



Northwood Farm
Pentlands
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Middleton
West Sussex
PO22 6EF

Arun District Council
Arun Civic Centre
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Our Ref: CM/20/15/PL

Your Ref:

**Please ask for:
Miss K Garner
01903 737711 x 37467**

Dear Mrs Abbot

15th September 2015

**Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Application for Planning Permission**

Development 1 No storage barn and earth bund
Location Northwood Farm Yapton Road Climping

Thank you for your recent application which I received on 11th September 2015. It is being validated by Miss K Garner who will be able to assist you should you have any questions.

I regret that I am unable to accept your documents as a formal application until the following item(s) have been received or resolved :-

Location Plan

Please submit 1 electronic or 3 paper copies of an amended Location plan at a scale of 1:1250 or 1:2500 for rural areas with the red edge amended to include all of the proposals within it. Further details of what must be included on the plan can be found in the National Validation Requirements.

Block Plan

Please submit 1 electronic or 3 paper copies of a block/site plan at a scale of 1:500 or 1:200 with the proposals clearly shown on the plan. Further details of what must be included on the plan can be found in the National Validation Requirements.

The submitted fee is incorrect as the floor area of the bund must be included in this application. Please forward an additional £385 for each 75 square metres accordingly.

Please include the earth bund within the description on the application form.

Please amend Q18 of the application form to include the floor area of the earth bund.

Please provide elevations and sectional plans of the earth bund to show the dimensions and it's construction.

For further detailed information on both the National and Local Validation Requirements please go

to our website: <http://www.arun.gov.uk/making-a-planning-application>

If you are unable to access the website, please contact this office so a copy can be sent to you.

Please provide the above by **29th September 2015** or your application will be returned to you as incomplete and you will have to resubmit if you wish to proceed with the application. If you have difficulty meeting this deadline please contact the above officer to discuss the matter.

Yours sincerely

A handwritten signature in black ink, appearing to read 'Karl Roberts', with a stylized flourish underneath.

Karl Roberts
Director Planning & Economic Regeneration