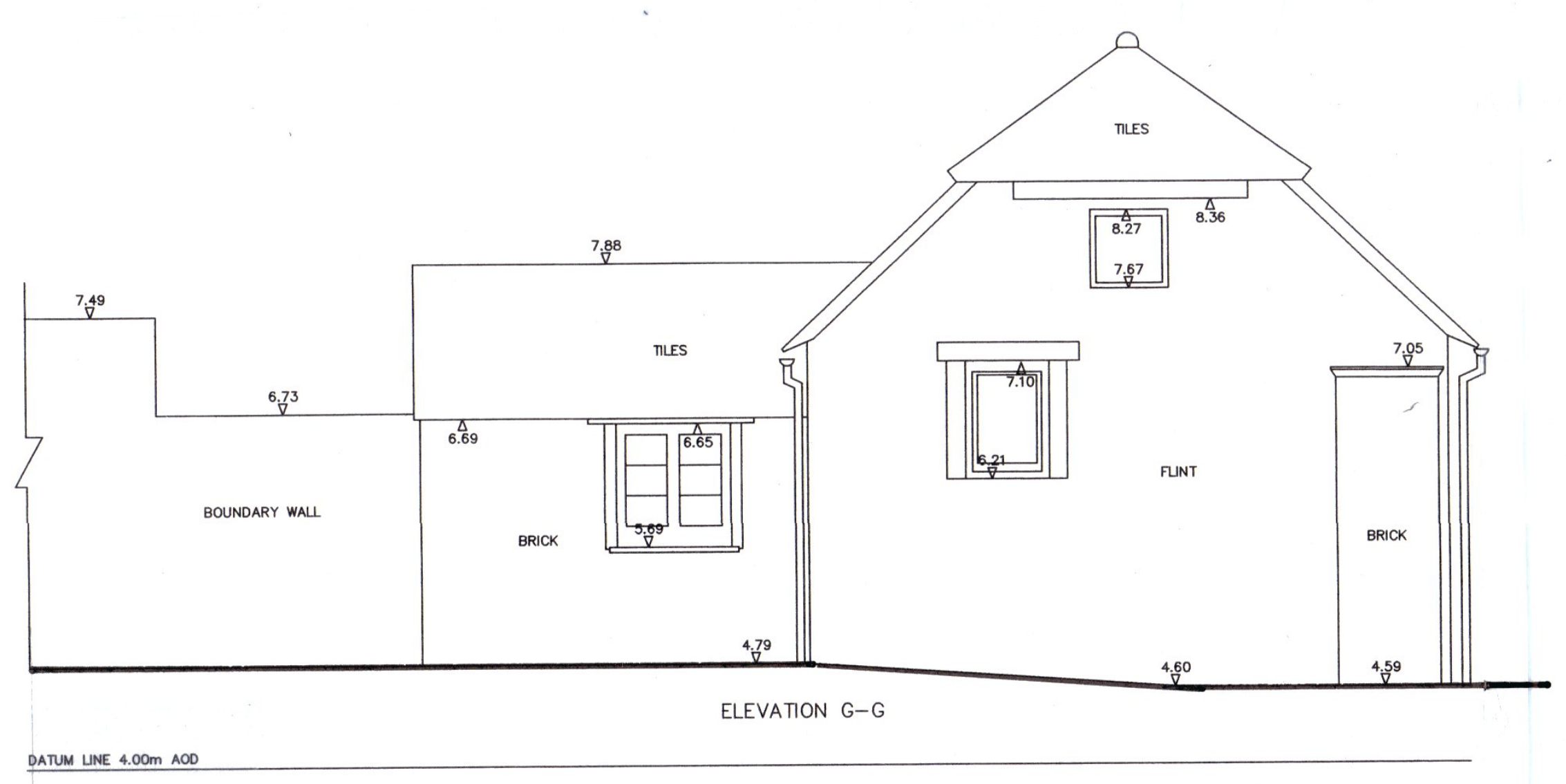
ARUN DISTRICT COUNCIL CM/50/20/PL

GARAGE/WORKSHOP



SOUTH



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