



Please Note:

This drawing must not be scaled, dimensions to be checked on site and any discrepancies are to be highlighted to the Architect prior to construction.

Topographical / Ordnance Survey information shown has been prepared by a third party. HGP accept no responsibility for accuracy or completeness of the survey.

This drawing is to be read in conjunction with all other project drawings, construction notes and / or project specifications including those by other project consultants and specialists. All discrepancies should be reported immediately.

Design subject to detail development / approval. Measurements and accommodation schedules subject to amendments following coordinated input by others. Costings cannot be finalised until approval /confirmation by relevant authorities and Client.

Legend

CA1 : Character Area 1, Arrival

Handing as follows:

As: 288-300

Handed: N/A

★ Obscure glazing

Brick to be stretcher bond of a sympathetic colour to local buildings

| Area Schedule   |                         |       |  |
|-----------------|-------------------------|-------|--|
| Name            | Level                   | Area  |  |
| 1B2P M4(1) Flat | Level 02 - Second Floor | 61 m² |  |
| 1B2P M4(1) Flat | Level 02 - Second Floor | 50 m² |  |
| 1B2P M4(1) Flat | Level 02 - Second Floor | 50 m² |  |
| 1B2P M4(1) Flat | Level 02 - Second Floor | 51 m² |  |
| 1B2P M4(1) Flat | Level 01-First Floor    | 50 m² |  |
| 1B2P M4(1) Flat | Level 01-First Floor    | 50 m² |  |
| 1B2P M4(1) Flat | Level 01-First Floor    | 50 m² |  |
| 1B2P M4(1) Flat | Level 01-First Floor    | 50 m² |  |
| 1B2P M4(2) Flat | Level 00-Ground Floor   | 51 m² |  |
| 1B2P M4(2) Flat | Level 00-Ground Floor   | 50 m² |  |
| 1B2P M4(3) Flat | Level 00-Ground Floor   | 59 m² |  |
| 1B2P M4(3) Flat | Level 00-Ground Floor   | 63 m² |  |

|   |                                    |          |    |     |
|---|------------------------------------|----------|----|-----|
| E | Amended to client's comments       | 26.05.22 | VP | HJE |
| D | Amended to client's comments       | 19.05.22 | VP | HJE |
| C | Amended to client's comments       | 11.05.22 | VP | HJE |
| B | Amended to case officer's comments | 15.03.22 | VP | HJE |
| A | Indicative furniture layout shown  | 25.08.21 | DY | HJE |

| Rev. | Description | DATE | DB | CB |
|------|-------------|------|----|----|
|------|-------------|------|----|----|

|                     |                       |
|---------------------|-----------------------|
| Date                | Jul '21               |
| Drawn By/Checked By | VP / HJE              |
| Scale               | 1 : 100@ A1           |
| Revision            | E                     |
| Project             | Land at Climping      |
| Title               | Block S (CA1) - Plans |
| Dwg#                | 20.050.06             |
| Status              | Planning              |



Furzehall Farm, Wickham Road  
Fareham, Hampshire  
PO16 7JH

01329 283 225  
email@hgp-architects.co.uk  
www.hgp-architects.co.uk

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Unit 1,  
Station Industrial Park,  
Duncan Rd, Park Gate,  
Southampton  
SO31 1BX