

Town and Country Planning Act 1990

Application for Planning Permission

It is important that you read the Notes prepared for the Guidance of Applicants

6 copies of this form required, together with plans, Design and Access Statements (where necessary) and appropriate fee.

1. Applicant (in BLOCK letters)

Name **PAWLEKH HOMES (BORNER) LLP**

Address **C/O AGENT**

Tel. No:

E-mail Address:

Agent (if any) to whom correspondence should be sent

Name **ANTHONY GREENWOOD AGENTS LTD**

Address **94 THE STREET**

RUSTINGTON WEST SUSSEX BN16 3NJ

Tel. No: **01903 555110**

E-mail Address:

2. Type of application (See Note 2)

State
Yes or No

(a) Full planning permission (including changes of use)

YES

(b) Outline planning permission

NO

If Yes, please indicate which of the following form part of your application:

a) Layout Yes / No

b) Scale Yes / No

c) Appearance Yes / No

d) Access Yes / No

e) Landscaping Yes / No

Please see Note 2b for details of the basic level of information required on outline application even if layout scale and access are reserved.

(c) Approval of reserved matters following the grant of an outline permission

NO

If Yes, please state the number of the outline permission and describe those matters which form part of your application:

a) Layout Yes / No

b) Scale Yes / No

c) Appearance Yes / No

d) Access Yes / No

e) Landscaping Yes / No

(d) Permission for continuance of use without compliance with a condition imposed on a planning permission

NO

If Yes, please state the number of the planning permission and the condition number:

a) Planning permission number

b) Condition number

3. (a) Full address or location of the land to which this application relates.

**EMPIRE COURT, FORMER CAR AUDIO CENTRE
AND 1-6 CHALLENGED STREET, BORNER REGIS**

(b) State whether applicant owns or controls any adjoining buildings

State
Yes or No

If Yes, this land must be edged blue on the location plan.

(c) Area of site **0.021** hectares / sq. metres*

*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of the proposed development

**AMENDMENTS TO PLANNING PERMISSION BR/126/05
ERECTION OF 8 NO FLATS**

(if residential development, state number of units proposed and type if known, e.g. houses, bungalows, flats)

8 NO. 1 BEDROOM FLATS

(e) State whether the proposal involves:

- (i) New building(s) structure(s) YES
- (ii) Alteration or extension of existing building(s) NO
- (iii) Change of use only NO
- (iv) Construction of a new NO
- access to an highway NO
- vehicular NO
- pedestrian NO
- (v) Alteration of an existing NO
- access to an highway NO
- vehicular NO
- pedestrian NO

State
Yes or No

- (vi) Closure of existing access NO
- (vii) A Building of Special Architectural or historical interest or demolition within a Conservation Area. If Yes, a separate application for Listed Building Consent or Conservation Area Consent may be necessary. NO
- (viii) Any public Right of Way existing within the site. NO

State
Yes or No

4. Particulars of Use of Building:

State (a) Present Use

(b) If vacant, the last use

RESIDENTIAL

5. Additional Information (See Note 5)

State
Yes or No

(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly?
If yes, complete part 2 of form CP1. Is the application accompanied by an Industrial Development Certificate?

(b) Is the application for the winning or working of minerals? If yes, complete part 4 of form CP1.

(c) Is the application for an agricultural dwelling or building? If yes, complete part 6 of form CP1.

(d) Does the proposed development involve the demolition of any residential units?

If yes, how many units? Please indicate their positions on plans.

(e) Does the proposed development involve the felling of trees? If yes, please indicate their positions on plans.

(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development?

If yes, please specify interest:

(g) (i) How will surface water be disposed of? SOAKWAYS

(ii) How will foul sewage be disposed of? MAINS DRAINAGE

6. Plans (See Note 6) NB 6 sets of drawings required. S2/11 BLOCK PLAN 1:500 SITE LOCATION
1:1250 S2/17 EAST ELEVATION 1:100 S2/12 FLOOR PLAN 1:100 S2/13
List of drawings and plans submitted - indicate Drawing Numbers and Scales. FLOOR PLAN 1:100 S2/14
FLOOR PLAN 1:100 S2/15
ROOF PLAN 1:100 S2/16
WEST ELEVATION 1:100

7. Fees (See Note 7)

If a fee is submitted, please give the amount £ 2,200

8. It is important that this application is signed and dated:

Signed Date 08.01.07

on behalf of RAWLISH HOMES (BORNER) L.L.D. (insert applicant's name if signed by an agent)

Certificate Under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

NB A signed Certificate **must** accompany this application (See Note on Certificates)

If the applicant is the sole owner (a) the following certificate should be completed and signed.

Certificate A

I hereby certify that:

- (a) 'Owner' means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years.

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

*2. None of the land to which the application relates is, or is part of, an agricultural holding.

*3. * I have given the requisite notice to every person other than *myself
The applicant has himself

*Delete where inappropriate

who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name of Tenant

Address at which
Notice was servedDate on which
Notice was served

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

Signed R. Steenwood

On behalf of RAWLISH HOMES (BORNER) L.L.D.

Date 08.01.07



ANTHONY GREENWOOD ASSOCIATES LTD

CHARTERED TOWN PLANNERS . DEVELOPMENT AND PLANNING CONSULTANTS

94 The Street . Rustington . West Sussex BN16 3NJ
 Telephone 01903 859110 Fax 01903 859977
 e-mail anthony.greenwood94@tiscali.co.uk

BR/10/07
 12/1/07

AG.gb

Mr K Wheway
 Principal Planning Officer
 Planning Services
 Arun District Council
 Maltravers Road
 Littlehampton
 West Sussex BN17 5LF

11th January 2007

Dear Mr Wheway

Re: Amendments to Planning Permission BR/126/05 – Erection of 8 No. 1 Bedroom Flats. Land between 1/6 Charwood Street and Empire Court, Bognor Regis.

We herewith enclose a Planning Application together with requisite fee for the above development.

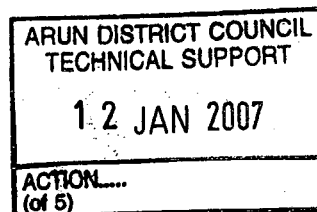
Attached to the Planning Application is a Design and Access Statement which considers the proposal against Local Context, Development Plan policy considerations and Design and Access components.

As you will be aware the Proposal introduces 2 No. 1 bedroom flats on the ground floor in lieu of previous parking arrangements that were agreed under Planning Permission BR/126/05. We understand that discussions with the Local Planning Authority have concluded, taking into account the sustainable location of the flats, that on site parking is not necessary and that the site can be more effectively developed by means of the flats subject of the Planning Application.

Should of course you require any further information or wish to discuss the proposal in more detail then please do not hesitate to contact us.

Yours sincerely,

ANTHONY GREENWOOD M.R.T.P.I.



Enc

