



from
**Southern
Water**

Planning and Development Services
Arun District Council
Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex
BN17 5LF

Your ref
CM/48/21/RES

Our ref
DSA000013159

Date
21/07/2022



Dear Sir/Madam,

Proposal: Approval of reserved matters following the grant of CM/1/17/OUT for the erection of 300 No dwellings & a building within use class E, together with public open space, LAPs, LEAP & ancillary works, including car parking & drainage arrangements, with access off Church Lane & Horsemere Green Lane. This application may affect the setting of listed buildings & is in CIL Zone 4 (HSP2) & is not CIL Liable.

Site: CM/48/21/RES: - Land to the West of Church Lane South of Horsemere, Green Lane, Climping, BN17 5QX.

Thank you for your letter dated 17/06/2022.

The comments in our response dated 04/11/2021 remain unchanged and valid for the amended details.

Please note: No new tree planting should be carried out within standoff distance of public apparatus the applicant will be required to contact Southern Water.

For further advice, please contact Southern Water, Southern House, Yeoman Road, Worthing, West Sussex, BN13 3NX

Website: southernwater.co.uk or by email at:

Yours faithfully,

Future Growth Planning Team
Business Channels

southernwater.co.uk/developing-building/planning-your-development

Southern Water, Southern House, Yeoman Road, Worthing, West Sussex, BN13 3NX
southernwater.co.uk

Southern Water Services Ltd, Registered Office: Southern House, Yeoman Road, Worthing, West Sussex, BN13 3NX Registered in England No. 2366679

Requested By:

SOUTHERN WATER



The positions of pipes shown on this plan are believed to be correct, but Southern Water Services Ltd accept no responsibility in the event of inaccuracy. The actual positions should be determined on site.

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O.S. REF: TQ0001NW

Scale: 1:2500

Screen Print

WARNING: BAC pipes are constructed of Banded Asbestos Cement

WARNING: Unknown (UNK) materials may include Banded Asbestos Cement

ARUN DISTRICT COUNCIL CM/48/21/RES



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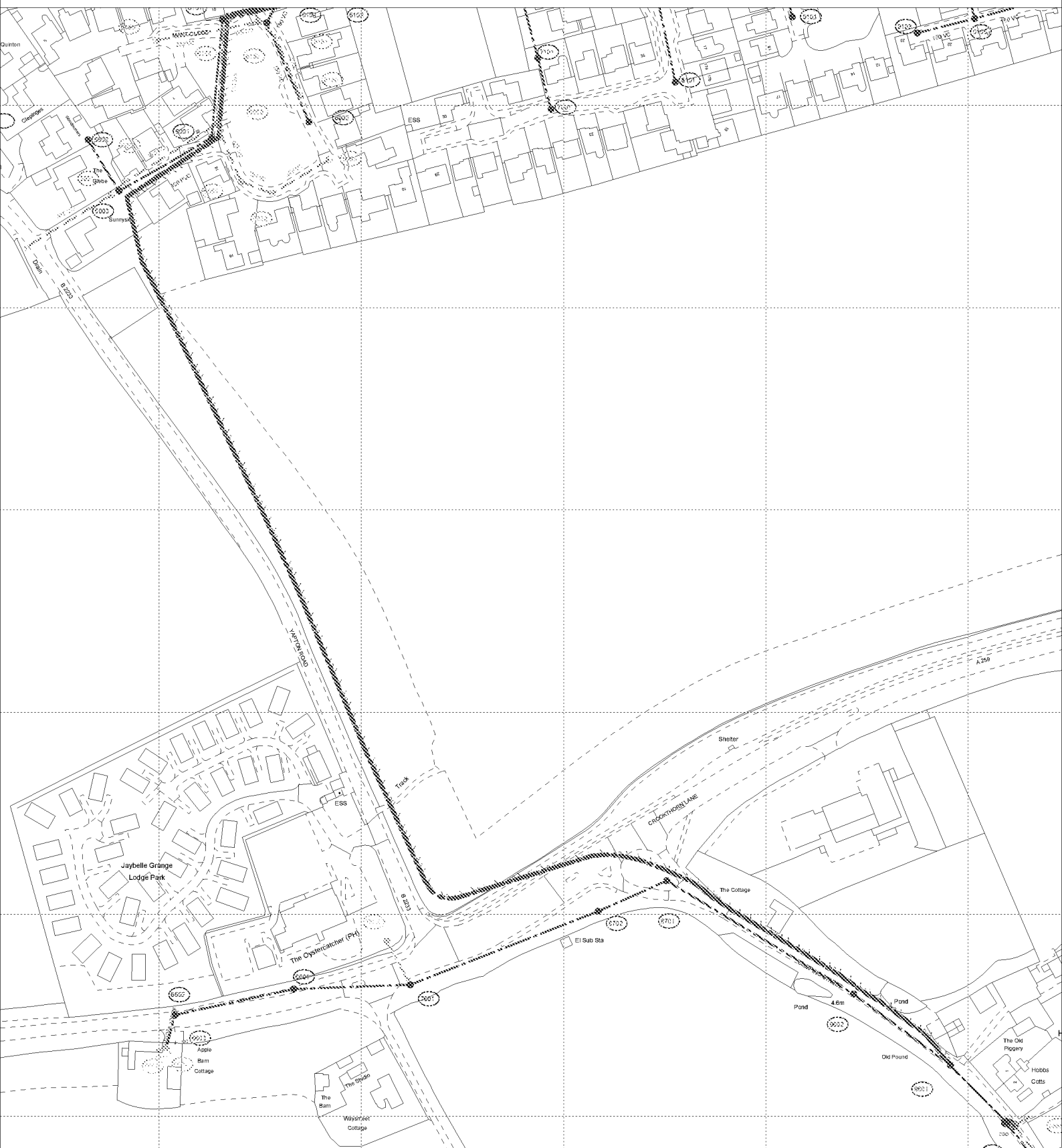
Date: 21-7-2022

Southern Water MapGuide Browser

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O.S. REF: SU9901NE

Scale: 1:2500

Screen Print

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