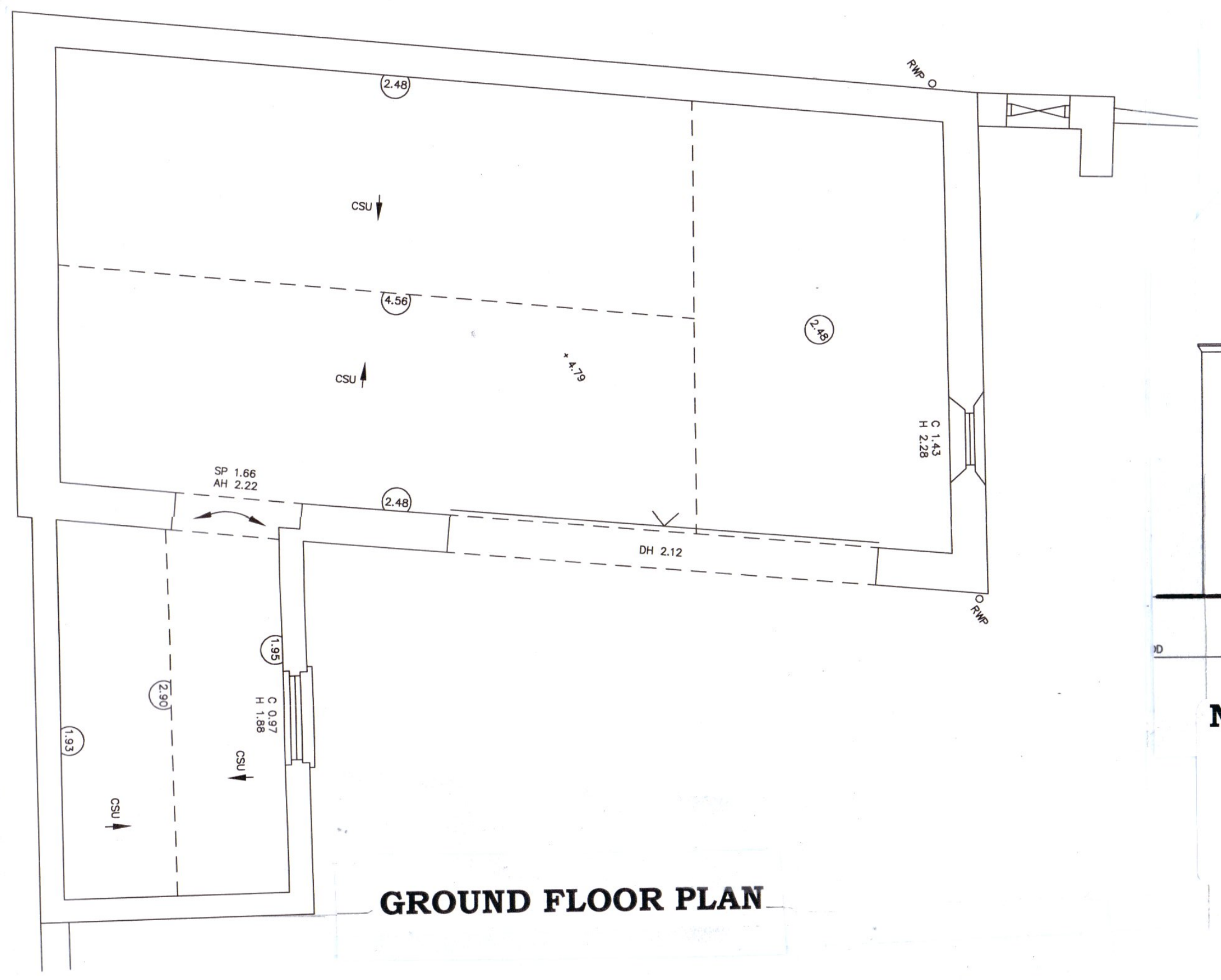
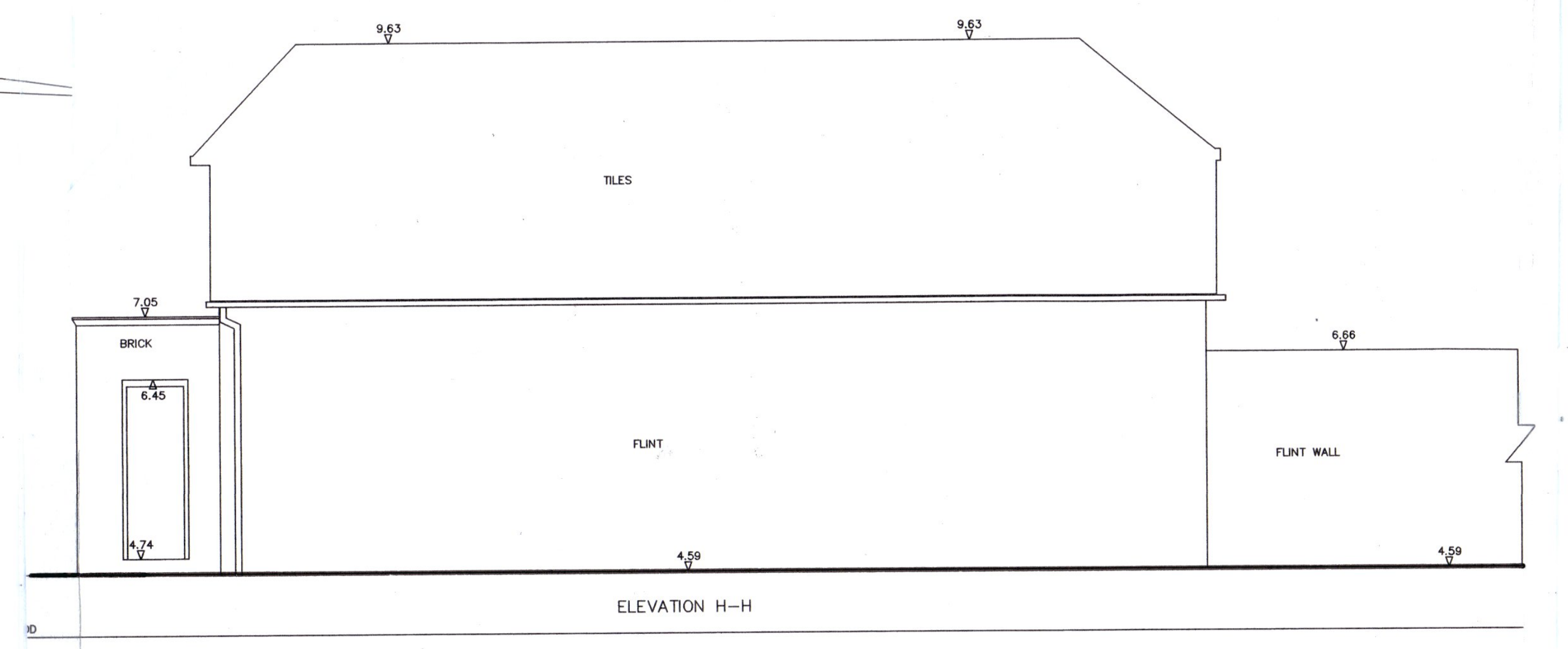
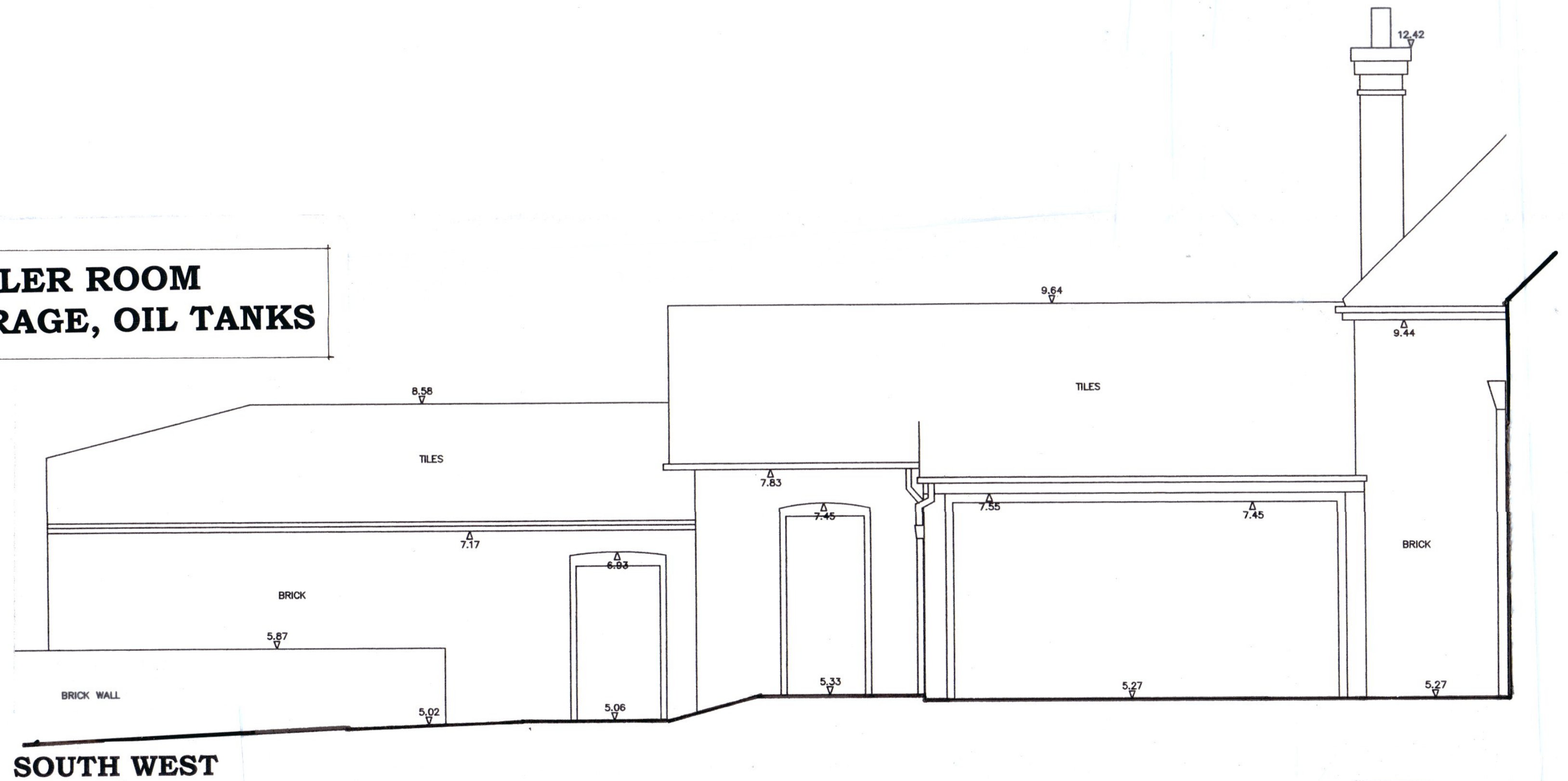


