ARUN
DISTRICT COUNCIL

For Official use only	
Plan No:	BR/412/05
Date:	17.11.05

Planning Services
Strategy Department
Arun District Council
Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex BN17 5LF

Tel: (01903) 737500
Fax:(01903) 716019
Dx: 57406 Littlehampton
Minicom: (01903) 732765
e-mail: planning@arun.gov.uk

TOWN AND COUNTRY PLANNING ACT 1990
APPLICATION FOR PLANNING PERMISSION

6 copies of this form required, together with plans and appropriate fee.

1. APPLICANT DETAILS

Full Name: HURSTON ESTATES

Address: HURSTON HOUSE
WIELD
ALRESFORD
HAMPSHIRE

Post Code SO24 9RN

Telephone No: 01420563725

AGENT DETAILS

Full Name: THE SEAMAN PARTNERSHIP

Address: UNIT 2 MARTINS BARN
BIRDHAM ROAD
CHICHESTER
WEST SUSSEX

Post Code PO20 7BX

Telephone No: 01243514131

2. TYPE OF APPLICATION

(a) Full planning permission (including changes of use). ☐ Yes ☒ No

(b) Outline planning permission ☒ Yes ☐ No If yes, describe those matters which form part of your application.
a) The layout of the site ☒ Yes ☐ No
b) The number, siting, design and external appearance of the building. ☒ Yes ☐ No
c) The landscaping of the site.
d) The means of access to the site. ☒ Yes ☐ No

(c) Approval of reserved matters following the grant of an outline permission. ☐ Yes ☒ No If yes, describe those matters which form part of your application.
a) The layout of the site ☐ Yes ☒ No
b) The number, siting, design and external appearance of the building. ☐ Yes ☒ No
c) The landscaping of the site.
d) The means of access to the site. ☐ Yes ☒ No

(d) Permission for continuance of use without compliance with a condition imposed on a planning permission. ☐ Yes ☒ No If yes, state the number of the planning permission and the condition number:
a) Planning permission number
b) Condition number

3. (a) Full **address or location** of the land to which application relates.

Full Name: HILLS YARD

Address: SPENCER STREET
BOGNOR REGIS

Post Code

(b) State whether applicant owns or controls any adjoining land. ☒ Yes ☐ No If yes, this land must be edged blue on the location plan.

(c) Area of site. 1095 SQM hectares/sq.metres*

*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of proposed development
(If residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats.

ERECTION OF 20 1 + 2 BED , 2 + 2 1/2 STOREY FLATS TOGETHER WITH ASSOCIATED EXTERNAL WORKS

(e) State whether the proposal involves:

(i) New building(s) or structures(s) ☒ Yes ☐ No
(ii) Alteration or extension of existing buildings ☐ Yes ☒ No
(iii) Change of use only ☐ Yes ☒ No
(iv) Construction of a new access to a highway
Vehicular ☒ Yes ☐ No
Pedestrian ☒ Yes ☐ No
(v) Alteration of an existing access to a highway
Vehicular ☐ Yes ☒ No
Pedestrian ☐ Yes ☒ No
(vi) Closure of existing access ☒ Yes ☐ No
(vii) A Building of Special Architectural or Historic interest or demolition within a conservation area. If yes, a seperate application for **Listed Building Consent** or **Conservation Area Consent** may be necessary. ☐ Yes ☒ No
(viii) Any public Right of Way existing within the site. ☐ Yes ☒ No

4. Particulars of Use of Buildings or Land:

(a) Present use BUILDERS YARD
(b) If vacant, the last use NOT APPLICABLE

5. Additional information

(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purpose or places of public assembly? (see note 5)	☐ Yes	☒ No	If yes, complete part 2 of form CP1. Is the application accompanied by an industrial Development Certificate? ☐ Yes ☐ No
(b) Is the application for the mining or working of minerals?	☐ Yes	☒ No	If yes, complete part 4 of form CP1.
(c) Is the application for an agricultural dwelling or building?	☐ Yes	☒ No	If yes, complete part 6 of form CP1.
(d) Does the proposed development involve the demolition of any residential units?	☒ Yes	☐ No	If yes, How many units? (please indicate their positions on plans) 2
(e) Does the proposed development involve the felling of trees?	☐ Yes	☒ No	If yes, please indicate their position on plans.
(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development?	☐ Yes	☒ No	If yes, please specify interest

	Existing	Proposed
(g) (i) How will water be disposed of ?	☐ (i) Soakaway	☐ (i) Soakaway
(ii) How will foul sewage be disposed of ?	☒ (ii) Public Sewer	☒ (ii) Public Sewer

6. Plans (See Note 6) N.B. 6 sets of all drawings required. 154/01 LOCATION + BLOCK PLAN 1:500 + 1250
List of drawings and plans submitted - indicate drawing numbers and scales 04+06 PLANS 1:100. 05 SKETCH STREET ELEVATIONS 1:100.

7. Fees (See Note 7).
If a fee is to be submitted please give the amount. 530

8. It is important that this application is signed and dated

Signed: DMd Saman Date: 16 / 11 / 05

on behalf of HURSTON ESTATES. *(insert applicants name if signed by an agent)*

Certificate under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

N.B. A signed Certificate MUST accompany this application. (See Note 9).

Certificate A

If the applicant is the owner (a) the following certificate should be completed and signed
(a) 'Owner' means a person having a freehold or a leasehold interest of which not less than 7 years remain unexpired

I hereby certify that:

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

*2. None of the land to which the application relates is, or is part of, an agricultural holding.

~~*3. *I have/ the applicant has given the requisite notice to every person other than *myself/himself who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-~~
**Delete where inappropriate*

~~Name of Tenant Address at which Notice was served Date on which Notice was served~~

Signed: DMd Saman. Date: 16 / 11 / 05

on behalf of HURSTON ESTATES. *(insert applicants name if signed by an agent)*

DATA PROTECTION
The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

– *the*
SEAMAN
PARTNERSHIP

UNIT 2, MARTINS BARN, BIRDHAM ROAD
CHICHESTER, WEST SUSSEX PO20 7BX
TEL: 01243 514131 FAX: 01243 511488
office@the-seaman-partnership.co.uk
www.the-seaman-partnership.co.uk

Our ref: TSP154/DLS/je

16 November 2005

ARUN DISTRICT COUNCIL
RESOURCES DEPT
17 NOV 2005
ACTION

Arun District Council
Directorate of Planning & Housing
Arun Civic Centre
Maltravers Road
LITTLEHAMPTON
West Sussex BN17 5LF

Dear Sir

Re: Hills Yard, Spencer Street Bognor Regis

Please find enclosed an application for planning approval for the above comprising:-

- 6 copies of your forms
- 6 copies of our drawings TSP154/01, 04, 05, 06
- Our clients cheque in the sum of £530.00

We hope this is satisfactory, but should you require further information please do not hesitate to contact the undersigned.

Yours faithfully

David Seaman.

David Seaman
for **The Seaman Partnership**

encs

cc: Nigel Bennett @ Hurston Estates

RIBA A list of partners is available on request
VAT No. 322 0302 31