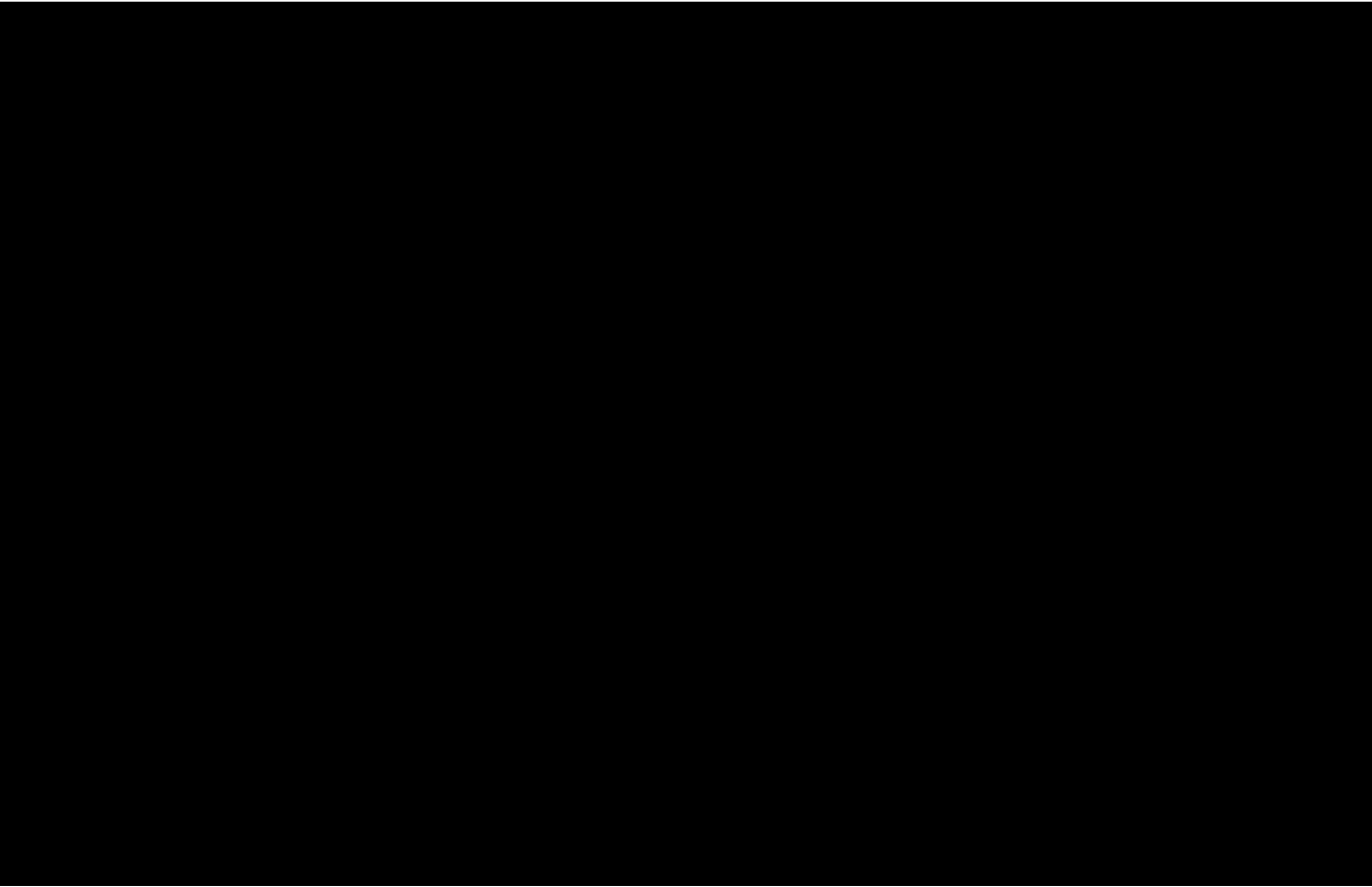




From: Laura Gibbons <Laura.Gibbons@arun.gov.uk>
Sent: 08 February 2022 14:56
To: Planning.Responses <Planning.Responses@arun.gov.uk>
Cc: Simon Davis <Simon.Davis@arun.gov.uk>
Subject: RE: Planning Re-Consultation on: BN/1/22/DOC

Engineers Comments Regarding Condition 10

We recommend discharge of Condition 10. Please note that Portsmouth Water and the Environment Agency should also be consulted regarding this condition.

