

ter Cleveland

From: Peter Cleveland
Sent: 25 January 2011 16:46
To: 'Graham Clark'
Subject: RE: 044 - 102 The Splash - Wepham ref B/10/10/

Dear Mr Clark

I have forwarded the below email and attachments to Miss Burrows who is checking the application. The application is currently being checked by Miss Burrows.

Kind Regards

Peter

Peter Cleveland | Planner, Planning Department, Arun District Council | Location: 1st Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF
Internal: 37370 | External: +44 (0) 1903 737500 Ext 37370 | E-mail: Peter.Cleveland@arun.gov.uk
Visit Arun's web site at www.arun.gov.uk  Save the environment - think before you print.

Clark [REDACTED]
Sent: 25 January 2011 15:57
To: Peter Cleveland
Cc: Susanne Jensen; Thomas Jensen
Subject: FW: 044 - 102 The Splash - Wepham ref B/10/10/

Peter
Following my submission - as requested - of the attached - on Monday last week, can you please confirm that this is all ok. Would it be possible please to know when we are likely to hear further?
Thanks
Regards
Graham Clark
BA Dip Arch APM
[REDACTED]

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C
Subject: RE: 044 - 102 The Splash - Wepham ref B/10/10/
Date: Mon, 17 Jan 2011 17:32:01 +0000

Peter
please find attached planning application files and also the drawings now revised as requested.
Regards
Graham Clark
BA Dip Arch APM
[REDACTED]

Subject: RE: 044 - 102 The Splash - Wepham ref B/10/10/
 Date: Thu, 13 Jan 2011 11:43:16 +0000
 From: Peter.Cleveland@arun.gov.uk
 To: [REDACTED]

Dear Graham

Thank you for the details submitted. The further information needed an application form which can be found on the link below. The description of the new application must be the same as the previous and note that it is a re-submission to be considered as a free go.

Householder application form: http://www.planningportal.gov.uk/uploads/appPDF/C3810Form001_english_en.pdf

Drawing No. 44-SH should note that the plan identifies the existing summerhouse layout. Also if you have elevations for the proposed summerhouse this will also be required.

Please return to me and I shall forward all details to be made up into a new application.

Kind Regards

Peter

<u>Peter Cleveland</u> Planner, Planning Department, <u>Arun District Council</u> Location: 1st Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF Internal: 37370 External: +44 (0) 1903 737500 Ext 37370 E-mail: Peter.Cleveland@arun.gov.uk Visit Arun's web site at www.arun.gov.uk  Save the environment - think before you print.
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Clark [REDACTED]

Sent: 12 January 2011 23:32

To: Peter Cleveland

Cc: Susanne Jensen; Thomas Jensen

Subject: 044 - 102 The Splash - Wepham ref B/10/10/

Dear Peter

please find attached a letter covering the alteration we would like to make to the above approved application. Also attached are the approved drawings and a new drawing defining the size and description of the summerhouse

Regards

Graham Clark

BA Dip Arch APM

<http://www.arun.gov.uk>
 NLPG UPRN 100062237016

DX 57406 Littlehampton Important Notice This e-mail is intended exclusively for the addressee and may contain information that is confidential and/or privileged. If you are not the intended recipient (or authorised to receive it for the addressee), please notify the sender and delete the e-mail immediately; using, copying, or disclosing it to anyone else, is strictly prohibited and may be unlawful. Any views, opinions or options presented are solely those of the author and do not necessarily represent those of Arun District Council. The information in this e-mail may be subject to public disclosure under the Freedom of Information Act 2000, therefore we cannot guarantee that we will not provide the whole or part of this e-mail to a third party. The Council reserves the right to monitor e-mails in accordance with relevant legislation. Whilst outgoing e-mails are checked for viruses, we cannot guarantee this e-mail is virus-free or has not been intercepted or changed and we do not accept liability for any damage caused. Any reference to "e-mail" in this disclaimer includes any attachments.

Resubmission of Application B/10/10
to be considered as a free
go.

