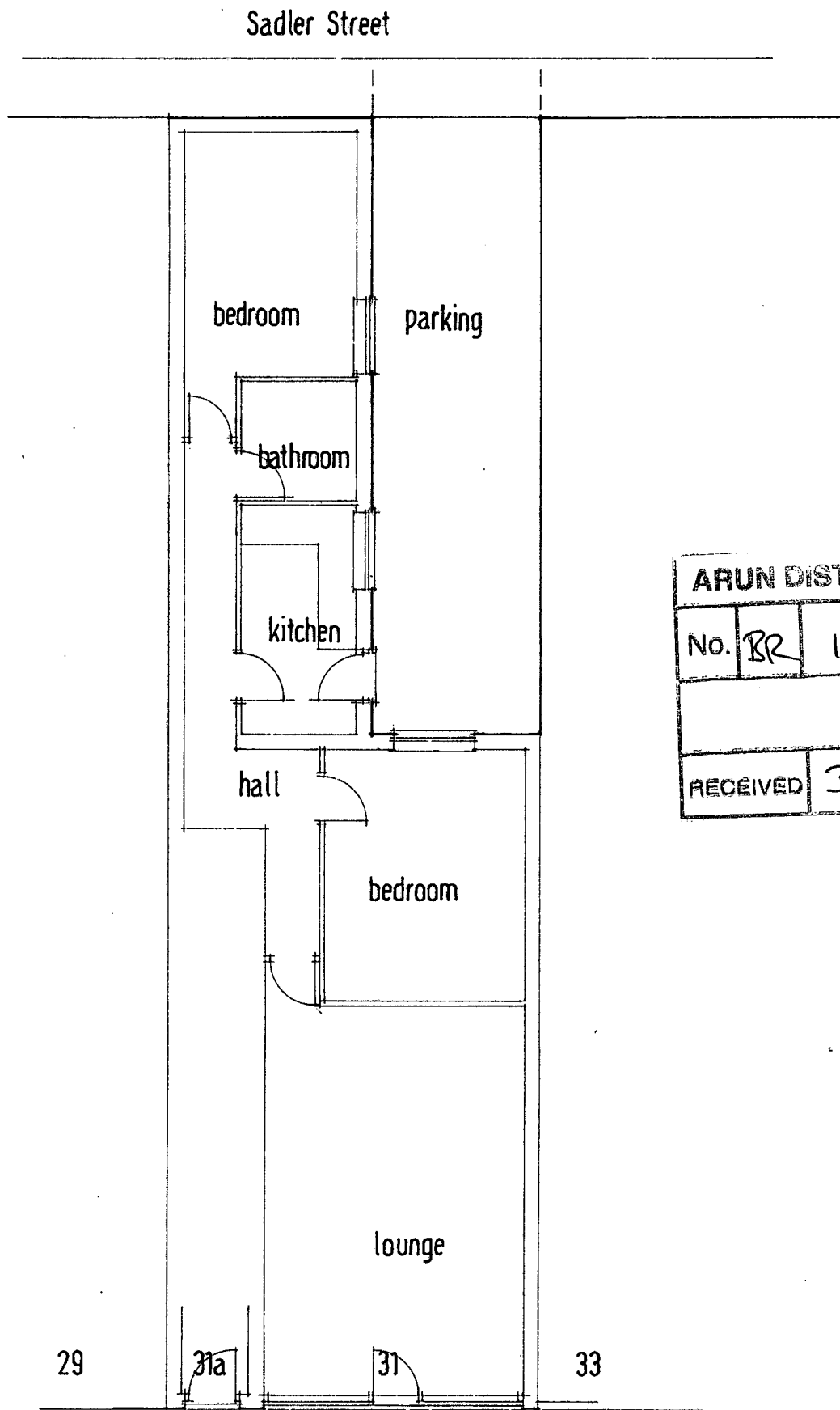




| ARUN DISTRICT COUNCIL |    |     |    |  |
|-----------------------|----|-----|----|--|
| No.                   | BR | 108 | 06 |  |
| RECEIVED 30/3/06      |    |     |    |  |

GROUND FLOOR PLAN 1:100