Please include the following on any approval:

- 108-5009-501-C Detailed Drainage Strategy Sheet 1 of 6
- 108-5009-502-E Detailed Drainage Strategy Sheet 2 of 6
- 108-5009-503-F Detailed Drainage Strategy Sheet 3 of 6
- 108-5009-504-E Detailed Drainage Strategy Sheet 4 of 6
- 108-5009-505-D Detailed Drainage Strategy Sheet 5 of 6
- 108-5009-506-E Detailed Drainage Strategy Sheet 6 of 6
- 108-5009-519 Surface Water Drainage Catchments Plan 1 of 2
- 108-5009-520 Surface Water Drainage Catchments Plan 2 of 2

- 108-5009-751- A Highway Construction Details
- 108-5009-552-A Construction Detail Section A-A Block Permeable Paving with Crate System
- 108-5009-701-C Detailed Site Levels Sheet 1 of 2
- 108-5009-702-C Detailed Site Levels Sheet 2 of 2
- 108-5009-703 Permeable Paving Formation Levels Sheet 1 of 2
- 108-5009-704 Permeable Paving Formation Levels Sheet 2 of 2
- 108-5009-705-F Surface Finishes Sheet 1 of 2
- 108-5009-706-E Surface Finishes Sheet 2 of 2
- 108-5009-551-G Drainage Construction Details

Engineers Comments Regarding Condition 11

We recommend discharge of Condition 11, please ensure the latest SuDS Management and Maintenance strategy (revision 3) is included within any approval.

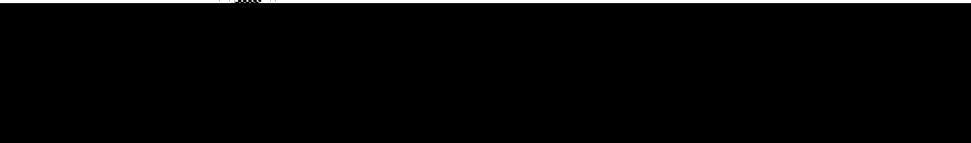
Kind regards,

Laura Gibbons

Drainage Engineer

Engineering Services

Please note that I work Tuesdays 08:00-16:00 for Arun only.



Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF

From: Planning.Responses <Planning.Responses@arun.gov.uk>

Sent: 03 February 2022 10:34

To: Land Drainage <Land.Drainage@arun.gov.uk>

Subject: Planning Re-Consultation on: BN/1/22/DOC

To: Engineers (Drainage)

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

Application No: BN/1/22/DOC
Registered: 17th January 2022
Site Address: Land West of Fontwell Avenue Fontwell Avenue Eastergate PO20 3RX
Grid Reference: 494746 106247
Category: Discharge of Condi
Description of Works: Approval of details reserved by condition imposed under ref BN/50/20/PL relating to Condition Nos 10 - surface water drainage and 11 - maintenance & management of surface water drainage.

I am able to inform you that I have received an amendment to the above application dated 3rd February 2022 relating to: Management Plan and Infiltration Sheet Changes

[Click here to view the plans and documents](#)

If you should wish to make further representations as a result of this amendment you should click the link below and then click on 'Enter comment'.

[Click here to make further comments](#)

Please make any further comment by **15th February 2022**.

