ARUN
DISTRICT COUNCIL

For official use only
Application No: BR/312/06
Date received 10.10.06

Town and Country Planning Act 1990

Application for Planning Permission

It is important that you read the Notes prepared for the Guidance of Applicants
6 copies of this form required, together with plans, Design and Access Statements (where necessary) and appropriate fee.

1. Applicant (in BLOCK letters)

Name D.R. F.U. REHMAN
Address 105 MARSHALL AVENUE
BOGNOR REGIS, WEST SUSSEX
Tel. No: 01243 822227
E-mail Address

Agent (if any) to whom correspondence should be sent

Name J. P. TUTTER ASSOCIATES
Address 20 SUDLEY ROAD
BOGNOR REGIS, WEST SUSSEX PO21 1EU
Tel. No: 01243 822905
E-mail Address jpt@ricsonline.org

2. **Type of application** (See Note 2)

	State Yes or No
(a) Full planning permission (including changes of use)	NO
(b) Outline planning permission	YES

If Yes, please indicate which of the following form part of your application:

a) Layout	Yes / ~~No~~
b) Scale	Yes / ~~No~~
c) Appearance	~~Yes~~ / No
d) Access	Yes / ~~No~~
e) Landscaping	~~Yes~~ / No

Please see Note 2b for details of the basic level of information required on outline application even if layout scale and access are reserved.

(c) Approval of reserved matters following the grant of an outline permission — NO

If Yes, please state the number of the outline permission and describe those matters which form part of your application:

a) Layout	Yes / No
b) Scale	Yes / No
c) Appearance	Yes / No
d) Access	Yes / No
e) Landscaping	Yes / No

(d) Permission for continuance of use without compliance with a condition imposed on a planning permission — NO

If Yes, please state the number of the planning permission and the condition number:
a) Planning permission number .....
b) Condition number .....

3. (a) Full address or location of the land to which this application relates.
105 MARSHALL AVENUE, BOGNOR REGIS WEST SUSSEX.

(b) State whether applicant owns or controls any adjoining buildings — State Yes or No: YES

If Yes, this land must be edged blue on the location plan.

(c) Area of site 4.90 ~~hectares~~ / sq. metres*

*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of the proposed development
RENEWAL OF LAPSED CONSENT BR/147/01 OUTLINE CONSENT FOR A 4 BEDROOM HOUSE

(if residential development, state number of units proposed and type if known, e.g. houses, bungalows, flats)
1 HOUSE

P.T.O.

CP1

(e) State whether the proposal involves:

		State Yes or No
(i) New building(s) structure(s)		YES
(ii) Alteration or extension of existing building(s)		NO
(iii) Change of use only		NO
(iv) Construction of a new access to an highway	vehicular	NO
	pedestrian	NO
(v) Alteration of an existing access to an highway	vehicular	YES
	pedestrian	YES
(vi) Closure of existing access		NO
(vii) A Building of Special Architectural or historical interest or demolition within a Conservation Area. If Yes, a separate application for **Listed Building Consent** or **Conservation Area Consent** may be necessary.		NO
(viii) Any public Right of Way existing within the site.		NO

4. Particulars of Use of Building:

State (a) Present Use GARDEN
(b) If vacant, the last use N/A

5. Additional Information (See Note 5)

	State Yes or No
(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly? If yes, complete part 2 of form CP1. Is the application accompanied by an Industrial Development Certificate?	NO
(b) Is the application for the winning or working of minerals? If yes, complete part 4 of form CP1.	NO
(c) Is the application for an agricutural dwelling or building? If yes, complete part 6 of form CP1.	NO
(d) Does the proposed development involve the demolition of any residential units? If yes, how many units? Please indicate their positions on plans.	NO
(e) Does the proposed development involve the felling of trees? If yes, please indicate their positions on plans.	NO
(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development? If yes, please specify interest:	NO

(g) (i) How will surface water be disposed of? SOAKAWAY
(ii) How will foul sewage be disposed of? SEWER

6. Plans (See Note 6) **NB** 6 sets of drawings required.

List of drawings and plans submitted - indicate Drawing Numbers and Scales. 5133/1 - 1:100, 1:500, 1:250

7. Fees (See Note 7)
If a fee is submitted, please give the amount £ 205-00

8. It is important that this application is signed and dated:

Signed A. Knowles Date 9th OCTOBER 2006

on behalf of D.R. F.U. REHMAN (insert applicant's name if signed by an agent)

Certificate Under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

NB A signed Certificate **must** accompany this application (See Note on Certificates)
If the applicant is the sole owner (a) the following certificate should be completed and signed.

Certificate A

(a) 'Owner' means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years.

I hereby certify that:

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

*2. None of the land to which the land to which the application relates is, or is part of, an agricultural holding.

3. ~~ I have~~ / ~~The applicant has~~ given the requisite notice to every person other than ~~*myself~~ / ~~himself~~ who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name of Tenant	Address at which Notice was served	Date on which Notice was served

*Delete where inappropriate

Signed A. Knowles

On behalf of D.R. F.U. REHMAN

Date 9th OCTOBER 2006

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, **only** as the law permits.

Your Ref. JPT/CH/5133
Our Ref.
Date 28th September 2006

J. P. Tupper Associates

Chartered Surveyors
20 SUDLEY ROAD, BOGNOR REGIS, SUSSEX, PO21 1EU
TEL. BOGNOR REGIS (01243) 822903 & 863703
FAX NO. (01243) 841500
Email: jpt@ricsonline.org

Surveyors, Valuers & Architectural Consultants
J. P. Tupper, M.A. (Cantab.) Est.Man., F.R.I.C.S., A.C.I. Arb., I.R.R.V.

Arun District Council,
Maltravers Road,
Littlehampton,
Sussex BN17 5LF

Attn. Miss Strong

ARUN DISTRICT COUNCIL
No. BR 312 06
RECEIVED 10.10.06.

ARUN DISTRICT COUNCIL
RESOURCES DEPT
2 9 SEP 2006
ACTION...

Dear Miss Strong,

Re: Land forming part of garden 105 Marshall Avenue Bognor Regis Ref: BR/274/06

I refer to your letter of 25th September 2006 and return herewith the documentation for further consideration, bearing in mind we have supplied you with the design and access statement and also the additional copies of the location plan.

Yours sincerely,

Dictated by Mr Tupper
but signed in his absence by

J.P. Tupper
Encs.

UK Register of Expert Witnesses Registered
Sweet & Maxwell Checked 2006 Expert Witness
RICS
Member of Building Research Establishment Advisory Service
Terms in Accordance with Scale of Professional Charges of the Royal Institute of Chartered Surveyors. Full details on request.
VAT Reg. No. 193 2565 47