



For Official use only

App No BR/217/07

Date 12.7.07

Planning Services
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Arun District Council
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TOWN AND COUNTRY PLANNING ACT 1990
APPLICATION FOR PLANNING PERMISSION

6 copies of this form required, together with plans and appropriate fee.

1. APPLICANT DETAILS

Full Name:

COUNTERPOINT PROPERTIES LTD

Address:

34 THE DRIVE
CRIGWEIL
BORNOR REGIS
WEST SUSSEX

Post Code

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Telephone No:

[illegible]

AGENT DETAILS

Full Name:

MARTIN CRITCHELL ARCHITECTS

Address:

METRO HOUSE
NORTHGATE
CHICHESTER
NEST SUSSEX

Post Code

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Telephone No:

[illegible]

2. TYPE OF APPLICATION

(a) Full planning permission (including changes of use). ☒ Yes ☐ No

(b) Outline planning permission ☐ Yes ☐ No If yes, describe those matters which form part of your application.

a) The layout of the site ☐ Yes ☐ No

b) The number, siting, design and external appearance of the building. ☐ Yes ☐ No

c) The landscaping of the site.

d) The means of access to the site. ☐ Yes ☐ No

(c) Approval of reserved matters following the grant of an outline permission.

☐ Yes ☐ No which form part of your application.:

a) The layout of the site ☐ Yes ☐ No

b) The number, siting, design and external appearance of the building. ☐ Yes ☐ No

c) The landscaping of the site.

d) The means of access to the site. ☐ Yes ☐ No

2693458085

CP1

5. Additional information

(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purpose or places of public assembly? (see note 5)

☐ Yes☒ No

If yes, complete part 2 of form CP1. Is the application accompanied by an industrial Development Certificate?

☐ Yes☐ No

(b) Is the application for the mining or working of minerals?

☐ Yes☒ No

If yes, complete part 4 of form CP1.

(c) Is the application for an agricultural dwelling or building?

☐ Yes☒ No

If yes, complete part 6 of form CP1.

(d) Does the proposed development involve the demolition of any residential units?

☒ Yes☐ No

If yes, How many units? (please indicate their positions on plans)

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(e) Does the proposed development involve the felling of trees?

☒ Yes☐ No

If yes, please indicate their position on plans.

(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development?

☐ Yes☒ No

If yes, please specify interest

☐ Existing ☐ Proposed

6. Plans (See Note 6) N.B. 6 sets of all drawings required. List of drawings and plans submitted - indicate drawing numbers and scales

07.032/01A, 02A, 03A, 04A, 05A, and 06A.

S = 1/100 (Floor Plans & E.
S = 1/250 (LOCATION PLAN)
1/200 (SITE PLAN)

7. Fees (See Note 7).

If a fee is to be submitted please give the amount.

£3,445.00

8. It is important that this application is signed and dated

Signed:

[Redacted Signature]

Date:

10/07/2007

on behalf of

COUNTERPOINT PROPERTIES LTD

(insert applicants name if signed by an agent)

**Certificate under Article 7 of the Town and Country Planning
(General Development Procedure) Order 1995**

N.B. A signed Certificate MUST accompany this application. (See Note 9).

Certificate A

If the applicant is the owner (a) the following certificate should be completed and signed

(a) 'Owner' means a person having a freehold or a leasehold interest of which not less than 7 years remain unexpired

I hereby certify that:

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

*2. None of the land to which the application relates is, or is part of, an agricultural holding.

*3. ~~I have/ the applicant has given the requisite notice to every person other than myself/himself who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:~~

**Delete where inappropriate*

Name of Tenant

Address at which Notice was served

Date on which Notice was served

Signed:

[Redacted Signature]

Date:

10/07/2007

on behalf of

COUNTERPOINT PROPERTIES LTD

(insert applicants name if signed by an agent)

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

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