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

Yours sincerely

Mr S Davis

Planning Case Officer-Arun District Council

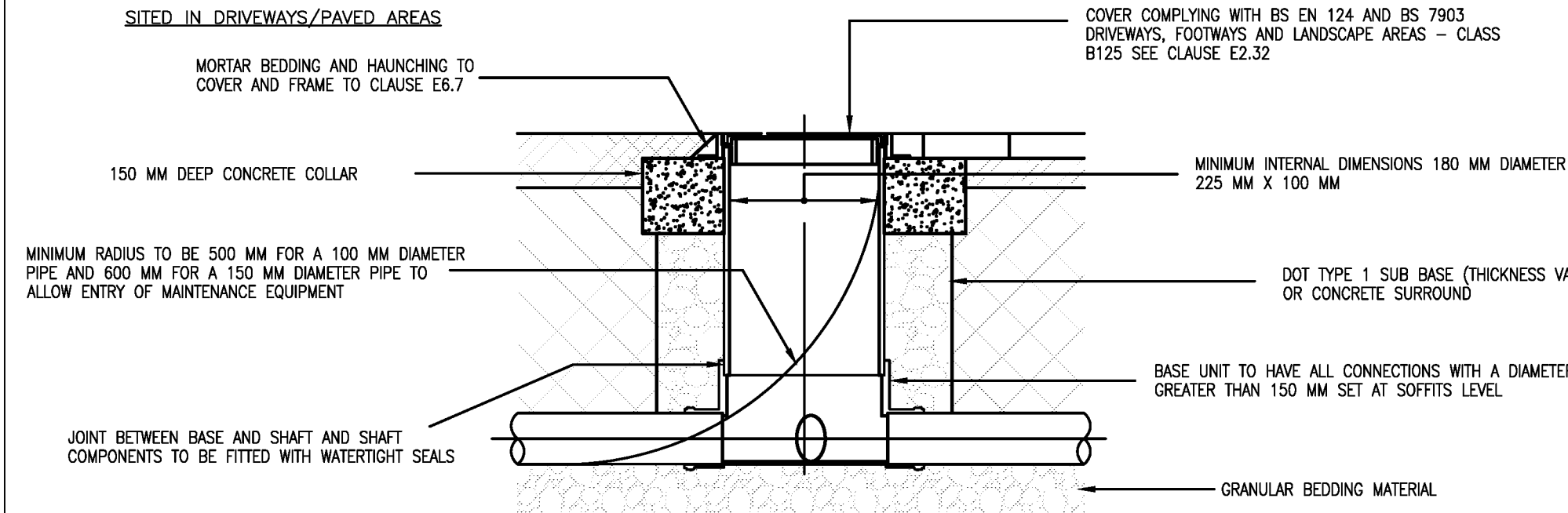
Telephone: 01903 737874

Email: Simon.Davis@arun.gov.uk

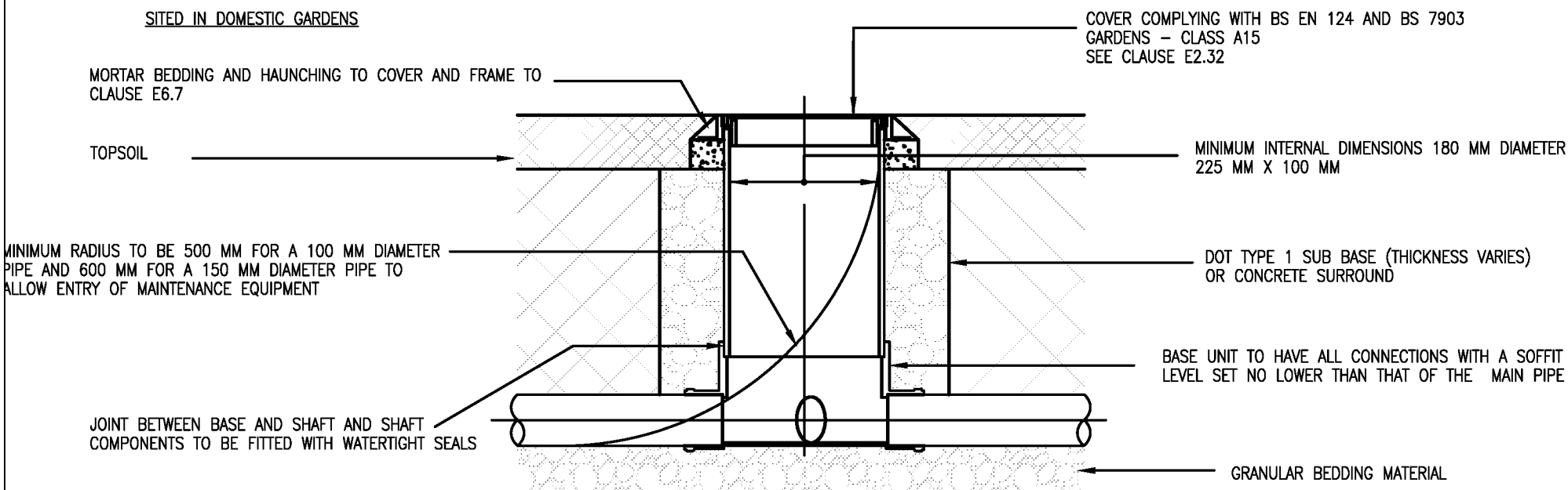
PURECON_DOC (ODS) 2020

