



Arun District Council
Arun Civic Centre
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Planning & Building Control General Enquiries
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Mr Richard Lowe BA BAarch
The Workshop
Jenny Green Lane
Bentworth
Alton
GU34 5NN

Your Ref: BR/201/13/DOC

Please ask for:

Simon Davis

13 January 2014

Dear Sir/Madam

Article 21 of the Town and Country Planning (General Development Procedure) Order 1995
Discharge of conditions 3, 4 and 6 relating to application BR/194/12 for external materials, bin store
& cycle store & renewable energy
3 Marine Drive West Bognor Regis,,

Notification regarding the above application:

Condition Number 6

At least 10% of the energy supply of the development shall be secured from decentralised and renewable or low carbon energy sources (as defined in the Glossary of the National Planning Policy Framework). Details and a timetable of how this is to be achieved, including details of physical works on site, shall be submitted to and approved in writing by the Local Planning Authority prior to the commencement of development. The approved details shall be implemented in accordance with the approved timetable and retained as operational thereafter, unless otherwise agreed in writing by the Local Planning Authority.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

The details accompanying this application, namely the submitted Energy Statement dated 19/12/13, the accompanying email from Mr Richard Lowe dated 09/01/14 (which also confirms the location of the two ASHP's, their maintenance and the anticipated installation date), the submitted SAP Worksheets and the Energy Performance Certificate are now considered to be acceptable and satisfy the requirements of the condition.

The condition is fully discharged in so far as the submission of details relates and on the understanding that the two ASHP's will be sited either side of the shared boundary between the two rearmost ground floor flats and that they will be constructed in accordance with the approved details.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours faithfully

A handwritten signature in black ink, appearing to read 'KARL', with a long, sweeping horizontal line underneath.

Karl Roberts
Assistant Director Planning & Economic Regeneration