

BN/32/15/OUT

## Application for Outline Planning Permission with all matters reserved. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.

If you require any further clarification, please contact the Authority's planning department.

### 1. Applicant Name, Address and Contact Details

|                                                                                                                   |                        |             |  |                   |  |
|-------------------------------------------------------------------------------------------------------------------|------------------------|-------------|--|-------------------|--|
| Title:                                                                                                            |                        | First name: |  | Surname:          |  |
| Company name:                                                                                                     | Sammi Developments Ltd |             |  |                   |  |
| Street address:                                                                                                   | 270 Avenue West        |             |  | Country Code      |  |
|                                                                                                                   | Great Notley           |             |  | National Number   |  |
|                                                                                                                   |                        |             |  | Extension Number  |  |
| Town/City:                                                                                                        | Braintree              |             |  | Telephone number: |  |
| County:                                                                                                           | Essex                  |             |  | Mobile number:    |  |
| Country:                                                                                                          | United Kingdom         |             |  | Fax number:       |  |
| Postcode:                                                                                                         | CM77 7AA               |             |  | Email address:    |  |
| Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No |                        |             |  |                   |  |

### 2. Agent Name, Address and Contact Details

|                 |                                      |             |        |                   |         |
|-----------------|--------------------------------------|-------------|--------|-------------------|---------|
| Title:          | Mr                                   | First Name: | Trevor | Surname:          | Dodkins |
| Company name:   | Phase 2 Planning and Development Ltd |             |        |                   |         |
| Street address: | Majesty House                        |             |        | Country Code      |         |
|                 | 200 Avenue West                      |             |        | National Number   |         |
|                 | Great Notley                         |             |        | Extension Number  |         |
| Town/City:      | Braintree                            |             |        | Telephone number: |         |
| County:         | Essex                                |             |        | Mobile number:    |         |
| Country:        | United Kingdom                       |             |        | Fax number:       |         |
| Postcode:       | CM77 7AA                             |             |        | Email address:    |         |

### 3. Description of the Proposal

Please describe the proposal:

Erection of 38 Residential Dwellings including Open Space, Landscaping and New Access

Has the building or works already been carried out?

☐ Yes ☒ No

BN/32/15/OUT

Outline applicaiton with all matters reserved for the erection of 38 No. dwellings including open space, landscaping & new access. This application is a Departure from the Development Plan.

#### 4. Site Address Details

Full postal address of the site (including full postcode where available)

Description:

|                 |                     |         |  |
|-----------------|---------------------|---------|--|
| House:          |                     | Suffix: |  |
| House name:     | Rear of the Lillies |         |  |
| Street address: | Tipton Road         |         |  |
| Town/City:      | Barnham             |         |  |
| County:         | West Sussex         |         |  |
| Postcode:       | PO22 0AY            |         |  |

Description of location or a grid reference.  
(must be completed if postcode is not known):

|           |        |
|-----------|--------|
| Easting:  | 496425 |
| Northing: | 104064 |

#### 5. Assessment of Flood Risk

Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)

☐ Yes ☒ No

If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?

☐ Yes ☒ No

Will the proposal increase the flood risk elsewhere?

☐ Yes ☒ No

How will surface water be disposed of?

☐ Sustainable drainage system

☐ Main sewer

☐ Pond/lake

☒ Soakaway

☐ Existing watercourse

#### 6. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title:  First name:  Surname:

Reference:

Date (DD/MM/YYYY):  (Must be pre-application submission)

Details of the pre-application advice received:

#### 7. Authority Employee/Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

☐ Yes ☒ No

#### 8. Site Area

What is the site area?

hectares

#### 9. Residential Units

Does your proposal include the gain or loss of residential units?

☒ Yes ☐ No

## 9. Residential Units (continued)

### Market Housing - Proposed

|                   | Number of bedrooms |   |    |    |         |
|-------------------|--------------------|---|----|----|---------|
|                   | 1                  | 2 | 3  | 4+ | Unknown |
| Houses            |                    | 4 | 16 | 7  |         |
| Flats/Maisonettes |                    |   |    |    |         |
| Live-Work units   |                    |   |    |    |         |
| Cluster flats     |                    |   |    |    |         |
| Sheltered housing |                    |   |    |    |         |
| Bedsit/Studios    |                    |   |    |    |         |
| Unknown           |                    |   |    |    |         |