PLASTIC CHAMBERS AND RINGS SHALL COMPLY WITH BS EN 13598-1 AND BS EN 13598-2 OR HAVE EQUIVALENT INDEPENDENT APPROVAL

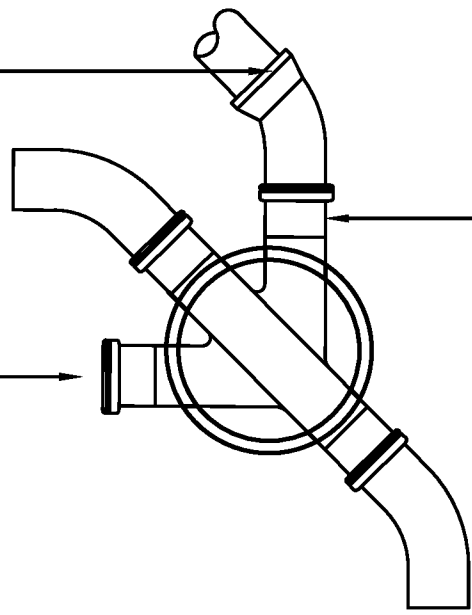
SITED IN DRIVEWAYS/PAVED AREAS



SITED IN DOMESTIC GARDENS



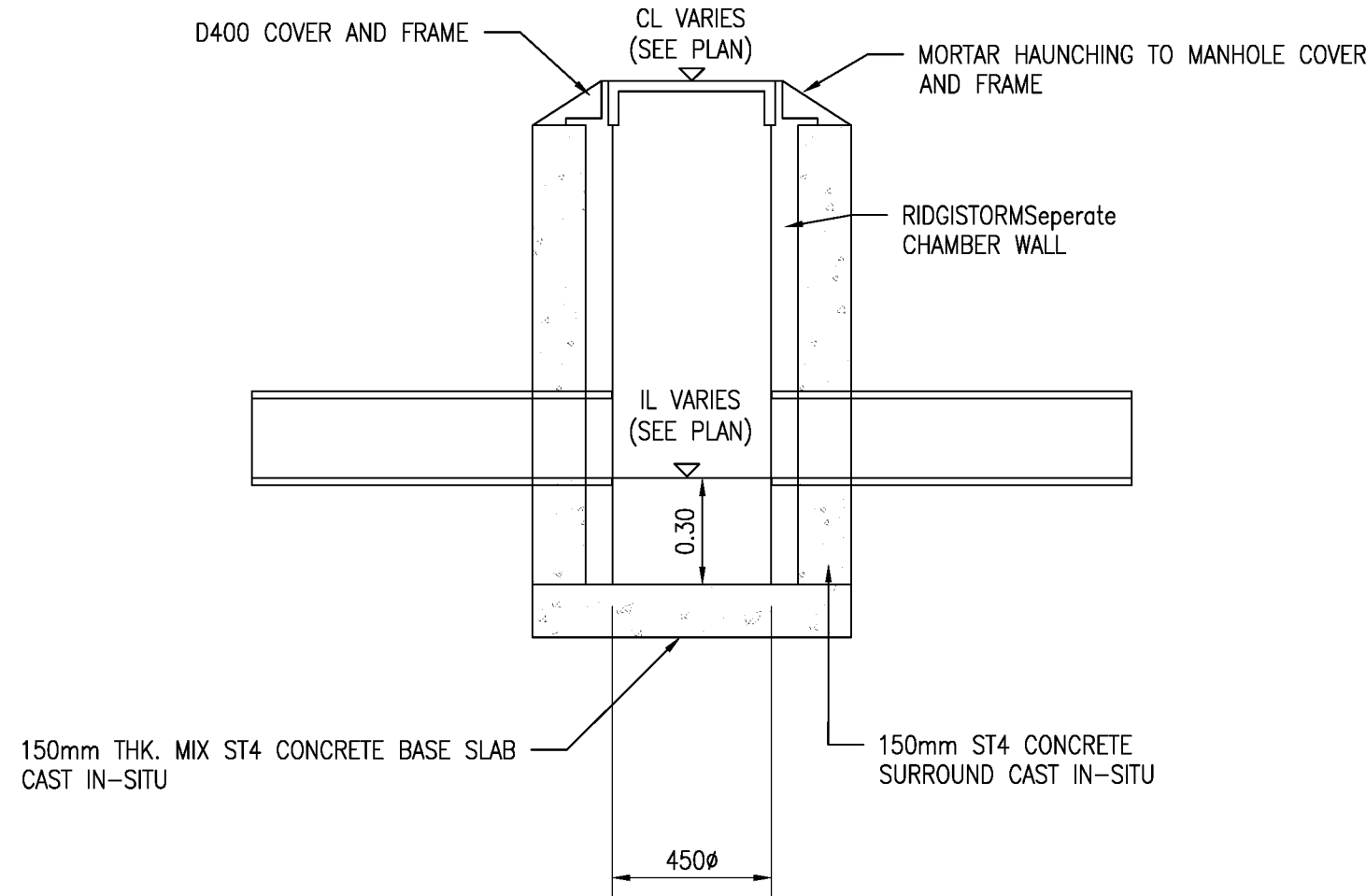
FLEXIBLE INLET/OUTLET AND/OR BEND
(MAXIMUM ANGLE 45°)