WITH COMPLIMENTS



ARUN
DISTRICT COUNCIL



WITH COMPLIMENTS



Start to Finish GB Ltd
The Coach House
4 Parsonage Lane
Westcott
Surrey
RH4 3NL

Arun District Council
Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex BN17 5LF
Planning & Building Control General Enquiries
Tel: (01903) 737756 Fax: (01903) 716019
Dx: 57406 Littlehampton
Minicom: 01903 732765
e-mail: planning@arun.gov.uk
website: www.arun.gov.uk/planning
Our Ref: B/2/11/
Your Ref:

Please ask for:
Miss C Burrows
01903 737500 Ext 37459

Dear Mr G Clark

19th January 2011

The Town and Country Planning Act 1990 (as amended)
Town and Country Planning Development Management Procedure Order 2010 (as amended)

Ground floor extension to living area at side and rear of property and garden summer house in rear garden.
102 The Splash Wepham

Thank you for your recent application which I received on 18th January 2011. It is being dealt with by Miss C Burrows who will be able to help you should you have any questions.

I regret that I am unable to accept your documents as a formal application until the following matters have been resolved :-

☒ I require 1 electronic or 3 paper copies of a revised block/site plan with one named road in accordance with the guidance notes available on our website detailed below (click on National List). *Still incorrect*

☒ I require 1 electronic or 3 paper copies of a location plan in accordance with the guidance notes available on our website detailed below (click on National List).

☒ Please provide 1 electronic or 3 paper copies of proposed floor plans of the extension at a scale of 1:50 in accordance with the guidance notes available on our website detailed below (click on National List).

Please provide 1 electronic or 3 paper copies of existing and proposed elevations of the summer house in accordance with the guidance notes available on our website detailed below (click on National List). *Still need*

missing window
☒ Please provide 1 electronic or 3 paper copies of existing elevations of the extension in accordance with the guidance notes available on our website detailed below (click on National List).

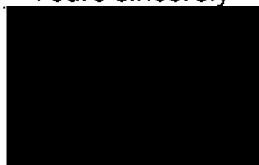
☒ Please complete the validation checklist - all boxes must be completed even if not applicable. The checklist and guidance notes are available on our website detailed below (Householder Forms - Household Extension - and click on Checklist) *Still need*

For further guidance or to obtain the documents as required above please refer to our website:
<http://www.arun.gov.uk/cgi-bin/buildpage.pl?mysql=3390>

If you are unable to download the required guidance documents from the web site please contact the above officer who will arrange to post a paper copy to you.

Please provide the above by 2nd February 2011. If this information is not received by this date, the application will be returned to you as incomplete and you will have to submit a fresh application.

Yours sincerely



Karl Roberts
Assistant Director Planning Services &
Housing Strategy

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Start to Finish GB Ltd
The Coach House
4 Parsonage Lane
Westcott
Surrey
RH4 3NL

Arun District Council
Arun Civic Centre
Maitravers Road
Littlehampton
West Sussex BN17 5LF
Planning & Building Control General
Enquiries
Tel: (01903) 737756 Fax: (01903) 716019
Dx: 57406 Littlehampton
Minicom: 01903 732765
e-mail: planning@arun.gov.uk
website: www.arun.gov.uk/planning
Our Ref: B/2/11/
Your Ref:

Please ask for:
Miss C Burrows
01903 737500 Ext 37459

Dear Mr G Clark

4th February 2011

The Town and Country Planning Act 1990 (as amended)

Ground floor extension to living area at side and rear of property and garden summer house in rear garden.
102 The Splash Wepham

Thank you for the information you have sent following my previous letter. Unfortunately I am still unable to accept the application as valid until the following matters are resolved:-

I require 1 electronic or 3 paper copies of a revised block/site plan with one named road in accordance with the guidance notes available on our website detailed below (click on National List).

Please provide 1 electronic or 3 paper copies of existing and proposed elevations of the summer house in accordance with the guidance notes available on our website detailed below (click on National List).

