



Planning Services  
Strategy department  
Arun District Council  
Arun Civic Centre  
Maltravers Road  
Littlehampton  
West Sussex BN17 5LF

Tel: (01903) 737500  
Fax: (01903) 716019  
Dx: 57406 Littlehampton  
Minicom: (01903) 732765  
e-mail: planning@arun.gov.uk

**HOUSEHOLD APPLICATION  
FOR FULL PLANNING PERMISSION**

For Official use only

App No: BR/206/07

Date: 2/7/07

**1. APPLICANT DETAILS**

Full Name:

GARY SHAW

Address:

91 CHICHESTER ROAD BOGNOR REGIS  
WEST SUSSEX

Post Code:

Telephone No:

**2. AGENT DETAILS**

Full Name:

T. MURRAY

Address:

8 SHAW CLOSE  
MIDDLETON ON SEA  
WEST SUSSEX

Post Code:

PO22 7TQ

Telephone No:

**3. Address of property to be altered or extended.**

Address/Location:

AS APPLICANT

Post Code:

**4. Description of proposed works or use i.e. extensions, granny annexe, etc.**

EXTENSION

**5. Access to roads**

Does your development involve:

(a) A new access to a road

☐ Yes☒ No

(b) Alteration to an existing access

☐ Yes☒ No

If Yes, please show details on your plans.

**6. Public Right of Way**

Will the development (including any new or altered access) affect a public footpath or other public right of way?

☐ Yes☒ No**7. Particulars of Site**

Does the development involve the removal or lopping of any trees, shrubs or hedges?

☐ Yes☒ No

If Yes, show their position and spread on the plans indicating any to be removed or cut back.

**8. Drainage**

How do you propose to deal with foul / surface water drainage?

PUBLIC SEWER / SOAKAWAY

**I / We hereby apply for full planning permission**

Signed:



Date:

29/06/2007

PLEASE READ THE NOTES CAREFULLY BEFORE DECIDING WHICH CERTIFICATE TO COMPLETE

**CERTIFICATE OF OWNERSHIP (A)****UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT**

I certify that

1. 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates
2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed:



Date:

29/06/2007

\*On behalf of

MR G. SHAW

IF YOU FILL IN CERTIFICATE B BELOW, YOU MUST ALSO SERVE NOTICE No.1 ON THE OWNER(S)

**CERTIFICATE OF OWNERSHIP (B)****UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT**

I certify that

1. The required Notice No. 1 has been given to everyone else who 21 days before the date of the accompanying application was the owner of any part of the land to which the application relates.

Name of owner:

Address at which  
notice was served:

Date on which Notice No.1 was served:

\_\_\_ / \_\_\_ / \_\_\_

2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed:

Date:

\_\_\_ / \_\_\_ / \_\_\_

\*On behalf of

**NOTE: 'Owner' means having a freehold, or leasehold interest with an unexpired term of not less than 7 years.****BEFORE SUBMITTING YOUR APPLICATION PLEASE CHECK THAT YOU HAVE INCLUDED THE FOLLOWING:**

A. 6 copies of this form, signed and dated

Please Confirm

☒ Included

B. The correct Certificate of Ownership, signed and dated

☒ Included

C. The correct Fee (if no fee is enclosed, please give reason below)

D. 6 copies of scaled plans

☒ Included

(i) The location plan with application site outlined in red

☒ Included

(ii) The site layout plan showing the position of adjoining dwellings

☒ Included

(iii) Floor plans and elevations

☒ Included**DATA PROTECTION**The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

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