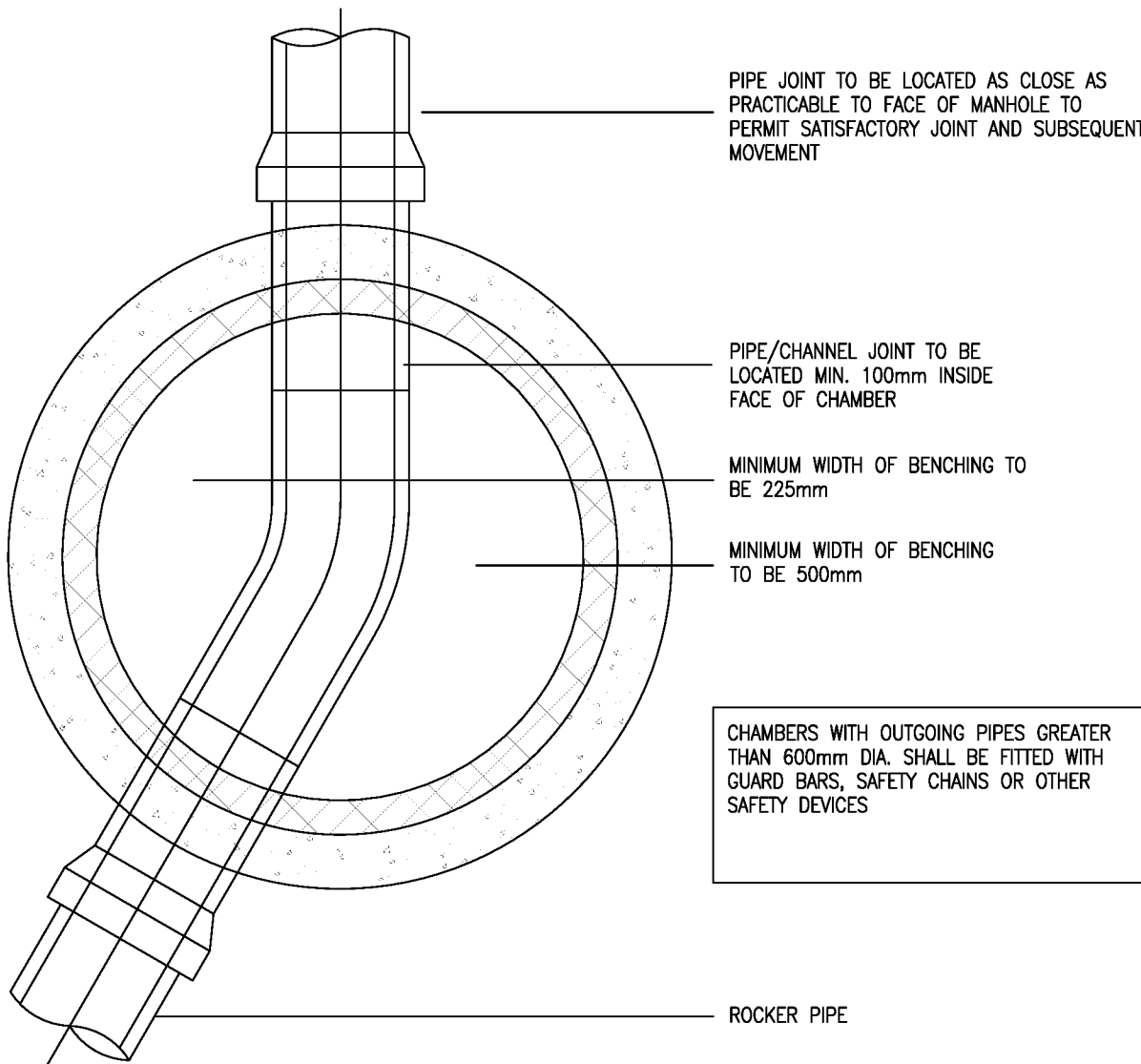
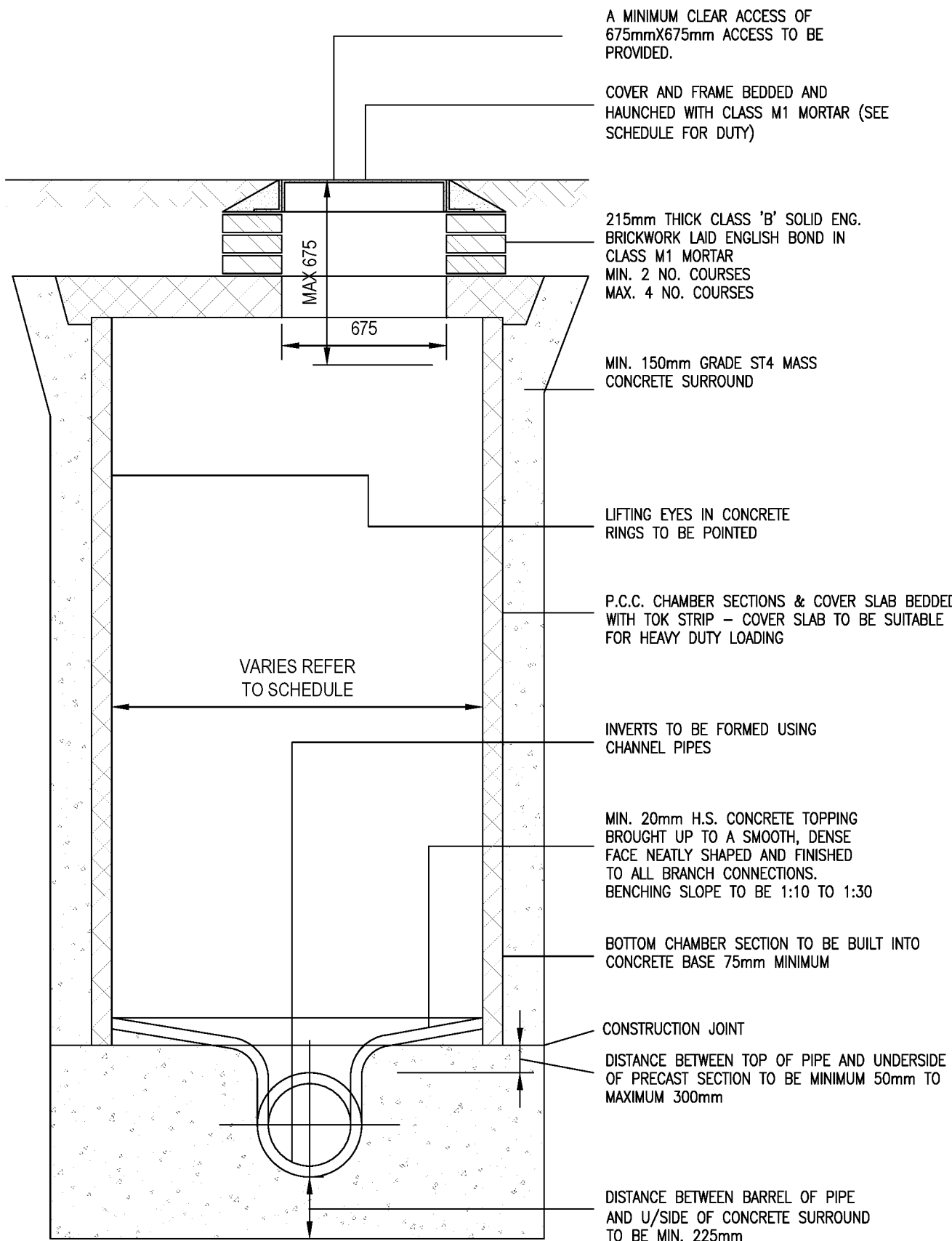
TYPICAL INSPECTION CHAMBER DETAIL – TYPE 4

