

Smith Simmons & Partners
32 North Street
Chichester
West Sussex
PO19 1LX

Date: 15th March 2022

Please ask for: Mrs A Gardner
Tel: 01903 737529

Your Ref:

Our Ref: CM/4/22/DOC

Dear Mr White,

Town & Country Planning Act 1990 (as amended)

Town and Country Planning (Development Management Procedure) (England) Order 2015

Approval of details reserved by condition imposed under ref CM/64/19/PL relating to Condition Nos 8 - as-built surface water drainage drawings and 14 - energy efficiency.

Langford Horsemere Green Lane Climping BN17 5QZ

Notification regarding the above application:

Condition Number 8

Immediately following implementation of the approved surface water drainage system and prior to occupation of any part of the development, the developer/applicant shall provide the local planning authority with as-built drawings of the implemented scheme together with a completion report prepared by an independent engineer that confirms that the scheme was built in accordance with the approved drawing/s and is fit for purpose. The scheme shall thereafter be maintained in perpetuity.

Reason : To ensure that the proposed development is satisfactorily drained in accordance with policies W SP1, W DM1, W DM2 and W DM3 of the Arun Local Plan.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

This condition is discharged in so far as submission of details relates and refers to the as-built drawings of the implemented scheme completion report prepared by an independent engineer confirming that the scheme has been built in accordance with the approved drawings and is fit for purpose and the supplementary record information which includes additional survey data (As built Drainage Checks Jan22.pdf), which now identifies surveyed cover and invert levels and invoices for SuDS flow control features. You have also confirmed that site inspections during the installation of the permeable subbase and drainage took place on the following dates: 26/11/20, 21/01/21, 05/02/21 and 15/03/21.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, consisting of stylized, cursive letters that appear to be 'NC' followed by a small dot.

Neil Crowther
Group Head of Planning