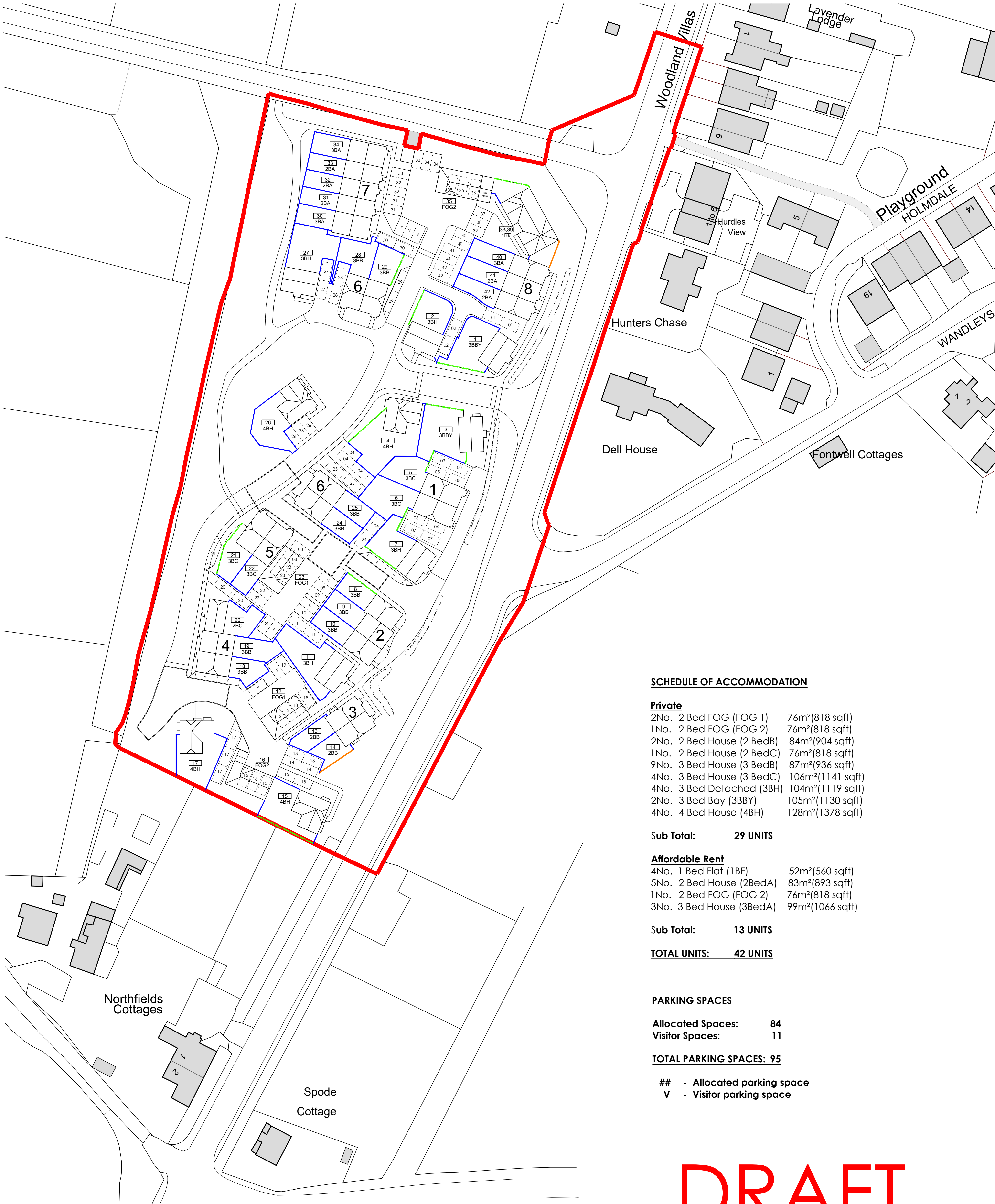


Boundary Materials Key

- 1.8m Close Board Timber Fence
- 1.8m Screen Wall
- 2.3m Acoustic Fence



SCHEDULE OF ACCOMMODATION

|                           |                               |  |
|---------------------------|-------------------------------|--|
| <b>Private</b>            |                               |  |
| 2No. 2 Bed FOG (FOG 1)    | 76m <sup>2</sup> (818 sqft)   |  |
| 1No. 2 Bed FOG (FOG 2)    | 76m <sup>2</sup> (818 sqft)   |  |
| 2No. 2 Bed House (2 BedB) | 84m <sup>2</sup> (904 sqft)   |  |
| 1No. 2 Bed House (2 BedC) | 76m <sup>2</sup> (818 sqft)   |  |
| 9No. 3 Bed House (3 BedB) | 87m <sup>2</sup> (936 sqft)   |  |
| 4No. 3 Bed House (3 BedC) | 106m <sup>2</sup> (1141 sqft) |  |
| 4No. 3 Bed Detached (3BH) | 104m <sup>2</sup> (1119 sqft) |  |
| 2No. 3 Bed Bay (3BBY)     | 105m <sup>2</sup> (1130 sqft) |  |
| 4No. 4 Bed House (4BH)    | 128m <sup>2</sup> (1378 sqft) |  |

Sub Total: 29 UNITS

|                          |                              |  |
|--------------------------|------------------------------|--|
| <b>Affordable Rent</b>   |                              |  |
| 4No. 1 Bed Flat (1BF)    | 52m <sup>2</sup> (560 sqft)  |  |
| 5No. 2 Bed House (2BedA) | 83m <sup>2</sup> (893 sqft)  |  |
| 1No. 2 Bed FOG (FOG 2)   | 76m <sup>2</sup> (818 sqft)  |  |
| 3No. 3 Bed House (3BedA) | 99m <sup>2</sup> (1066 sqft) |  |

Sub Total: 13 UNITS

TOTAL UNITS: 42 UNITS

PARKING SPACES

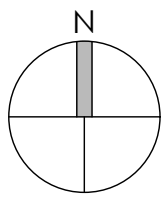
|                   |    |
|-------------------|----|
| Allocated Spaces: | 84 |
| Visitor Spaces:   | 11 |

TOTAL PARKING SPACES: 95

- ## - Allocated parking space
- V - Visitor parking space

DRAFT

SITE LAYOUT  
SCALE 1:500



|         |                                                 |            |    |                                                                                                                                                                                                                                                                                                       |                                  |        |
|---------|-------------------------------------------------|------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------|
| Project | NEW DWELLINGS<br>FONTWELL AVENUE<br>WEST SUSSEX |            |    | Drawing                                                                                                                                                                                                                                                                                               | SITE LAYOUT - BOUNDARY MATERIALS |        |
|         |                                                 |            |    | Job-Dwg Number                                                                                                                                                                                                                                                                                        | 20072-PL-2-06                    | Rev. A |
| Client  | HAMPSHIRE HOMES                                 |            |    | <div><div></div><div><b>JAMES POTTER ASSOCIATES</b></div></div> <div>www.jp.a.design</div> <div>Suite 1, Winger Works, Rear of 119 Winter Road<br/>Southsea, Portsmouth, PO4 8DS<br/>T: +44(0)2393 871 000</div> |                                  |        |
| Status  | PLANNING                                        |            |    |                                                                                                                                                                                                                                                                                                       |                                  |        |
| Scale   | 1:500                                           | Sheet Size | A1 |                                                                                                                                                                                                                                                                                                       |                                  |        |
| Author  | RH                                              | Checked    | JP | Date                                                                                                                                                                                                                                                                                                  | 18/06/2021                       |        |