



Arun District Council
Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex BN17 5LF
Planning General Enquiries
Tel: (01903) 737756 Fax: (01903) 730442
Dx: 57406 Littlehampton
Minicom: 01903 732765
e-mail: planning@arun.gov.uk
website: www.arun.gov.uk/planning

Pegasus Goup
Whitworth Road
Cirencester
GL7 1RT

Your Ref: BN/32/17/DOC

Please ask for:

Michael Eastham

26 January 2018

Dear Miss Humphries

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Application for approval of matters reserved by condition imposed under BN/16/12/
(APP/C3810/A/13/2193942) relating to conditions 5-surface water drainage, 6-maintenance of SUDs,
7-foul drainage system, 8-schedule of materials & finishes, 11-scheme for protection of retained
trees, 13-plan indicating boundary treatments, 17-ecological enhancement measures, 18-mitigation
& translocation plan for reptiles, 19-Ecological Clerk of Works for final bat checks & soft tree felling,
20-mitigation for noise sensitive facades & amenity areas, 21-pedestrian & cycle paths, 23-layout &
specifications of & construction programme for roads, including access, footpaths, foul & surface
water drainage & means of disposal, 25-pedestrian visibility splays & 26-Travel Plan.
Land at former Pollards Nursery Lake Lane, Bognor Regis,

Notification regarding the above application:

Condition Number 17

Prior to the commencement of development full details of ecological enhancement measures shall be submitted to and approved in writing by the local planning authority. These shall include details of an ecological management plan for the construction phase of the development. The approved details shall thereafter be implemented prior to the first occupation of the development hereby approved.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

The following information submitted regarding Condition 17 imposed on planning permission BN/16/12: relating to details of ecological enhancement measures is approved and the condition is hereby discharged:

- Document entitled: RPS Ecological Mitigation and Enhancement Plan (JSL2477_871 Rev. B, prepared August 2017.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC', followed by a period.

Neil Crowther
Group Head of Planning