GROUND FLOOR PLAN

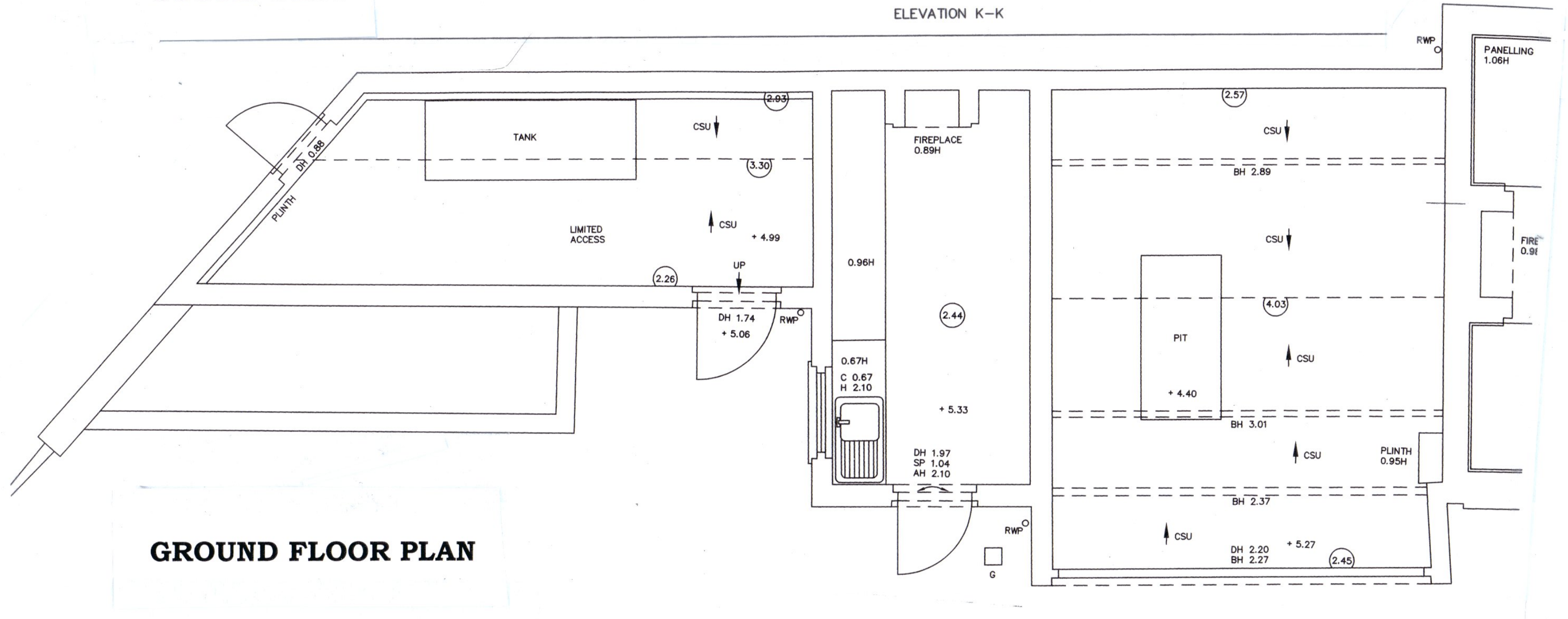


NORTH

BOILER ROOM
GARAGE, OIL TANKS

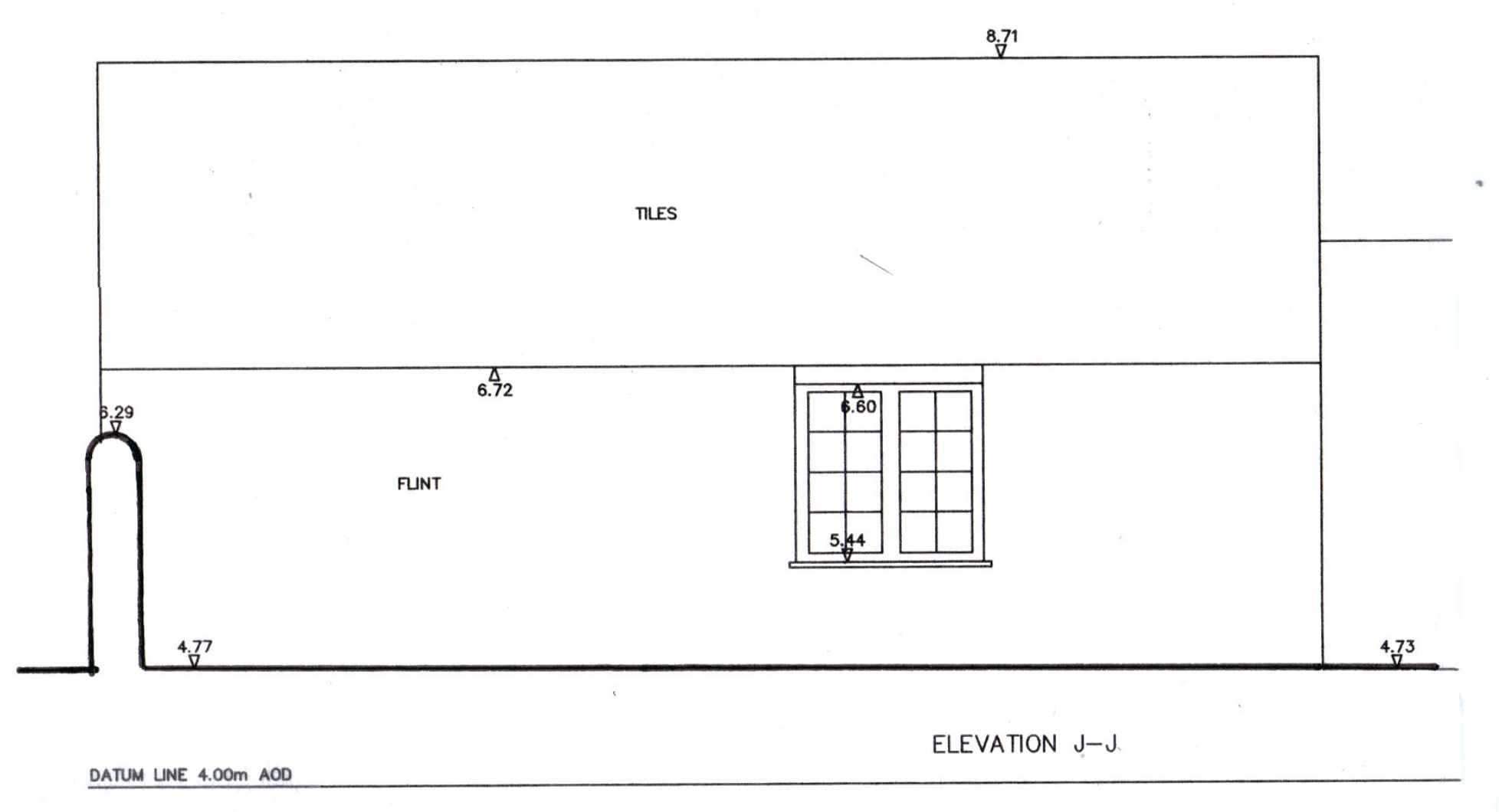


