



For official use only

Application No: **BR/285/07**

Date received

Town and Country Planning Act 1990

Application for Planning Permission

It is important that you read the Notes prepared for the Guidance of Applicants**6 copies of this form required, together with plans, Design and Access Statements (where necessary) and appropriate fee.**

1. Applicant (in BLOCK letters) Agent (if any) to whom correspondence should be sent
- Name **MR ROBIN ARNOLD** Name
- Address **PREMIER OFFICE LTD** Address
- 27-29 MARKET ST, EASTLEIGH, SO50 5RG** Address
- Tel. No: [REDACTED] Tel. No:
- E-mail Address: [REDACTED] E-mail Address

2. Type of application (See Note 2)

State
Yes or No(a) Full planning permission (including changes of use) **CHANGE OF USE FROM PUBLIC HIGHWAY TO ANCILLARY PUBLIC HOUSE USE.** **YES**

(b) Outline planning permission

If Yes, please indicate which of the following form part of your application:

- a) Layout Yes / No
- b) Scale Yes / No
- c) Appearance Yes / No
- d) Access Yes / No
- e) Landscaping Yes / No

Please see Note 2b for details of the basic level of information required on outline application even if layout scale and access are reserved.

(c) Approval of reserved matters following the grant of an outline permission

If Yes, please state the number of the outline permission and describe those matters which form part of your application:

- a) Layout Yes / No
- b) Scale Yes / No
- c) Appearance Yes / No
- d) Access Yes / No
- e) Landscaping Yes / No

(d) Permission for continuance of use without compliance with a condition imposed on a planning permission

If Yes, please state the number of the planning permission and the condition number:

- a) Planning permission number
- b) Condition number

3. (a) Full address or location of the land to which this application relates.

COSMA OFFICE, 33 LONDON RD. ROGNOR REGS, PO21 1PQ

(b) State whether applicant owns or controls any adjoining buildings

State
Yes or No

If Yes, this land must be edged blue on the location plan.

(c) Area of site hectares / sq. metres*

*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of the proposed development

PLACEMENT OF OUTSIDE TABLES + CHAIRS FOR CUSTOMERS ENJOYMENT.

(if residential development, state number of units proposed and type if known, e.g. houses, bungalows, flats)

N/A -

(e) State whether the proposal involves: (i) New building(s) structure(s) (ii) Alteration or extension of existing building(s) (iii) Change of use only (iv) Construction of a new vehicular access to an highway pedestrian (v) Alteration of an existing vehicular access to an highway pedestrian	State Yes or No	(vi) Closure of existing access (vii) A Building of Special Architectural or historical interest or demolition within a Conservation Area. If Yes, a separate application for Listed Building Consent or Conservation Area Consent may be necessary. (viii) Any public Right of Way existing within the site.	State Yes or No
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4. Particulars of Use of Building: State (a) Present Use

(b) If vacant, the last use

5. Additional Information (See Note 5) State
Yes or No

(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly? NO
If yes, complete part 2 of form CP1. Is the application accompanied by an Industrial Development Certificate? NO

(b) Is the application for the winning or working of minerals? If yes, complete part 4 of form CP1. NO

(c) Is the application for an agricultural dwelling or building? If yes, complete part 6 of form CP1. NO

(d) Does the proposed development involve the demolition of any residential units? NO
If yes, how many units? Please indicate their positions on plans. NO

(e) Does the proposed development involve the felling of trees? If yes, please indicate their positions on plans. NO

(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development? NO
If yes, please specify interest:

(g) (i) How will surface water be disposed of? N/A.

(ii) How will foul sewage be disposed of?

6. Plans (See Note 6) **NB** 6 sets of drawings required.

List of drawings and plans submitted - indicate Drawing Numbers and Scales.

7. Fees (See Note 7)
If a fee is submitted, please give the amount £

8. It is important that this application is signed and dated:

Signed: [Signature] Date 27/8/07

on behalf of PREMIER COFFEES LTD (insert applicant's name if signed by an agent)

Certificate Under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

NB A signed Certificate **must** accompany this application (See Note on Certificates)

If the applicant is the sole owner (a) the following certificate should be completed and signed.

Certificate A

I hereby certify that:

- (a) 'Owner' means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years.

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.
- *2. None of the land to which the application relates is, or is part of, an agricultural holding.

- *3. * I have given the requisite notice to every person other than *myself
The applicant has himself

*Delete where inappropriate

who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name of Tenant

Address at which
Notice was served

Date on which
Notice was served

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

Signed

On behalf of

Date



For the Council's use only

Application No:

Date required

Planning Application Form Part 2

Additional information required in respect of Applications for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly.

