

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                      |
|--------------------------------------------------------------------------|----------------------|
| Number                                                                   |                      |
| Suffix                                                                   |                      |
| Property name                                                            | Langford             |
| Address line 1                                                           | Horsemere Green Lane |
| Address line 2                                                           | Climping             |
| Address line 3                                                           |                      |
| Town/city                                                                |                      |
| Postcode                                                                 | BN17 5QZ             |
| Description of site location must be completed if postcode is not known: |                      |
| Easting (x)                                                              | 499750               |
| Northing (y)                                                             | 102272               |
| Description                                                              |                      |

**2. Applicant Details**

|                |                     |
|----------------|---------------------|
| Title          |                     |
| First name     |                     |
| Surname        | MJH Executive Homes |
| Company name   |                     |
| Address line 1 | c/o Agent           |
| Address line 2 |                     |
| Address line 3 |                     |
| Town/city      | Chichester          |

## 2. Applicant Details

|                                                               |                |
|---------------------------------------------------------------|----------------|
| Country                                                       | United Kingdom |
| Postcode                                                      |                |
| Are you an agent acting on behalf of the applicant?           |                |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |                |
| Primary number                                                |                |
| Secondary number                                              |                |
| Fax number                                                    |                |
| Email address                                                 |                |

## 3. Agent Details

|                  |                          |
|------------------|--------------------------|
| Title            | Mr                       |
| First name       | Paul                     |
| Surname          | White                    |
| Company name     | Smith Simmons & Partners |
| Address line 1   | Smith Simmons & Partners |
| Address line 2   | 32 North Street          |
| Address line 3   |                          |
| Town/city        | Chichester West Sussex   |
| Country          |                          |
| Postcode         | PO19 1LX                 |
| Primary number   |                          |
| Secondary number |                          |
| Fax number       |                          |
| Email            |                          |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Residential development comprising 2x3-bedroom bungalow, 2x3-bedroom houses, 2x2-bedroom houses 3x4-bedroom houses along with access and parking following demolition of existing dwelling - Departure from the Development Plan.

Reference number

CM/64/19/PL

Date of decision (date must be pre-application submission)

05/03/2020

**Please state the condition number(s) to which this application relates**

Condition number(s)

Condition 8 and Condition 14

#### 4. Description of the Proposal

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development was started (date must be pre-application submission)

01/08/2020

Has the development been completed?

☒ Yes ☐ No

If Yes, please state when the development was completed (date must be pre-application submission)

01/09/2021

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☒ Yes ☐ No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Condition 8 - Details comprising as-built drawings of the implemented scheme together with a completion report prepared by an independent engineer to confirm that the scheme has been built in accordance with the approved drawing/s and is fit for purpose.  
Condition 14 - Details to demonstrate that the development achieves energy efficiency measures that reflect the current standards applicable at the time of submission and includes the use of renewable energy supply systems.

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☒ The applicant  
☒ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

Title

First name

Lisa

Surname

Coney

Reference

Correspondence

Date (Must be pre-application submission)

17/01/2022

Details of the pre-application advice received

To advise Lisa Coney at Arun DC when an application to discharge conditions 8 and 14 has been submitted.

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

21/01/2022