

## WEST SUSSEX COUNTY COUNCIL CONSULTATION

|                                 |                                                                                                                                                              |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TO:</b>                      | Arun District Council<br>FAO: Raymond Cole                                                                                                                   |
| <b>FROM:</b>                    | WSSC - Highways Authority                                                                                                                                    |
| <b>DATE:</b>                    | 3 March 2020                                                                                                                                                 |
| <b>LOCATION:</b>                | Land East of<br>Fontwell Avenue<br>Fontwell<br>BN18 0SB                                                                                                      |
| <b>SUBJECT:</b>                 | BN/57/19/RES<br><br>Approval of reserved matters following the grant of<br>WA/22/15/OUT for a 2 No. non-residential buildings.<br><br>An amendment received. |
| <b>DATE OF SITE VISIT:</b>      | n/a                                                                                                                                                          |
| <b>RECOMMENDATION:</b>          | More Information                                                                                                                                             |
| <b>S106 CONTRIBUTION TOTAL:</b> | n/a                                                                                                                                                          |

The application is for reserve matters for the provision of 2,274sqm of light industrial floorspace (B1 (b)(c))

### Parking

Approximately 85 parking spaces are to be provided which would be above the maximum parking standards included within the Arun Parking standards, it is noted the standards should be used as a guide and justification provided on a site specific basis. This has not been provided within the application documents

A combined cycle and motorbike parking area is shown on the plan titled - parking and access and numbered 1726 but no details of the number of cycle parking spaces are provided.

### Vehicle Tracking

No details of refuse vehicle collection and associated vehicle tracking or fire tender tracking have been provided

### Conclusion

Addition details on vehicle and cycle parking levels and vehicle tracking should be provided.

**Stephen Gee**  
**West Sussex County Council – Planning Services**