

## CONSULTEE RESPONSE (Council's Arboriculturist)

Date of inspection: 5<sup>th</sup> August 2026

**Case Officer:** Jonny Cooper

**Reference:** BN/71/26/T

**Location:** 10 Downview Road, Barnham, PO22 0EE

**Proposal:** Crown lift to 1no. pine (T1) to 5m from ground level, crown reduction to 1no. pine (T2) to leave a spread of 8m.

**Reason:** Management of risk to property and highway users

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### Comments on Application:

**2x Monterey pine / *Pinus radiata***      Height: 20-25m      Radial spread: 5-10m      Age class: Mature

Tall and impressive group of trees, appearing generally healthy and stable but having moderate form and declining vigour.

The work proposed is uncontroversial and can be justified on arboricultural grounds. If undertaken to a high standard there would be no loss of visual amenity or detriment to overall tree health.

### Conclusions:

The group of pine trees of which these two are major constituents, is an important feature in the landscape and of an age which demands careful management.

The proposed work is justified on arboricultural grounds.

### Recommendation:

We grant consent for this application subject to the following condition:

#### Condition 1

Part a) Where whole branches are to be removed and final cuts made close to the trunk or branch union they are to be made as shown in Figure 2 of BS3998:2010

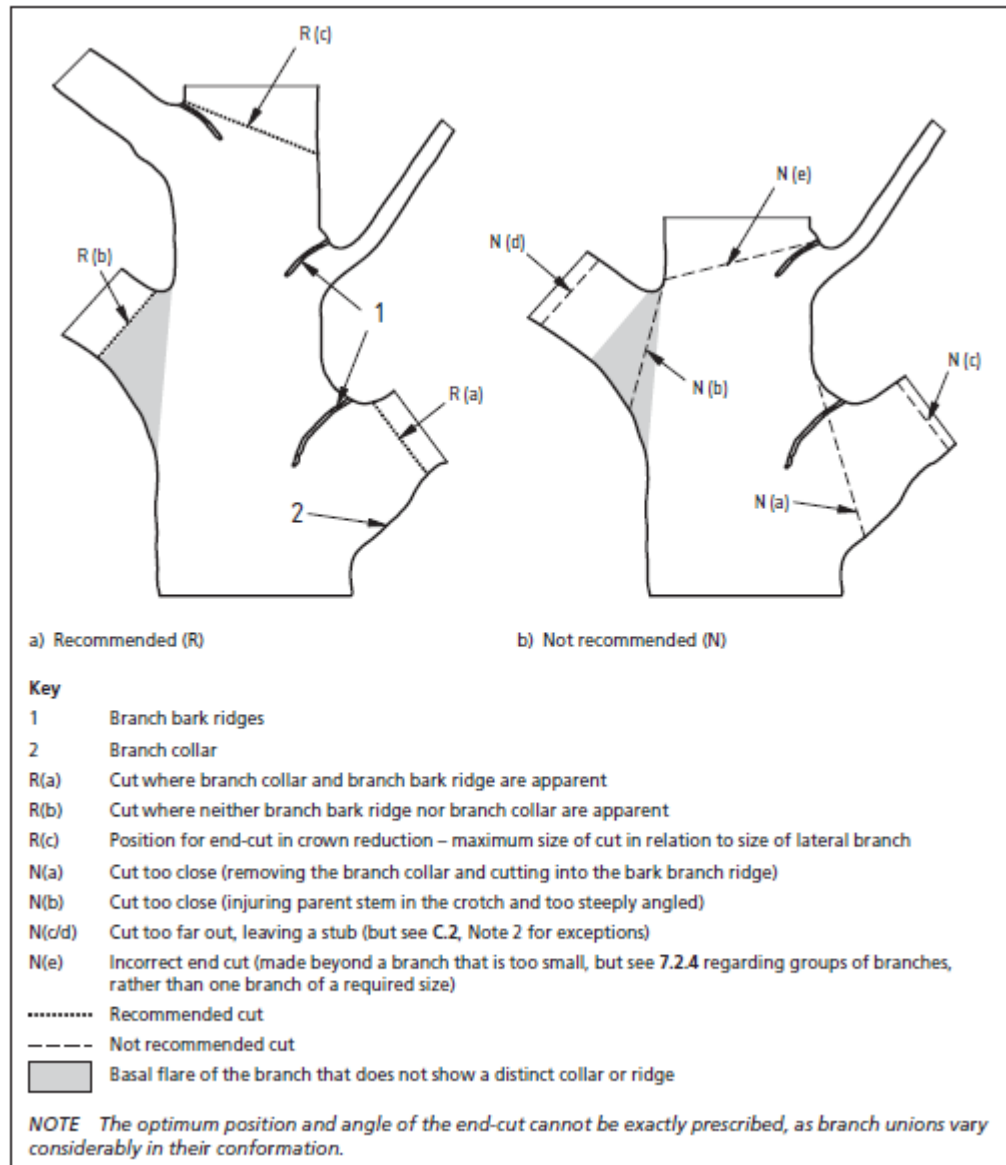
Part b) Where branches are to be shortened back the final cuts are to be made at the correct angle shown in BS3998:2010 and adjacent to a live bud or lateral.

**Reasons:** In the interests of the trees' continued health and vitality and to accord with current industry guidelines and sound arboricultural practice.

**- See also the standard pruning guidance notes issued with the consent letter**

Mark Warwick, Principal Tree Officer, Environment and Climate Change

Figure 2 Positions of final cuts



**From:** Elaine Walby on behalf of Planning.Responses  
**Sent:** 18 August 2026 17:42  
**To:** Planning Scanning  
**Subject:** FW: BN/71/26/T  
**Attachments:** BN.71.26.T.pdf; BS3998.2010.Figure 2.Final cuts.pdf

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**From:** Mark Warwick <Mark.Warwick@arun.gov.uk>  
**Sent:** 14 August 2026 14:25  
**To:** Planning.Responses <Planning.Responses@arun.gov.uk>  
**Cc:** Jonny Cooper <Jonny.Cooper@arun.gov.uk>  
**Subject:** BN/71/26/T

Please find attached my report for your consideration.

Regards,

**Mark Warwick**  
**Principal Tree Officer, Environment and Climate Change**

Arun District Council, Civic Centre, Maltravers Rd  
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[www.arun.gov.uk](http://www.arun.gov.uk)

