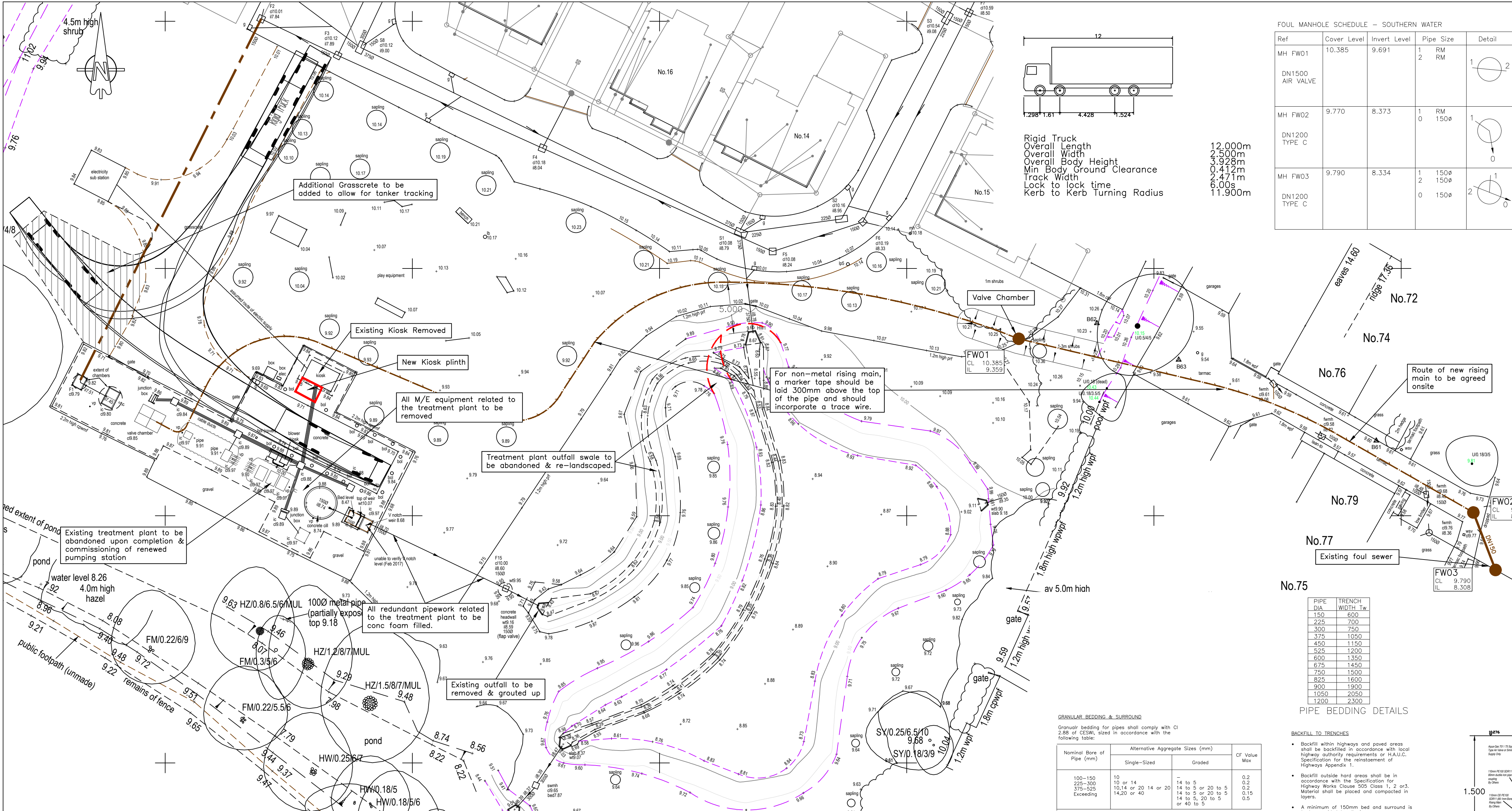
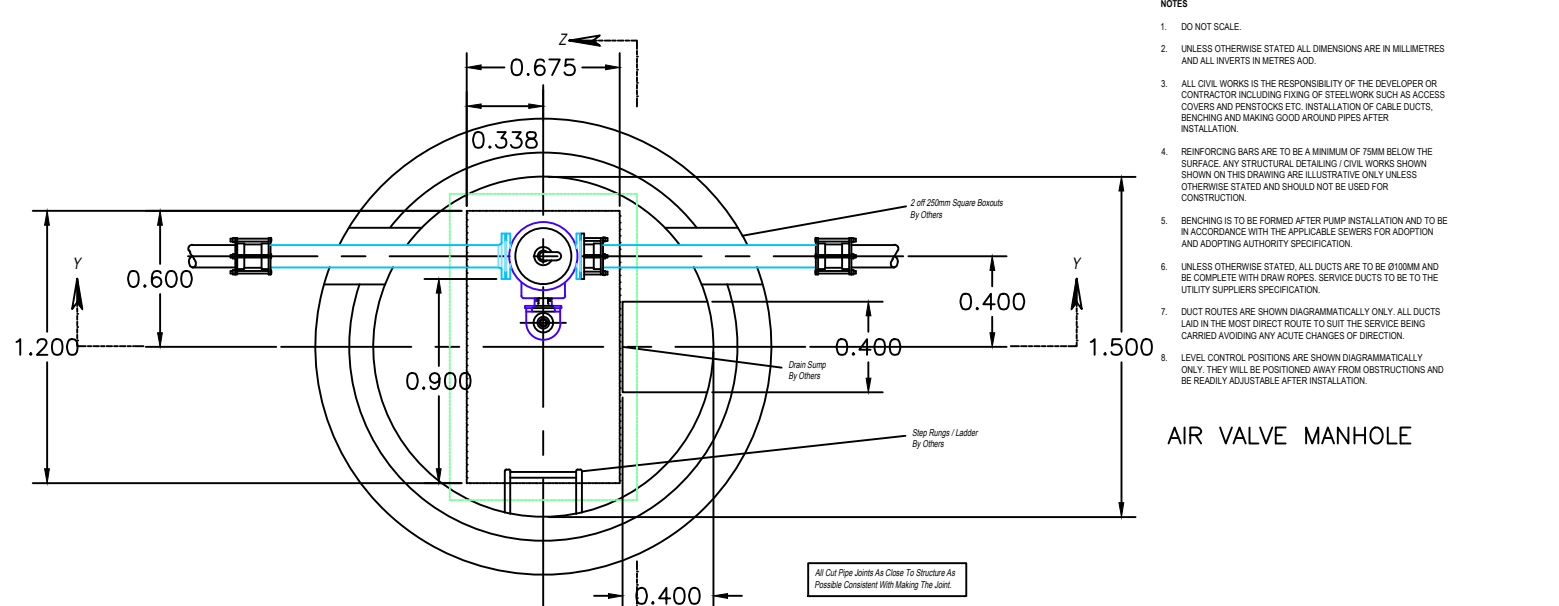
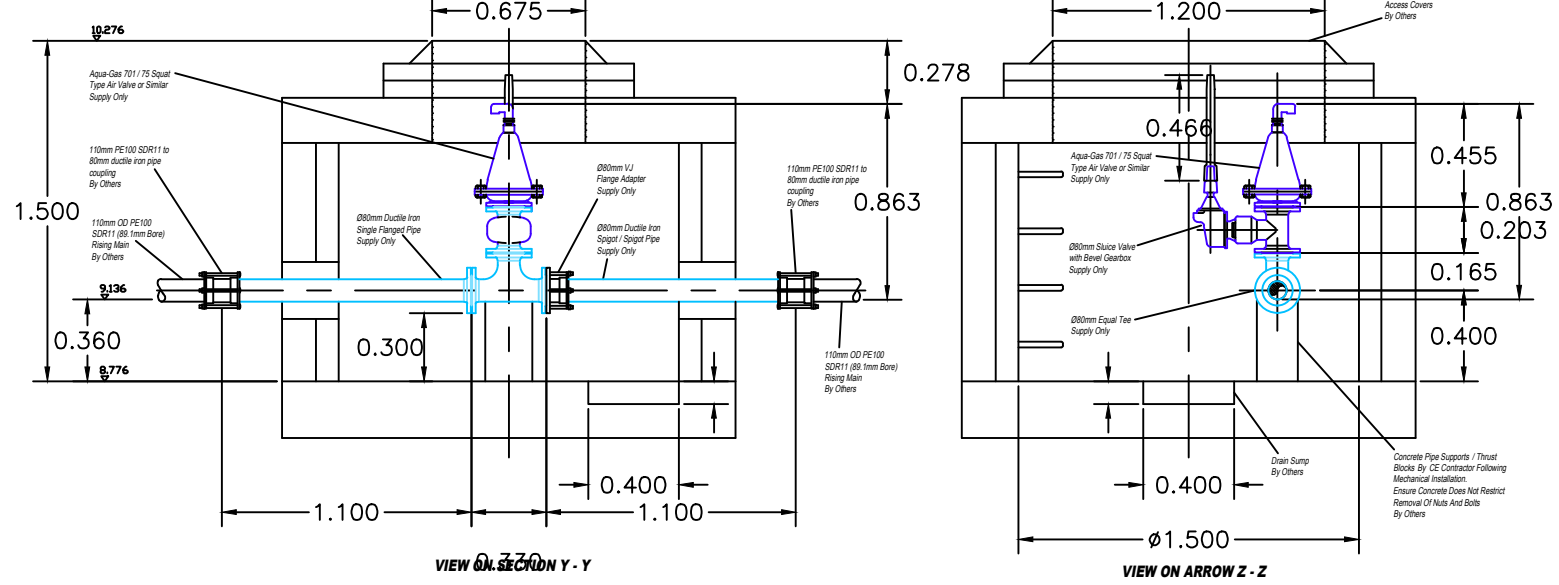
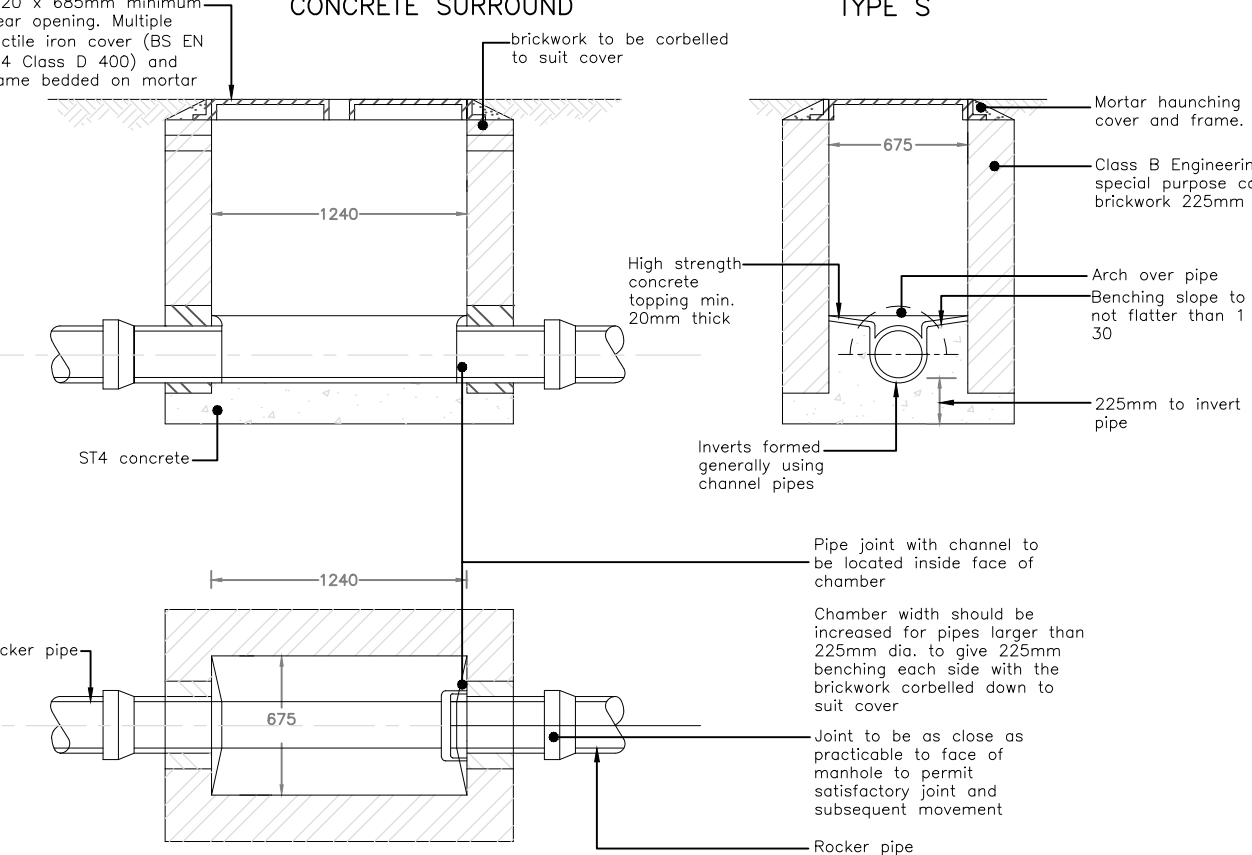
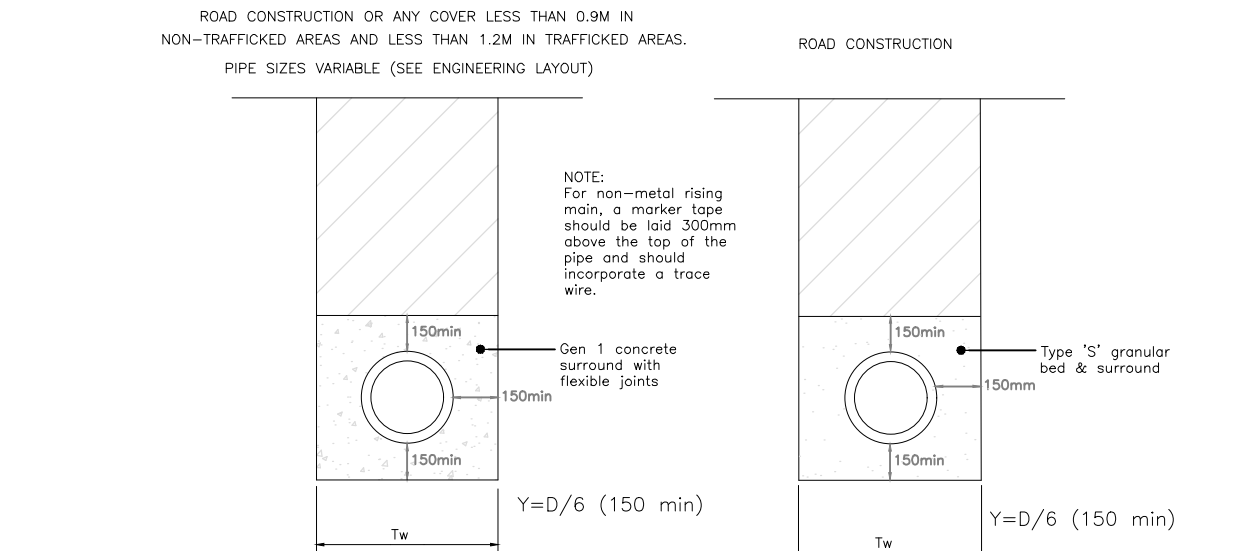




- NOTES:
- Do not scale from this drawing.
  - All dimensions in metres and all levels relate to site datum.
  - This drawing is to be read in conjunction with all other engineering drawings. Any discrepancies shall be reported to MJA Consulting Engineer's.
  - The level and location of all existing services shall be verified on site by the Contractor before commencing any construction work.