SOUTH WEST



GROUND FLOOR PLAN

STORE ROOM



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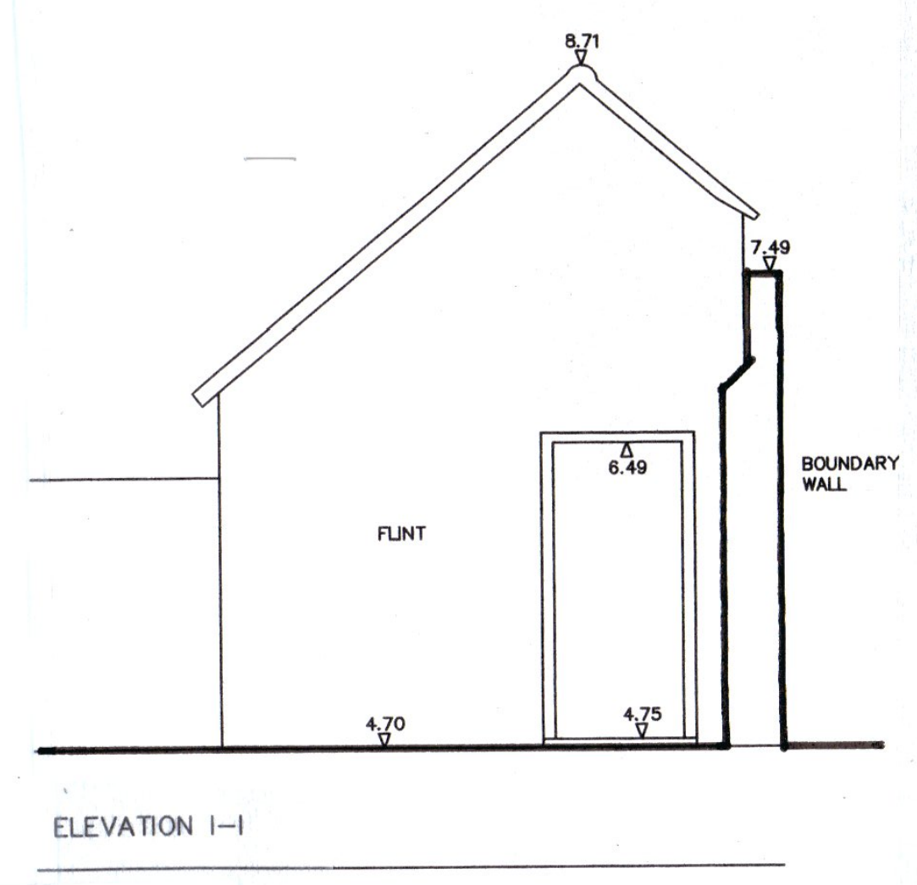