(FLEXIBLE MATERIAL DETAIL)

(MAXIMUM DEPTH FROM COVER LEVEL TO SOFFIT OF PIPE 2 M, NON-ENTRY)

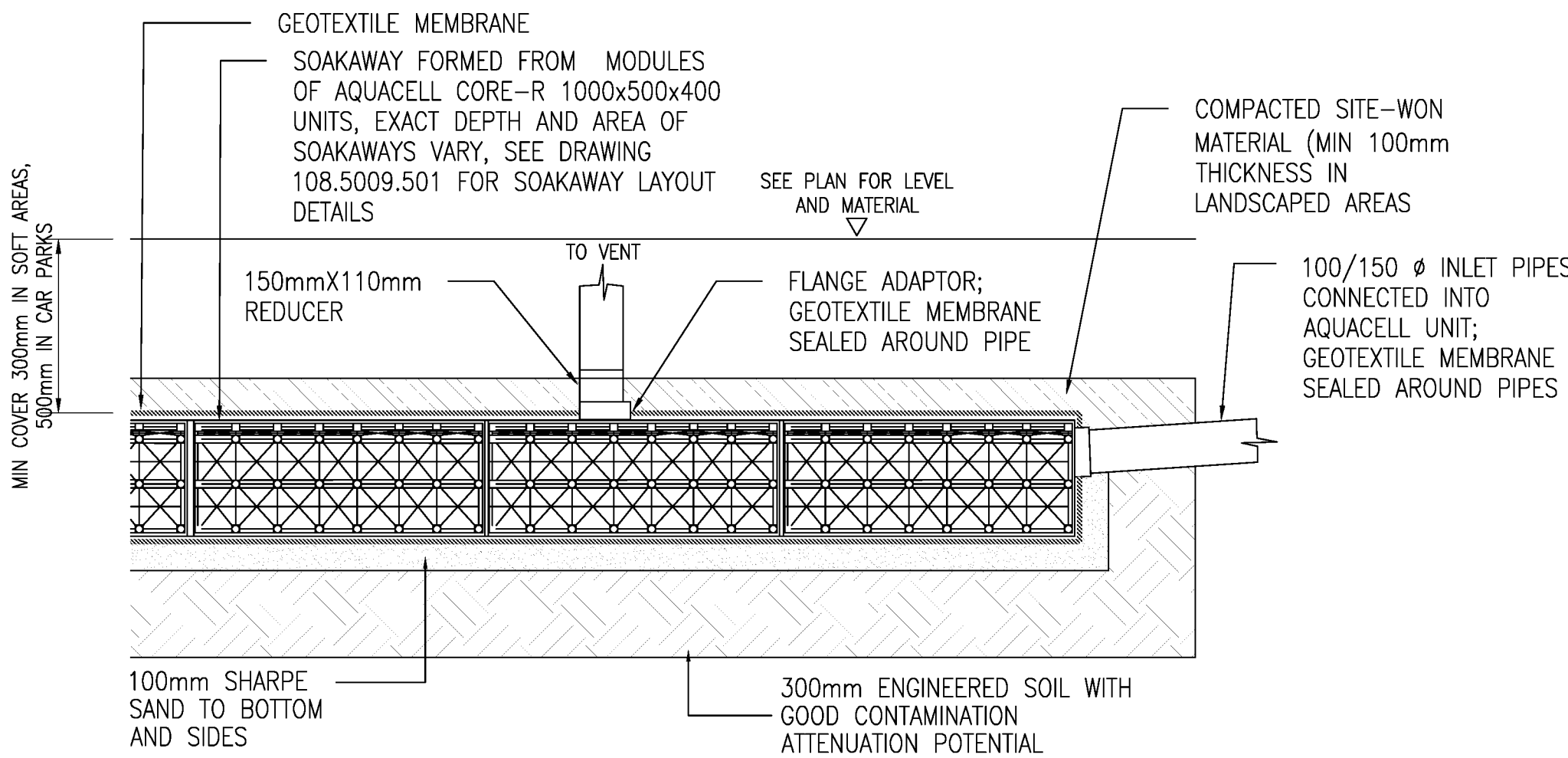


TYPICAL RIDGIFORM Separate CATCHPIT DETAIL