  - All adoptable works to be checked by the Water Authority Inspector.
  - Sewers and drains of different diameters should be laid soffit to soffit unless otherwise specified.
  - All covers and frames shall be 150mm deep to BS.EN.124.
  - Contractor must comply with all current legislation relating to CDM, Health and Safety, and COSHH.
  - Ex manholes, pits, sumps etc. to be cleaned and back filled with Type 1 granular material, with 100mm concrete slab laid flush to surrounding concrete apron slab.



PRELIMINARY ONLY

|             |          |                                             |          |
|-------------|----------|---------------------------------------------|----------|
| E           | 12.12.19 | FW03 new chamber moved into the carriageway | HJS      |
| D           | 06.11.19 | Updated following Southern Water comments   | HJS      |
| C           | 23.10.19 | Updated following Southern Water comments   | HJS      |
| B           | 02.08.19 | Updated following Southern Water comments   | HJS      |
| A           | 21.05.19 | Bellmouth amended                           | HJS      |
| REV. No.    | DATE     | DESCRIPTION                                 | INITIALS |
| Client      |          |                                             |          |
| Project     |          | Brooks Nursery Barnham                      |          |
| Title       |          | Foul Outfall Rising Main Details            |          |
| Scale       |          | 1:250                                       |          |
| Date        |          | Sept '18                                    |          |
| Checked     |          | Drawn                                       | AMc      |
| Drawing No. |          | 4482:510                                    |          |
| Rev         |          | E                                           |          |

