ARUN
DISTRICT COUNCIL

For Official use only	
Plan No:	BR/391/05
Date:	16.11.05

Planning Services
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Arun Civic Centre
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TOWN AND COUNTRY PLANNING ACT 1990
APPLICATION FOR PLANNING PERMISSION

6 copies of this form required, together with plans and appropriate fee.

1. APPLICANT DETAILS

Full Name: MR & MRS NEWMAN

Address: ASHTON CARE
16 VICARAGE LANE
BOGNOR REGIS
WEST SUSSEX

Post Code PO22 7DZ

Telephone No: 01243 823288

AGENT DETAILS

Full Name: RICHARD MORRICE

Address: THE MILLER BOURNE PARTNERSHIP
49 CHURCH ROAD
HOVE
EAST SUSSEX

Post Code BN3 2BZ

Telephone No: 01273 779311

2. TYPE OF APPLICATION

(a) Full planning permission (including changes of use). ☒ Yes ☐ No

(b) Outline planning permission ☐ Yes ☐ No If yes, describe those matters which form part of your application.
a) The layout of the site ☐ Yes ☐ No
b) The number, siting, design and external appearance of the building. ☐ Yes ☐ No
c) The landscaping of the site.
d) The means of access to the site. ☐ Yes ☐ No

(c) Approval of reserved matters following the grant of an outline permission. ☐ Yes ☐ No If yes, describe those matters which form part of your application.
a) The layout of the site ☐ Yes ☐ No
b) The number, siting, design and external appearance of the building. ☐ Yes ☐ No
c) The landscaping of the site.
d) The means of access to the site. ☐ Yes ☐ No

(d) Permission for continuance of use without compliance with a condition imposed on a planning permission. ☐ Yes ☐ No If yes, state the number of the planning permission and the condition number:

a) Planning permission number

b) Condition number

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3. (a) Full **address or location** of the land to which application relates.

Address: 124-128 ALDWICK ROAD
BOGNOR REGIS
WEST SUSSEX

Post Code PO21 2PA

(b) State whether applicant owns or controls any adjoining land. ☐ Yes ☒ No If yes, this land must be edged blue on the location plan.

(c) Area of site. 1060 ~~hectares~~/sq.metres*

*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of proposed development
(If residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats.

EXTENSION OF EXISTING RESIDENTIAL HOME TO PROVIDE 4 ADDITIONAL ENSUITE BEDROOMS.

(e) State whether the proposal involves:

(i) New building(s) or structures(s) ☒ Yes ☐ No

(ii) Alteration or extension of existing buildings ☒ Yes ☐ No

(iii) Change of use only ☐ Yes ☒ No

(iv) Construction of a new access to a highway
Vehicular ☐ Yes ☒ No
Pedestrian ☐ Yes ☒ No

(v) Alteration of an existing access to a highway
Vehicular ☐ Yes ☒ No
Pedestrian ☐ Yes ☒ No

(vi) Closure of existing access ☐ Yes ☒ No

(vii) A Building of Special Architectural or Historic interest or demolition within a conservation area. If yes, a seperate application for **Listed Building Consent** or **Conservation Area Consent** may be necessary. ☐ Yes ☒ No

(viii) Any public Right of Way existing within the site. ☐ Yes ☒ No

4. Particulars of Use of Buildings or Land:

(a) Present use RESIDENTIAL CARE HOME

(b) If vacant, the last use N.A.

5. Additional information

(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purpose or places of public assembly? (see note 5)	☒ Yes	☐ No	If yes, complete part 2 of form CP1. Is the application accompanied by an industrial Development Certificate?	☐ Yes ☐ No
(b) Is the application for the mining or working of minerals?	☐ Yes	☒ No	If yes, complete part 4 of form CP1.	
(c) Is the application for an agricultural dwelling or building?	☐ Yes	☒ No	If yes, complete part 6 of form CP1.	
(d) Does the proposed development involve the demolition of any residential units?	☐ Yes	☒ No	If yes, How many units? (please indicate their positions on plans)	
(e) Does the proposed development involve the felling of trees?	☐ Yes	☒ No	If yes, please indicate their position on plans.	
(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development?	☐ Yes	☒ No	If yes, please specify interest	

	Existing	Proposed
(g) (i) How will water be disposed of ?	☐ (i) Soakaway	☐ (i) Soakaway
(ii) How will foul sewage be disposed of ?	☒ (ii) Public Sewer	☒ (ii) Public Sewer

6. Plans (See Note 6) N.B. 6 sets of all drawings required.
List of drawings and plans submitted - indicate drawing numbers and scales

3831 AD-01
3831 AD-02

7. Fees (See Note 7).
If a fee is to be submitted please give the amount. £530.00

8. It is important that this application is signed and dated

Signed: [signature] Date: 02/11/2005

on behalf of MR & MRS NEWMAN *(insert applicants name if signed by an agent)*

Certificate under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

N.B. A signed Certificate MUST accompany this application. (See Note 9).