Proposed Market Housing Total

27

### Social Rented Housing - Proposed

|                   | Number of bedrooms |   |   |    |         |
|-------------------|--------------------|---|---|----|---------|
|                   | 1                  | 2 | 3 | 4+ | Unknown |
| Houses            |                    | 5 |   |    |         |
| Flats/Maisonettes |                    | 6 |   |    |         |
| Live-Work units   |                    |   |   |    |         |
| Cluster flats     |                    |   |   |    |         |
| Sheltered housing |                    |   |   |    |         |
| Bedsit/Studios    |                    |   |   |    |         |
| Unknown           |                    |   |   |    |         |

Proposed Social Rented Housing Total

11

### Overall Residential Unit Totals

|                                  |    |
|----------------------------------|----|
| Total proposed residential units | 38 |
| Total existing residential units | 0  |

### Market Housing - Existing

|                   | Number of bedrooms |   |   |    |         |
|-------------------|--------------------|---|---|----|---------|
|                   | 1                  | 2 | 3 | 4+ | Unknown |
| Houses            |                    |   |   |    |         |
| Flats/Maisonettes |                    |   |   |    |         |
| Live-Work units   |                    |   |   |    |         |
| Cluster flats     |                    |   |   |    |         |
| Sheltered housing |                    |   |   |    |         |
| Bedsit/Studios    |                    |   |   |    |         |
| Unknown           |                    |   |   |    |         |

Existing Market Housing Total

0

### Social Rented Housing - Existing

|                   | Number of bedrooms |   |   |    |         |
|-------------------|--------------------|---|---|----|---------|
|                   | 1                  | 2 | 3 | 4+ | Unknown |
| Houses            |                    |   |   |    |         |
| Flats/Maisonettes |                    |   |   |    |         |
| Live-Work units   |                    |   |   |    |         |
| Cluster flats     |                    |   |   |    |         |
| Sheltered housing |                    |   |   |    |         |
| Bedsit/Studios    |                    |   |   |    |         |
| Unknown           |                    |   |   |    |         |

Existing Social Rented Housing Total

0

## 10. All Types of Development: Non-residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace?

☐ Yes ☒ No ☐ Unknown

## 11. Employment

If known, please complete the following information regarding employees:

|                    | Full-time | Part-time | Equivalent number of full-time |
|--------------------|-----------|-----------|--------------------------------|
| Existing employees | 0         | 0         | 0                              |
| Proposed employees | 0         | 0         | 0                              |

## 12. Hours of Opening

If known, please state the hours of opening (e.g. 15:30) for each non-residential use proposed:

| Use | Monday to Friday |          | Saturday   |          | Sunday and Bank Holidays |          | Not Known |
|-----|------------------|----------|------------|----------|--------------------------|----------|-----------|
|     | Start Time       | End Time | Start Time | End Time | Start Time               | End Time |           |

## 13. Industrial or Commercial Processes and Machinery

Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site:

None

Is the proposal for a waste management development?

☐ Yes ☒ No

#### 14. Existing Use

Please describe the current use of the site:

Caravan Park

Is the site currently vacant? ☐ Yes ☒ No

Does the proposal involve any of the following?

If yes, you will need to submit an appropriate contamination assessment with your application.

Land which is known to be contaminated? ☐ Yes ☒ No

Land where contamination is suspected for all or part of the site? ☐ Yes ☒ No

A proposed use that would be particularly vulnerable to the presence of contamination? ☐ Yes ☒ No

#### 15. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☐ Yes ☒ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☒ The agent ☐ The applicant ☐ Other person

#### 16. Certificates (Certificate B)

##### Certificate of Ownership - Certificate B

##### Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (*owner is a person with a freehold interest or leasehold interest with at least 7 years left to run*) and/or agricultural tenant ("*agricultural tenant*" has the meaning given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application relates.

| Owner/Agricultural Tenant |                    |             |                   | Date notice served                  |                  |
|---------------------------|--------------------|-------------|-------------------|-------------------------------------|------------------|
| Name                      | Mr and Mrs Hatrick |             |                   | <div>24/07/2015</div>               |                  |
| Number:                   |                    | Suffix:     |                   |                                     |                  |
| House name:               | The Lillies        |             |                   |                                     |                  |
| Street:                   | Yapton Road        |             |                   |                                     |                  |
| Locality:                 |                    |             |                   |                                     |                  |
| Town:                     | Barnham            |             |                   |                                     |                  |
| Postcode:                 | PO22 0AY           |             |                   |                                     |                  |
| Title:                    | Mr                 | First name: | Trevor            | Surname:                            | Dodkins          |
| Person role:              | Agent              |             | Declaration date: | 24/07/2015                          |                  |
|                           |                    |             |                   | <input checked="" type="checkbox"/> | Declaration made |

#### 17. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

☒ Date 24/07/2015