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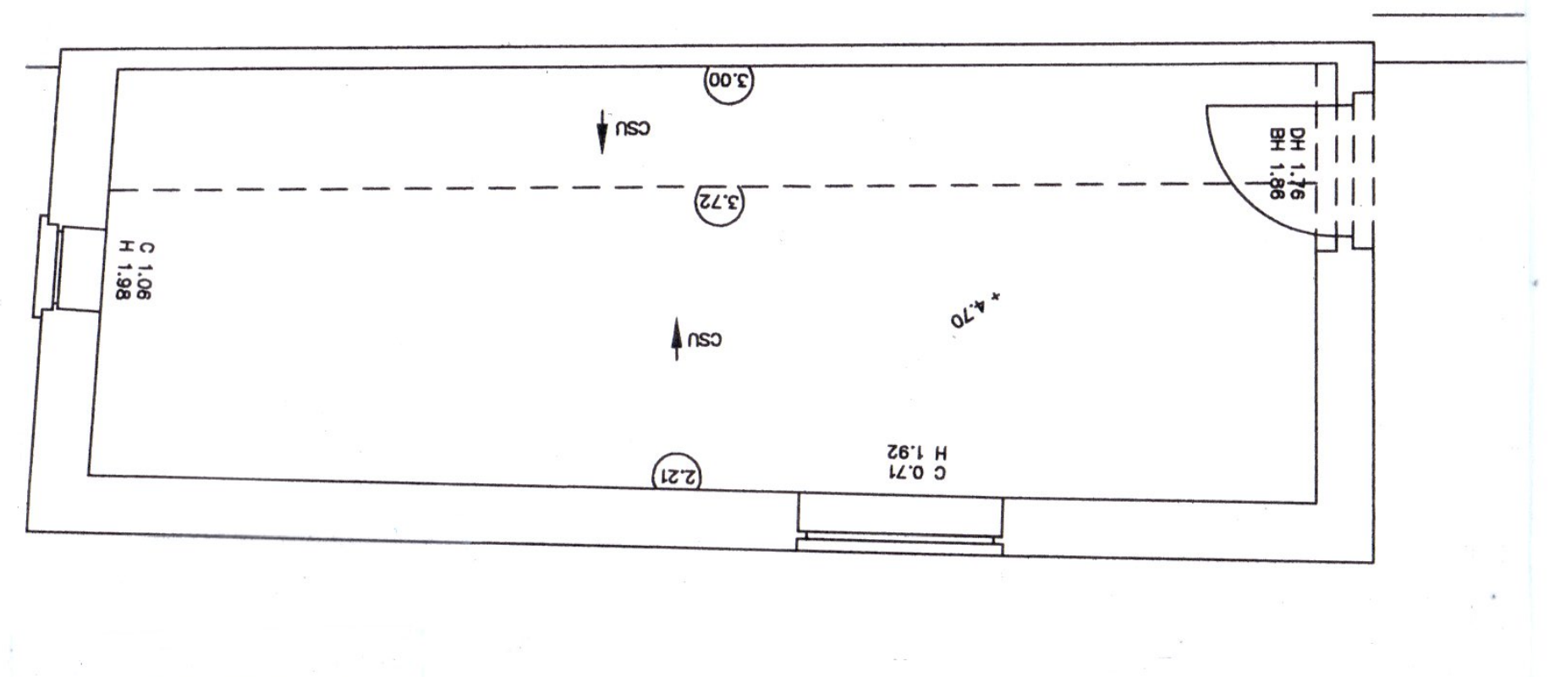
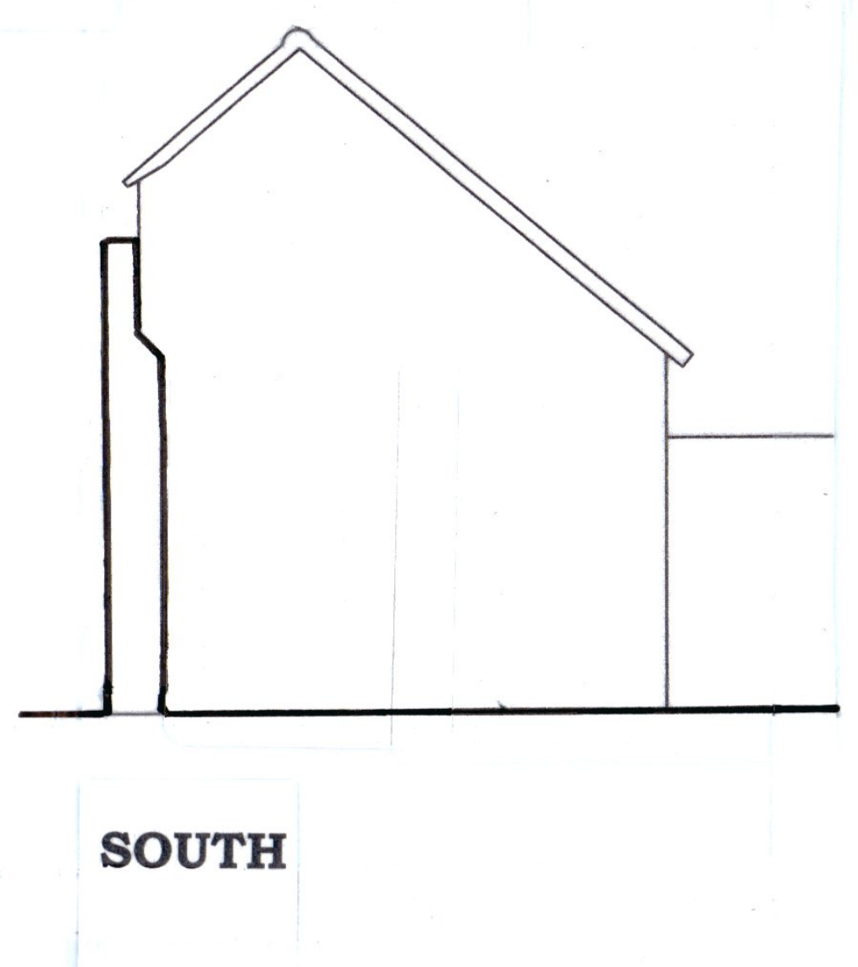


