



Arun District Council  
Arun Civic Centre  
Maltravers Road  
Littlehampton  
West Sussex BN17 5LF  
Planning General Enquiries  
Tel: (01903) 737756 Fax: (01903) 730442  
Dx: 57406 Littlehampton  
Minicom: 01903 732765  
e-mail: [planning@arun.gov.uk](mailto:planning@arun.gov.uk)  
website: [www.arun.gov.uk/planning](http://www.arun.gov.uk/planning)

Miss Laura Humphries  
Pegasus Group  
Whitworth Road  
CIRENCESTER  
GL7 1RT

**Your Ref:** BN/66/16/DOC

**Please ask for:**

Michael Eastham

02 January 2018

Dear Miss Humphries

**Town & Country Planning Act 1990 (as amended)**  
**Town and Country Planning (Development Management Procedure) (England) Order 2015**  
**Application for approval of matters reserved by conditions imposed under BN/16/12 relating to**  
**conditions 6 - Maintenance of SUDs, Condition 10 & 11 - Tree Retention & Protection, Condition 15 -**  
**Energy, Condition 17 - Ecological Enhancement Measures, Condition 18 - Reptile Mitigation,**  
**Condition 19 - Bats & Tree Felling & Condition 23 - Road Construction.**  
**Land at former Pollards Nursery Lake Lane, Bognor Regis,**

Notification regarding the above application:

**Condition Number 15**

*At least 10% of the energy supply of the development shall be secured from decentralised and renewable or low carbon energy sources. Details and a timetable showing how this is to be achieved, including details of physical works on site shall be submitted to and approved in writing by the local planning authority (as part of the reserved matter submissions required by condition 1). The approved details shall be implemented in accordance with the approved timetable and retained as operational thereafter.*

**Decision:**

Arun District Council have decided to **APPROVE details reserved by this condition**

The following information submitted regarding Condition 15 imposed on planning permission BN/16/12: relating to the submission of an energy statement is approved and the condition is hereby discharged:

- Document entitled: Energy Statement - Ashdown Vale on behalf of Redrow Southern Counties Revision A, prepared by Energist, dated 28th April 2017.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther  
Group Head of Planning