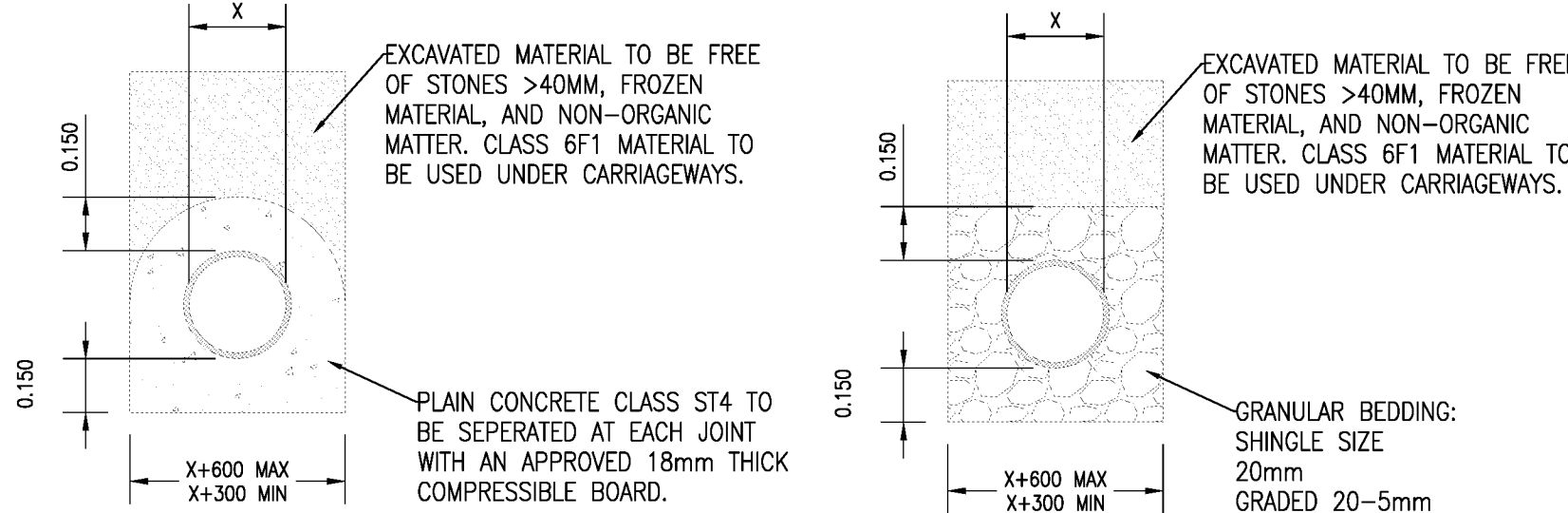


PCC RING TYPE 2 MANHOLE DETAIL

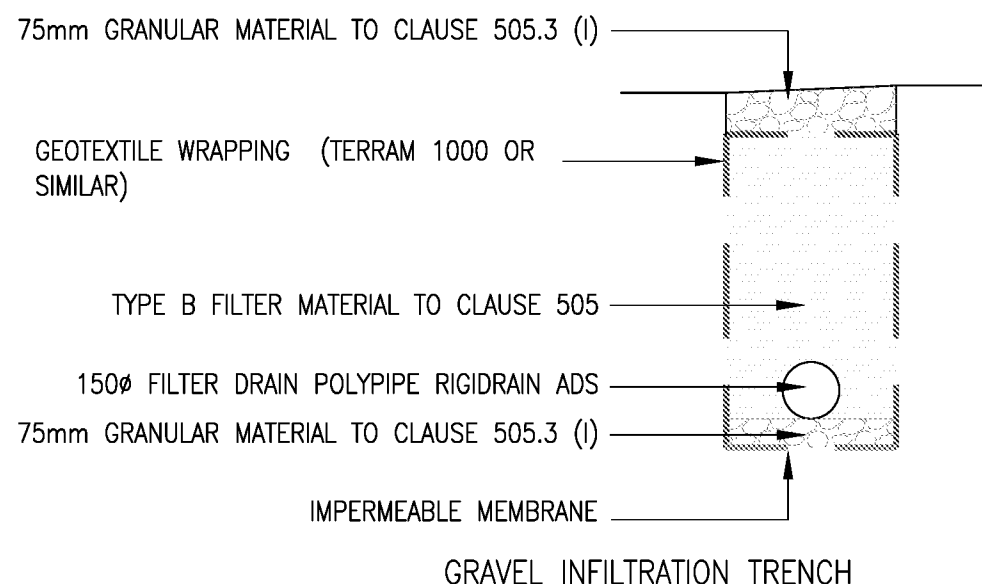
(Depth to soffit = 3.0m max.)