FLOOR PLAN



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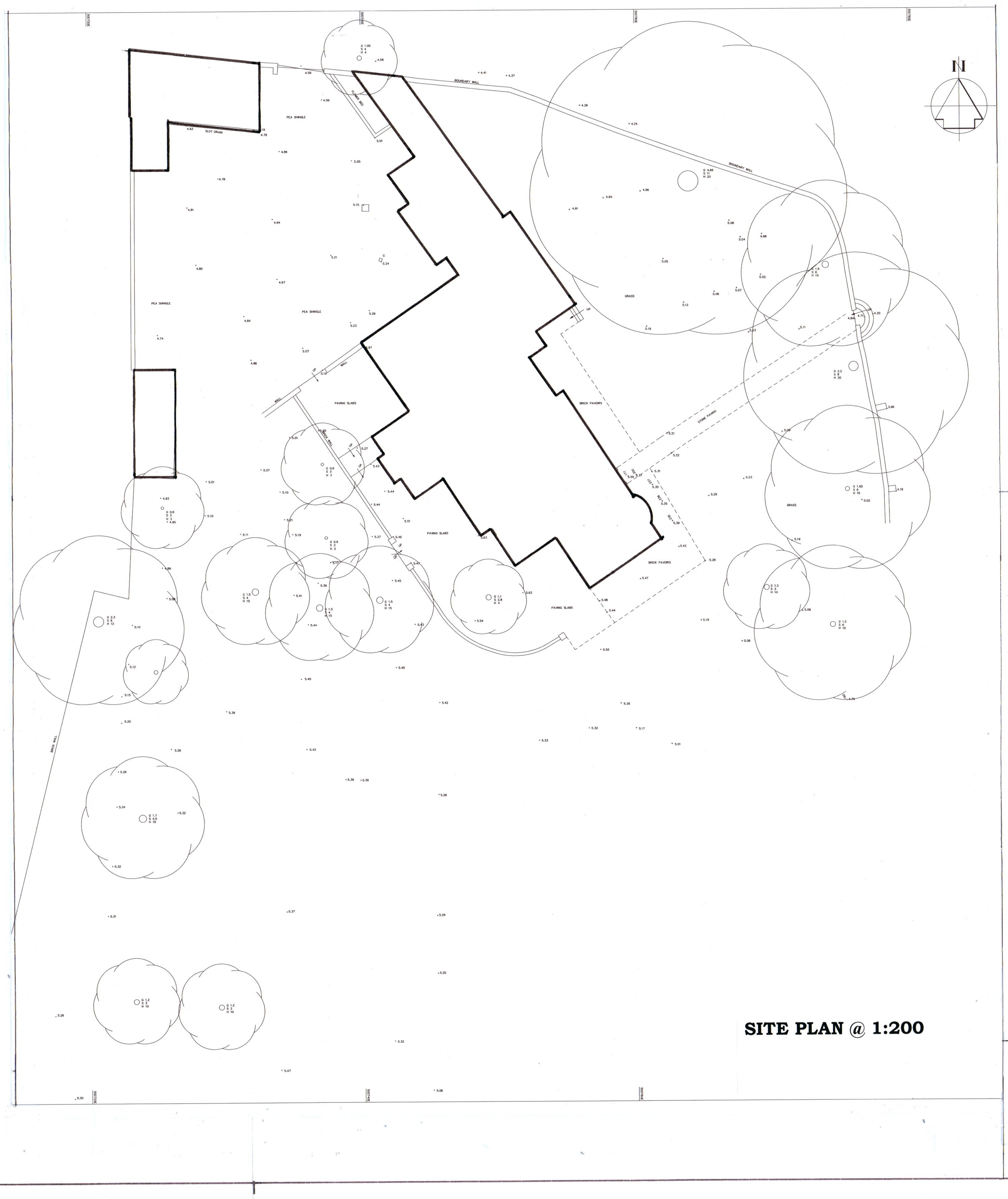
