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Save the environment - think before you print.

From: Liz Annalls [REDACTED]
Sent: 12 August 2020 09:31
To: Planning.Responses <Planning.Responses@arun.gov.uk>
Subject: RE: Planning Consultation on: BN/57/19/RES

Application No: BN/57/19/RES
Site Address: Land East of Fontwell Avenue Fontwell Avenue Fontwell BN18 0SB
Description of Works: Approval of reserved matters for 3785sqm of light industrial floorspace (Class B1 (b)/(c)) following the grant of WA/22/15/OUT.

Landscaping

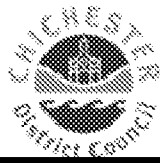
We are satisfied that the information submitted in relation to landscaping included within the Landscaping Management Plans (Feb 2020) is suitable.

Lighting

No information has been submitted detailing the lighting strategy for this area of the site. The lighting scheme will need to take into consideration the presence of bats in the local area and the scheme should minimise potential impacts to any bats using the trees, hedgerows and buildings by avoiding unnecessary artificial light spill through the use of directional light sources and shielding. Please can information relating to this be submitted as part of this application.

Kind Regards

Liz



Liz Annalls
Environment Officer
Environmental Protection
Chichester District Council

<http://www.chichester.gov.uk>



From: planning.responses@arun.gov.uk [<mailto:planning.responses@arun.gov.uk>]

Sent: 31 July 2020 13:04

To: Environmental Strategy

Subject: Planning Consultation on: BN/57/19/RES

To: **Ecology Advisor**

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

Application No: BN/57/19/RES
Registered: 18th February 2020
Site Address: Land East of Fontwell Avenue Fontwell Avenue Fontwell BN18 0SB
Grid Reference: 495228 106771
Category: Plan Applicat'n
Description of Works: Approval of reserved matters for 3785sqm of light industrial floorspace (Class B1 (b)/(c)) following the grant of WA/22/15/OUT.

I am able to inform you that I have received an amendment to the above application dated 31st July 2020 relating to:- Amended description and extent of revisions.

[Click here to view the plans and documents](#)

If you should wish to make further representations as a result of this amendment you should click the link below and then click on 'Enter comment'.

[Click here to make further comments](#)

Please make any further comment by **4th September 2020**.

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

Yours sincerely

Raymond Cole

Planning Case Officer- Arun District Council

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Email: raymond.cole@arun.gov.uk

<http://www.arun.gov.uk>

DX 57406 Littlehampton

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