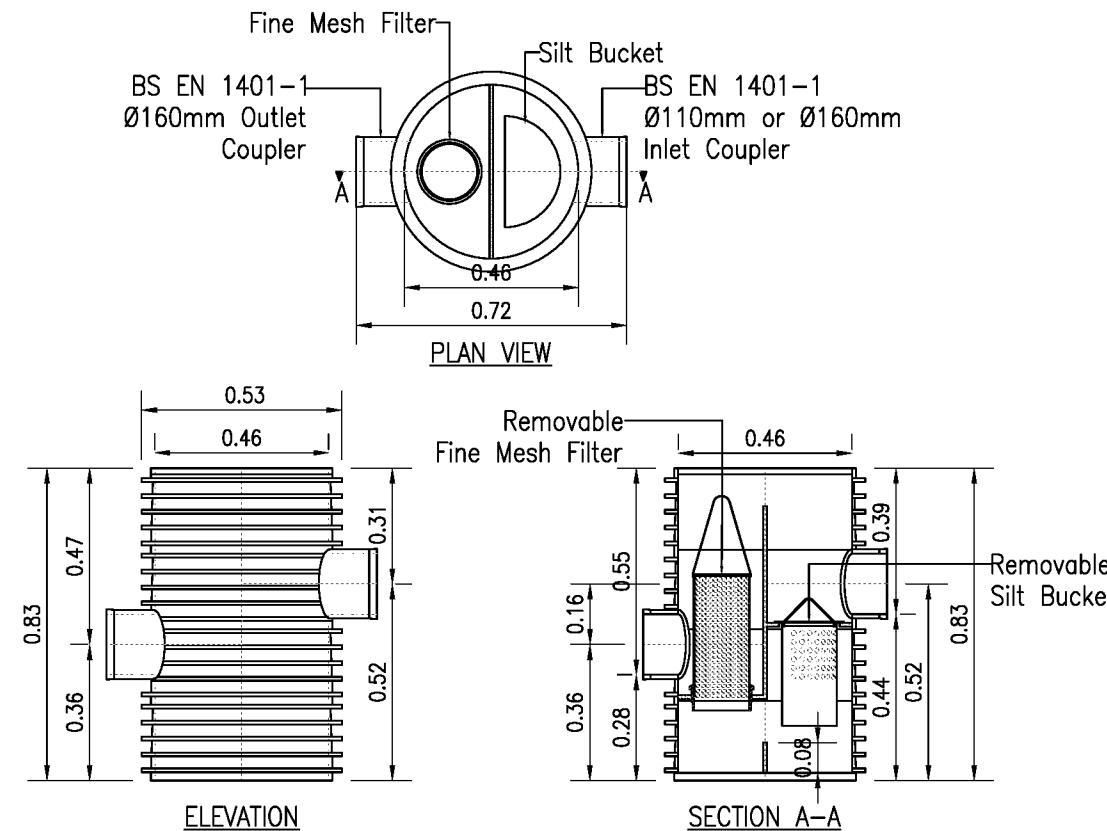
WAVIN AQUACELL INFILTRATION CRATES DETAIL



ROAD GULLY DETAIL



GRAVEL INFILTRATION TRENCH



VORTEX FILTER CATCHPIT,
RIDGIFORM Separate ADVANCED SILT
TRAP (PRODUCT CODE:PSMST160/15)

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NOTES

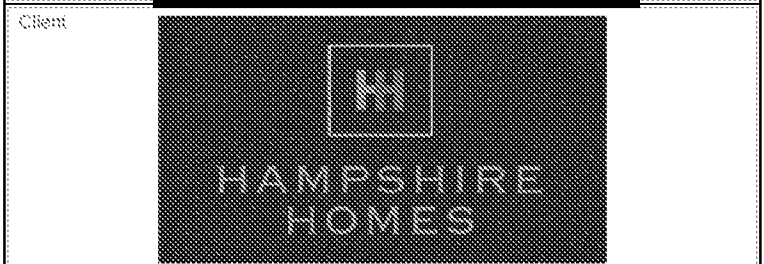
- ALL DRAINAGE HAS BEEN DESIGNED IN ACCORDANCE WITH SEWERS FOR ADOPTION 7TH EDITION

FOR
APPROVAL

G	UPDATED AS PER ADC COMMENTS	08.02.22	RD	RW
F	UPDATED AS PER ADC COMMENTS	14.09.21	RD	AJS
E	DRAWING STATUS UPDATED TO FOR CONSTRUCTION	31.08.21	RD	RW
D	CELLULAR SOAKAWAY DETAIL ADDED	18.09.2021	CLP	RW
C	CATCHPIT DETAIL ADDED	09.07.21	RD	RW
B	UPDATED AS PER SOUTHERN WATERS 185 COMMENTS	15.06.21	RD	RW
A	UPDATED AS PER SOUTHERN WATERS 185 COMMENTS	08.06.21	RD	RW
Rev	Description	Date	By	Chk'd

pb paulbasham
associates

Paul Basham Associates Ltd
The Botley, Carms Hall Estate, Flimham, PO19 8UT



Project Name:
FONTWELL AVENUE
EASTERGATE

Project Phase:
DRAINAGE CONSTRUCTION DETAILS

Checked By	Checked Date	Drawn By	Drawn Date
RW	21.04.21	RD	20.04.21
Client Drawing No.	Scale	1:20	(AT A1 SIZE)
PBA Drawing No.	Revision	108.5009.551	G