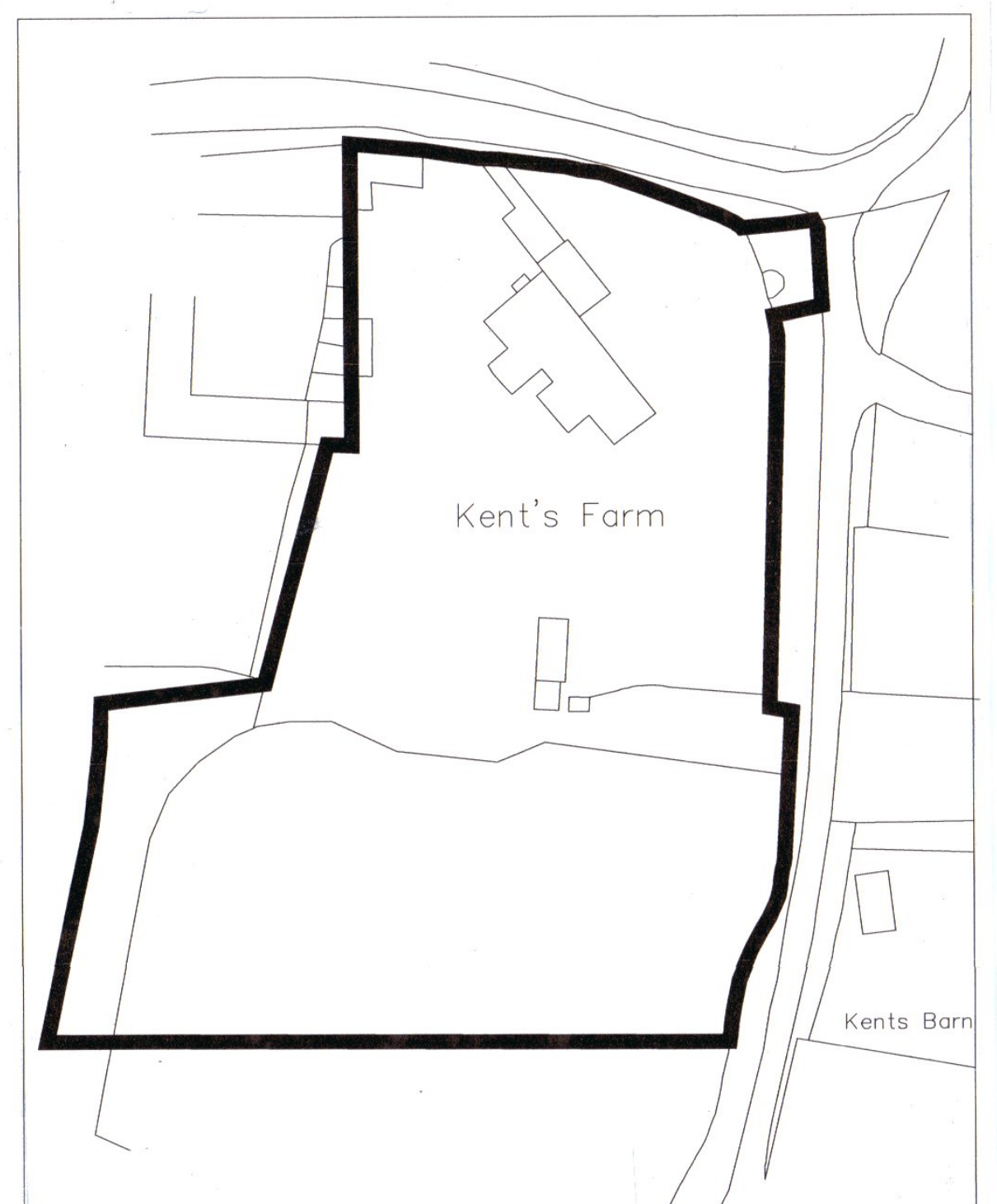
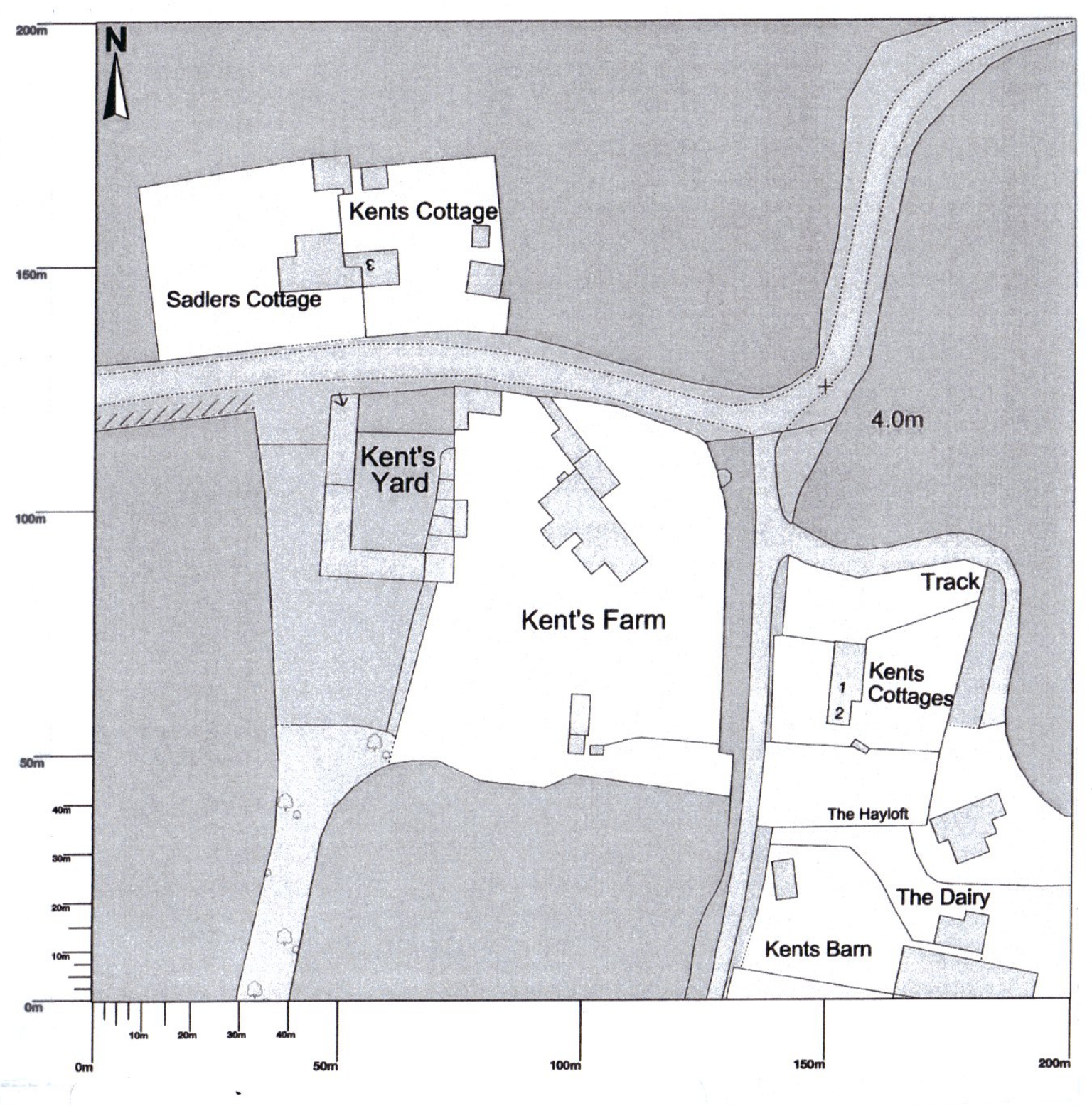


