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Our Ref: BR/214/16/DOC
Your Ref:

Please ask for:
Miss C Burrows
extn 37459

Dear Mr T Russell

5th September 2016

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Application for Approval of Conditions

Development Application for approval of details reserved by condition imposed under BR/54/16/PL relating to condition No. 7 (Construction management plan), 10 (Surface water drainage), 14 (External lighting scheme), 15 (Noise), 16 (Public sewers), 17 (Foul & surface water sewerage disposal), 18 (Cars), 19(Roof plant), 23 (Landscaping scheme), 24 (Tree retention & protection plan), 25 (Programme of archaeological work & scheme of investigation), 26 (schedule of materials) & 34 (Programme of ecological work)

Location University of Chichester Upper Bognor Road Bognor Regis

Thank you for your recent application which I received on 26th August 2016. It is being validated by Miss C Burrows who will be able to assist you should you have any questions.

I regret that I am unable to accept your documents as a formal application until the following item(s) have been received or resolved :-

Unfortunately there were two plans that would not print -B38-H0A-XX-03 and DR-M-6000-10073. Could you please send hard copies.

Having gone through your covering letter , we note there are some conditions mentioned that are not dischargeable. Therefore can you confirm that the following conditions are the one's you seek to discharge:

No. 7, 10, 14,15, 16, 17, 18, 19, 23, 24, 24, 26 & 34.

For further detailed information on both the National and Local Validation Requirements please go to our website: <http://www.arun.gov.uk/making-a-planning-application>

If you are unable to access the website, please contact this office so a copy can be sent to you.

Please provide the above by **19th September 2016** or your application will be returned to you as incomplete and you will have to resubmit if you wish to proceed with the application. If you have difficulty meeting this deadline please contact the above officer to discuss the matter.

Yours sincerely

A handwritten signature in black ink, appearing to read 'KARL' followed by a stylized flourish.

Karl Roberts
Director Planning & Economic Regeneration