

MATERIALS SCHEDULE

Roof:  
Plain tile roofs, all roofs set at 40 degrees. Matching ridge & hip tiles. Lead cheeks to dormers. Painted support posts with stop end chamfered corners on brick plinths.

Walls:  
Flint work set between single course red corbels & quions to front & one side elevation first floor, remaining elevations in Red-multi facing brickwork. Projecting plinth to front & part side elevations, remaining elevations to have single red flush plinth course. Red cut brick soldier course below window cill.

Windows:  
Traditional 'Light Grey' pre-finished double glazed cottage bar casement windows. All Bathrooms, Shower Rooms & W.C.'s to have obscured glazing.

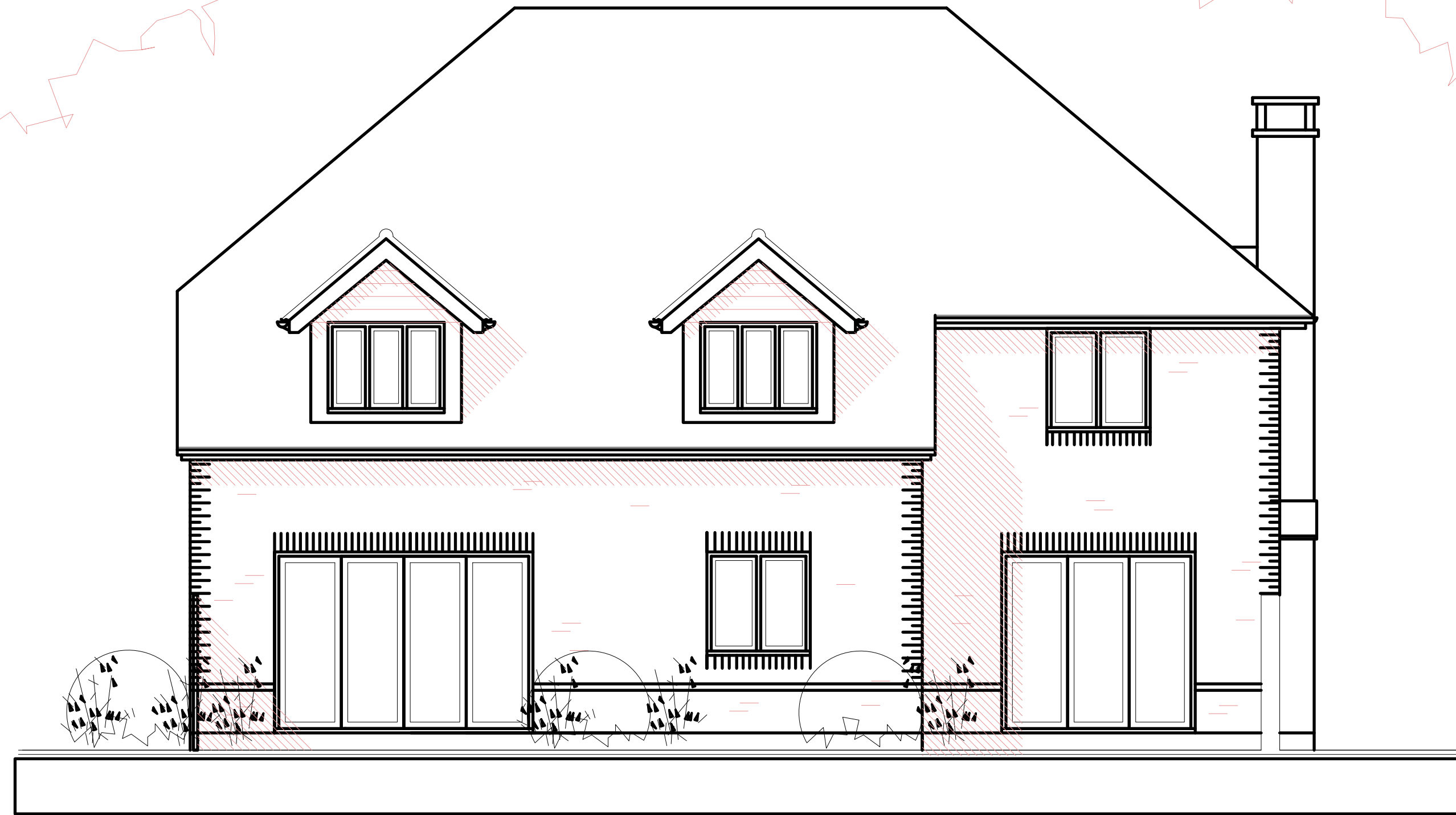
Double Doors:  
Double glazed doors / sliding folding doors.