Certificate A

If the applicant is the owner (a) the following certificate should be completed and signed
(a) 'Owner' means a person having a freehold or a leasehold interest of which not less than 7 years remain unexpired

I hereby certify that:

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

*2. None of the land to which the application relates is, or is part of, an agricultural holding.

~~*3. *I have/ the applicant has given the requisite notice to every person other than *myself/himself who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the~~ appllication relates, viz:-

**Delete where inappropriate*

Name of Tenant	Address at which Notice was served	Date on which Notice was served

Signed: [signature] Date: 02/11/2005

on behalf of MR & MRS NEWMAN *(insert applicants name if signed by an agent)*

DATA PROTECTION
The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

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PLANNING APPLICATION FORM PART 2

For Official use only

App No: BR/391/05

Date: 16.11.05

Additional information required in respect of Applications for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly.

6 copies of this form should be submitted.

N.B. Please ensure that all measurements are in metric and use GROSS figures only (external measurement).

1. In the case of industrial development, give a **description** of the processes to be carried on and of the end products, and the type of plant or machinery to be installed.

N.A.

2. Name and present address of proposed **occupier**.

124-128 ALDWICK ROAD
BOGNOR
WEST SUSSEX

Post Code: PO21 2PA

3. Is the proposal related to an **existing** use on or near the site? ☒ Yes ☐ No
If so, please explain the relationship.

EXTENSION TO EXISTING RESIDENTIAL CARE HOME.

4. Is this a proposal to **replace** existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? ☐ Yes ☒ No
If so, please give details including gross floor area of such premises and state your intentions in respect of those premises.

5. Details of **floor areas** and uses

	Existing Floor Spaces or use (if any)	Proposed New Floor Space or use	Total Floor Space (allow for any space lost)
(a) What is the amount of industrial floor space?	____ m^2	____ m^2	____ m^2
(b) What is the amount of office floor space?	____ m^2	____ m^2	____ m^2
(c) What is the amount of retail floor space?	____ m^2	____ m^2	____ m^2
(d) What is the amount of storage or warehousing floor space?	____ m^2	____ m^2	____ m^2
(e) Other uses (please specify)			
RESIDENTIAL CARE HOME	858 m^2	120 m^2	978 m^2
	____ m^2	____ m^2	____ m^2
TOTALS	858 m^2	120 m^2	978 m^2

6. **Staff**

	Office (M)ale / (F)emale	**Industrial** (M)ale / (F)emale	**Other Staff** (M)ale / (F)emale
(a) Number of staff in existing premises on the site?	(M) ____ (F) ____	(M) ____ (F) ____	(M) 3 (F) ____
(b) How many new staff will be employed on the site as a result of the development?	(M) ____ (F) ____	(M) ____ (F) ____	(M) 0 (F) ____
(c) If you propose to transfer staff from other premises, please give details of the numbers involved and of the premises affected.	(M) ____ (F) ____	(M) ____ (F) ____	(M) ____ (F) ____

7. **Place of Public Assembly**
In the case of restaurants, hotels, public houses, theatres, cinemas, meeting halls, etc. please specify

(a) seating capacity ____

(b) bar floor area ____ m^2

(c) bedrooms ____

8. What provisions have been made for the **parking**, loading and unloading of vehicles within the curtilage of the site?

(Please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes).

PARKING AND DELIVERIES AS EXISTING
(SEE SITE PLAN)

9. What is the estimated vehicular **traffic** flow to the site during a normal working day?

(Please include all vehicles except those used by individual employees driving to work).

3-4 VEHICLES / WEEK AS EXISTING.

10. What is the nature, volume and proposed means of disposal of any trade effluent or trade **refuse**?

TRADE REFUSE COLLECTED ONCE PER WEEK AS EXISTING.

11. Will the proposed use involve the use of storage of any materials of type and quantity mentioned in note 11?

☐ Yes ☒ No

If Yes, state material and approximate quantities.