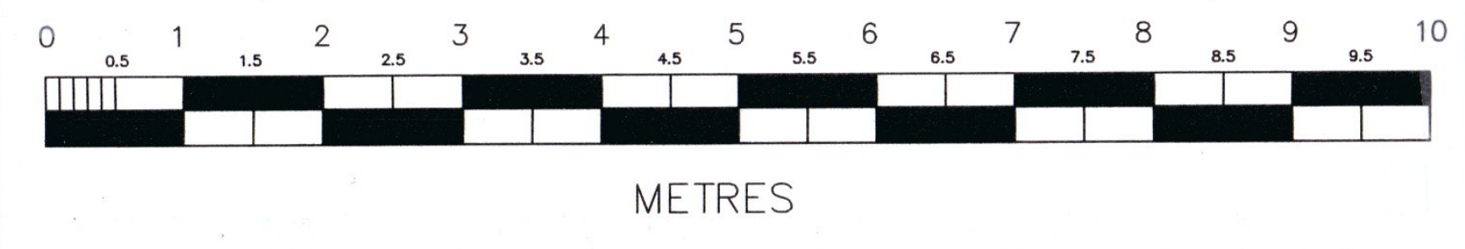
SITE PLAN @ 1:200



BLOCK PLAN @ 1:1000



SITE LOCATION PLAN @ 1:1250



METRES

ABBREVIATIONS (WHERE APPLICABLE)

A/C	AIR CONDITIONER
AH	ARCH HEIGHT
AV	AIR VALVE
B	BOLLARD
BG	BOX GULLY
BH	BEAM SOFFIT HEIGHT
BL	BEAM SOFFIT LEVEL
BW	BRICK WALL
C	WINDOW CILL HEIGHT
CE	CLEANING EYE
(1.90) F	CEILING HEIGHT (FALSE)
CL	COVER LEVEL
CM	CABLE MARKER
CONC	CONCRETE
CSU	CEILING SLOPES UP
CPS	CONC PAVING SLABS
D	DEPTH
DH	DOOR HEIGHT
DP	DOWN PIPE
E	EARTHING POINT
ECP	ELEC CABLE PIT
EJB	ELEC JUNCTION BOX
EP	ELECTRICITY POLE
F	FLOOR
FB	FLOWER BED
FH	FIRE HYDRANT
FIG	FEEDS INTO GROUND
FL	FLOOR LEVEL
G	GULLY OR GIRTH
GV	GAS VALVE
H	WINDOW HEAD HEIGHT OR HEIGHT
HB	HAND BASIN
HD	HEATING DUCT
IC	INSPECTION COVER
IL	INVERT LEVEL
KO	KERB OUTLET
L	LIGHT
LP	LAMP POST
MH	MANHOLE
MKR	MARKER
NB	NOTICE BOARD
NFI	NO FURTHER INFORMATION
O/H	OVERHEAD
P	POST
PL	PAVEMENT LIGHT
PM	PARKING METER
R	ROOF
(R)	FROM RECORDS
RG	ROAD GULLY
RS	ROAD SIGN
RSJ	ROLLED STEEL JOIST
RW	RETAINING WALL
RWP	RAIN WATER PIPE
S	SPREAD
SC	STOP COCK
SKL	SKYLIGHT
SL	SUMP LEVEL
SP	SPRING POINT HEIGHT
SV	SLUICE VALVE
TIC	TELEPHONE IC
TJB	TEL. JUNCTION BOX
TL	THRESHOLD LEVEL
TP	TELEPHONE POLE
TRL	TRAFFIC LIGHT
UTL	UNABLE TO LIFT
UTT	UNABLE TO TRACE
VP	VENT PIPE
W	WALL
WC	WATER CLOSET
WM	WATER METER

FENCE TYPES AND DETAILS

B/W	BARBED WIRE
C/B	CLOSE BOARDED
C/I	CORRUGATED IRON
C/L	CHAIN LINK
C/P	CHESTNUT PALING
H/R	HAND RAIL
I/R	IRON RAILINGS
O/B	OPEN BOARDED
P/R	POST & RAIL
P/W	POST & WIRE
S/W	SHEEP WIRE
W/M	WIRE MESH

NOTES

DATUM USED: NEWLYN

A		
	Date	Revisions

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Client
T AND S JACKSON

Job Title
KENTS FARM HOUSE
CLIMPING
WEST SUSSEX
BN17 5OU

Drawing Title
PLANS AND ELEVATIONS
OF OUTBUILDINGS

Sca **1:50 @ AO/1:100 @ A2**

Dat **OCTOBER 2020** by **MJW**

Drg. No. **112/168/3** Rev.

594 x 841mm A1