Please provide 1 electronic or 3 paper copies of revised existing rear elevations of the extension, as the bathroom window has been omitted from the plan, this is in accordance with the guidance notes available on our website detailed below (click on National List).

Please complete the validation checklist - all boxes must be completed even if not applicable. The checklist and guidance notes are available on our website detailed below (Householder Forms - Household Extension - and click on Checklist)

For further guidance or to obtain the documents as required above please refer to our website: <http://www.arun.gov.uk/cgi-bin/buildpage.pl?mysql=3390>

If you are unable to download the required documents from the web site please contact the above officer who will arrange to post a paper copy to you.

Please provide the above by 18th February 2011. If this information is not received by this date the application will be returned as incomplete and you will have to submit a fresh application.

Yours sincerely



Karl Roberts
Assistant Director Planning Services &
Housing Strategy

Charlotte Burrows

From: Graham Clark [REDACTED]
Sent: 06 February 2011 13:11
To: Charlotte Burrows
Cc: Susanne Jensen; Thomas Jensen
Subject: 044- 102 the Splash, Wepham - B/2/11/
Attachments: 44-SE-A.pdf; 44-SHD.pdf

Dear Charlotte

As discussed last week please find attached the amended survey elevation drawing and the new drawing with a plan and elevations of the summerhouse. I hope this will now enable the application to be processed.

Regards

Graham Clark

BA Dip Arch APM
[REDACTED]



Arun District Council
Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex BN17 5LF
Planning & Building Control General Enquiries
Tel: (01903) 737756 Fax: (01903) 716019
Dx: 57406 Littlehampton
Minicom: 01903 732765
e-mail: planning@arun.gov.uk
website: www.arun.gov.uk/planning

Start to Finish GB Ltd
The Coach House
4 Parsonage Lane
Westcott
Surrey
RH4 3NL

Your Ref:

Our Ref: B/2/11/

Please ask for: Mr P Cleveland
01903 737500 Ext 37370

9th February 2011

Dear Mr G Clark

The Town and Country Planning Act 1990 (as amended)

Ground floor extension to living area at side and rear of property and garden summer house in rear garden.

102 The Splash Wepham BN18 9RE

Thank you for your recent application, which was accepted as valid on 7th February 2011. It is being dealt with by Mr P Cleveland who will be able to help you by telephone should you have any questions. However, I would point out that it will not be possible for you to meet with the case officer unless a prior appointment has been arranged.

This Council is now legally obliged to publicise all planning applications received. I would be grateful if you would display the enclosed notice on or near the site for 21 days from the date you receive this letter in a position where it can easily be seen by the general public. A decision cannot be made until 10th March 2011 which is the end of the advertising period.

If you have not received a decision by 4th April 2011 and have not agreed in writing to extend this time limit, or been advised that your application is invalid, you are entitled to appeal to the Secretary of State in accordance with the Town and Country Planning Act within 6 months from the date by which the decision should have been made (unless the application has been referred to the Secretary of State by this Council for decision). Appeals must be made on a form which is obtainable from the Planning Inspectorate, Temple Quay House, 2 The Square, Bristol, BS1 6PN.

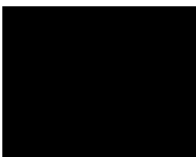
Please be aware that some of our correspondence including the Decision Notification will be sent by email if you have provided an email address on your forms. It is therefore important to inform us if your email address changes throughout the course of the application.

Please complete a Validation Checklist, I have posted a copy out to you.

This acknowledgement only relates to planning and does not relate to any other legislation which may or may not apply such as Building Regulations. You will need to carry out your own checks to determine whether any other consents or permissions are required. For advice on whether Building Regulations are required please visit the government's website www.planningportal.gov.uk. If you are in any doubt you will need to submit a formal Building Regulations submission.

I trust this of assistance to you.

Yours sincerely



Karl Roberts
Assistant Director Planning Services &
Housing Strategy