6 copies of this form should be submitted.

N.B. Please ensure that all measurements are in metric and use GROSS figures only (external measurement).

1. In the case of industrial development, give a description of the processes to be carried on and of the end products, and the type of plant or machinery to be installed.

.....
N/A

2. Name and present address of proposed occupier.

Name: *Premier Office Ltd Trading as Gsta Office*

Address: *27-29 Market St, Eastleigh*

Post Code *SO50 5RG*

E.mail address: *GSM@PREMIEROFFICE.CO.UK* Tel No: *07980 253866*

3. Is the proposal related to an **existing** premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory?

Yes ☒ No

4. Is this proposal to **replace** existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory?

Yes ☒ No

If so, please give details including gross floor area of such premises and state your intentions in respect of those premises.

.....

5. Details of **floor areas** and uses

	Existing Floor Space or use (if any)	Proposed New Floor Space or use	Total Floor Space (allow for any space lost)
(a) What is the amount of industrial floor space?	(a) m ²	 m ²	 m ²
(b) What is the amount of office floor space?	(b) m ²	 m ²	 m ²
(c) What is the amount of retail floor space?	(c) m ²	 m ²	 m ²
(d) What is the amount of storage or warehousing floor space?	(d) m ²	 m ²	 m ²
(e) Other uses (please specify) <i>outside seating</i>	(e) m ²	 m ²	 m ²

Totals

CP.1 (PT2)

P.T.O.

Retail.

6. Staff

	Office		Industrial		Other Staff	
	Male	Female	Male	Female	Male	Female
(a) Number of staff in existing premises on the site?					3	7
(b) How many new staff will be employed on the site as a result of the development?					/	
(c) If you propose to transfer staff from other premises, please give details of the numbers involved and of the premises affected.					/	

7. Place of Public Assembly

In the case of restaurants, hotels, public houses, theatres, cinemas, meeting halls, etc. please specify:

- (a) seating capacity (a) 12
- (b) bar floor area (b) / m²
- (c) bedrooms (c) /

8. What provisions have been made to the **parking**, loading and unloading of vehicles within the curtilage of the site?

(Please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes).

9. What is the estimated vehicular traffic flow to the site during a normal working day?

(Please include all vehicles except those used by individual employees driving to work)

10. What is the nature, volume and proposed means of disposal of any trade effluent or trade **refuse**?

Waste will be disposed of alongside normal waste generated by the existing Gate store.

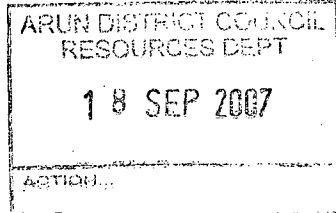
11. Will the proposed use involve the use of storage of any of the materials of type and quantity mentioned in Note 10?

Yes / ☒ No

If Yes, state materials and approximate quantities.

Data Protection

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Town and Country Planning (General Development Procedure) Order 1995

Certificate under Article 7

Certificate B

(a) 'Owner' means a person having a freehold or a leasehold interest the unexpired term of which was not less than 7 years.

I hereby certify that:

1. *I have given the requisite notice to every one else
~~The applicant has~~
~~The appellant has~~

who on the 21 days before the date of *application appeal was the owner (a) of any

part of the land to which the *application appeal relates, viz:

Name of owner WEST SUSSEX COUNTY COUNCIL.

Address at which COUNTY HALL, CHICHESTER, WEST SUSSEX
 Notice was served PO19 1RQ.

Date on which 4/9/07
 Notice was served

2. ☒ None of the land to which the *application appeal relates is, or is part of an agricultural holding NO.

Or:

3. ☒ *I have given the requisite notice to every person other than *myself himself
~~The applicant has~~
~~The appellant has~~ NIA.

who on the 21 days before the date of *application appeal was a tenant of an

agricultural holding on all or part of the land to which the *application appeal relates, viz:

Name of tenant

Address at which
 Notice was served

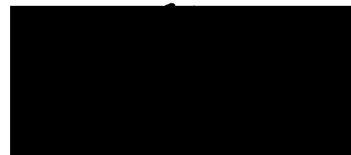
*Delete where inappropriate

Date on which
 Notice was served

Signed

*[on behalf of]

Date



PREMIER OFFICE LTD.

27/8/07

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CP.25

005.01.07 (V.1)

