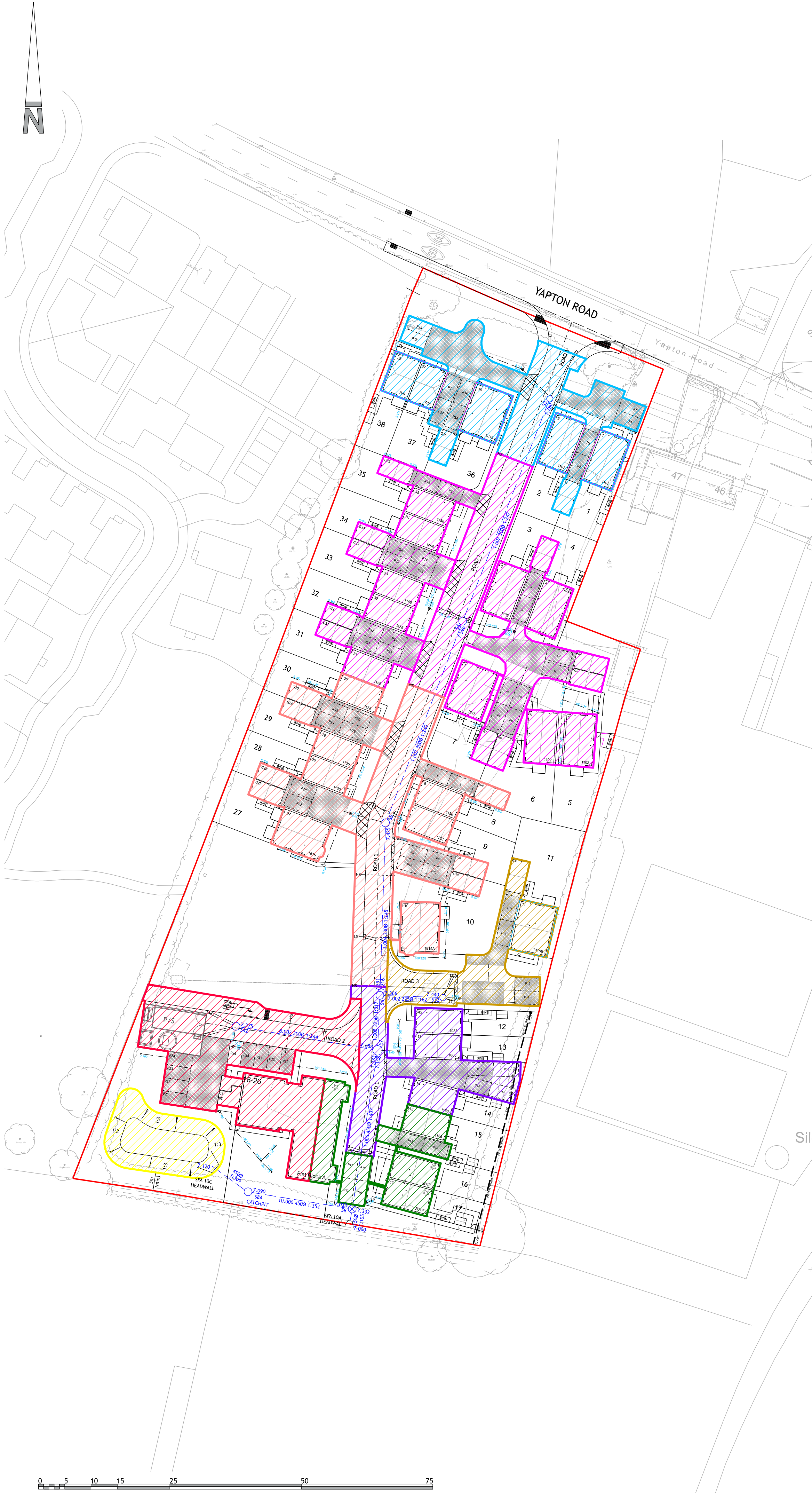




- NOTES**
- Contractors must check all dimensions on site. Only figured dimensions are to be worked from. Discrepancies must be reported to the Architect or Engineer before proceeding.  
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  - Reproduced from OS Sitemap © by permission of Ordnance Survey on behalf of The Controller of Her Majesty's Stationery Office. © Crown copyright 2008. All rights reserved. Licence number 100007126.
  - Until technical approval has been obtained from the relevant authorities, all drawings are issued as preliminary and not for construction. Should the Contractor commence site work prior to approval being given it is entirely at his own risk.

**SAFETY, HEALTH AND ENVIRONMENTAL**

In addition to the hazards, risks normally associated with the type of work detailed on this drawing, note the following significant risks and information.

- Construction:**
- The Contractor should make all necessary enquiries and take all necessary measures to identify the location of existing utilities running through the site. This includes the foul sewer located to the north and rising main to the middle of the site crossing east to west.
  - Unacceptable concentrations of arsenic have been located within the site which will require further testing to determine the extent and appropriate licenced disposal.

For information relating to end use, maintenance, demolition, see the health and safety file.

It is assumed that all works will be carried out by a competent Contractor, where appropriate, to an approved method statement.

**KEY**

- Adoptable SW drainage
- Private SW drainage
- Permeable block paving

**Cumulative area (ha)**

|  |        |         |
|--|--------|---------|
|  | 1.002  | - 0.082 |
|  | 1.003  | - 0.154 |
|  | 1.004  | - 0.124 |
|  | 7.002  | - 0.035 |
|  | 8.002  | - 0.075 |
|  | 1.006  | - 0.046 |
|  | 1.007  | - 0.034 |
|  | 10.000 | - 0.024 |

| C                                               | Pipe numbers adjusted                            | CLS                             | JGF       | 06-08-20 |
|-------------------------------------------------|--------------------------------------------------|---------------------------------|-----------|----------|
| B                                               | Pond added to catchment plan                     | CLS                             | JGF       | 03-04-20 |
| A                                               | Amended following revision to perm paving design | CLS                             | JGF       | 29-01-20 |
| REV                                             | DESCRIPTION                                      | DRN                             | CHD       | DATE     |
| <input checked="" type="checkbox"/> PRELIMINARY | <input type="checkbox"/> INFORMATION             | <input type="checkbox"/> TENDER |           |          |
| <input type="checkbox"/> CONSTRUCTION           | <input type="checkbox"/> AS BUILT                |                                 |           |          |
|                                                 |                                                  |                                 |           |          |
| SCALE                                           | 1:500 @ A2                                       | DATE                            | JULY 2019 |          |
|                                                 |                                                  |                                 |           |          |
| DRAWN                                           | CLS                                              | CHK                             | JGF       |          |
|                                                 |                                                  |                                 |           |          |
| DRAWING NO.                                     | 17748-BARN-5-508                                 | REV                             | C         |          |
|                                                 |                                                  |                                 |           |          |
| TITLE                                           | YAPTON ROAD<br>BARNHAM                           |                                 |           |          |
|                                                 |                                                  |                                 |           |          |
| DETAILS                                         | CATCHMENT PLAN                                   |                                 |           |          |
|                                                 |                                                  |                                 |           |          |

# Woods Hardwick

Architecture | Engineering | Planning | Surveying

**BEDFORD : HEAD OFFICE**

15-17 Goldington Road  
Bedford MK40 3NH  
T: +44 (0) 1234 268862

**BIRMINGHAM**

Fort Dunlop, Fort Parkway  
Birmingham B24 9FE  
T: +44 (0) 121 6297784

ONLINE: mail@woodshardwick.com | woodshardwick.com

PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING THIS DRAWING