Front Doors:  
Oak finished vertically boarded with glazed light.

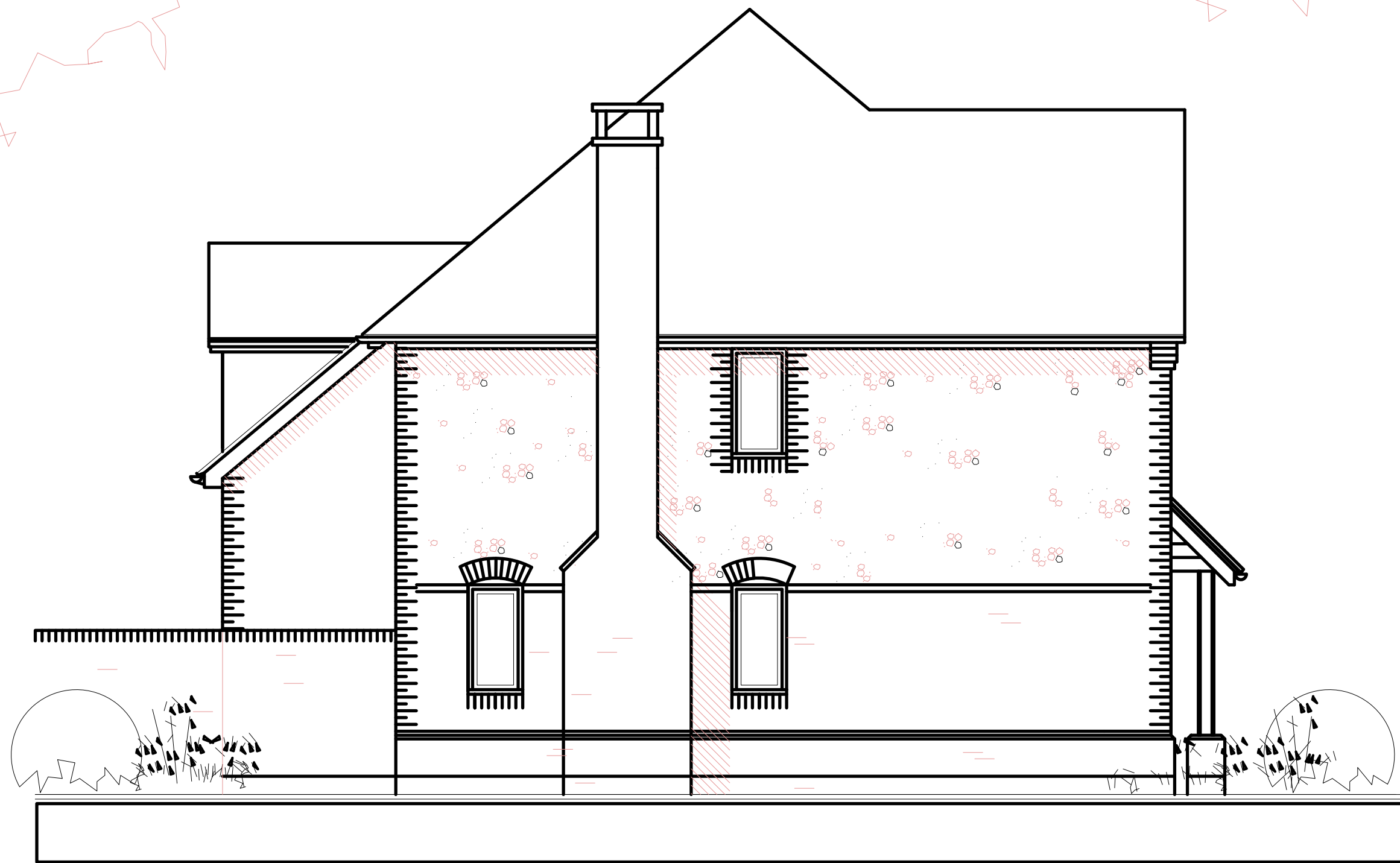
Rainwater Goods:  
Black upvc half round guttering with matching downpipes.



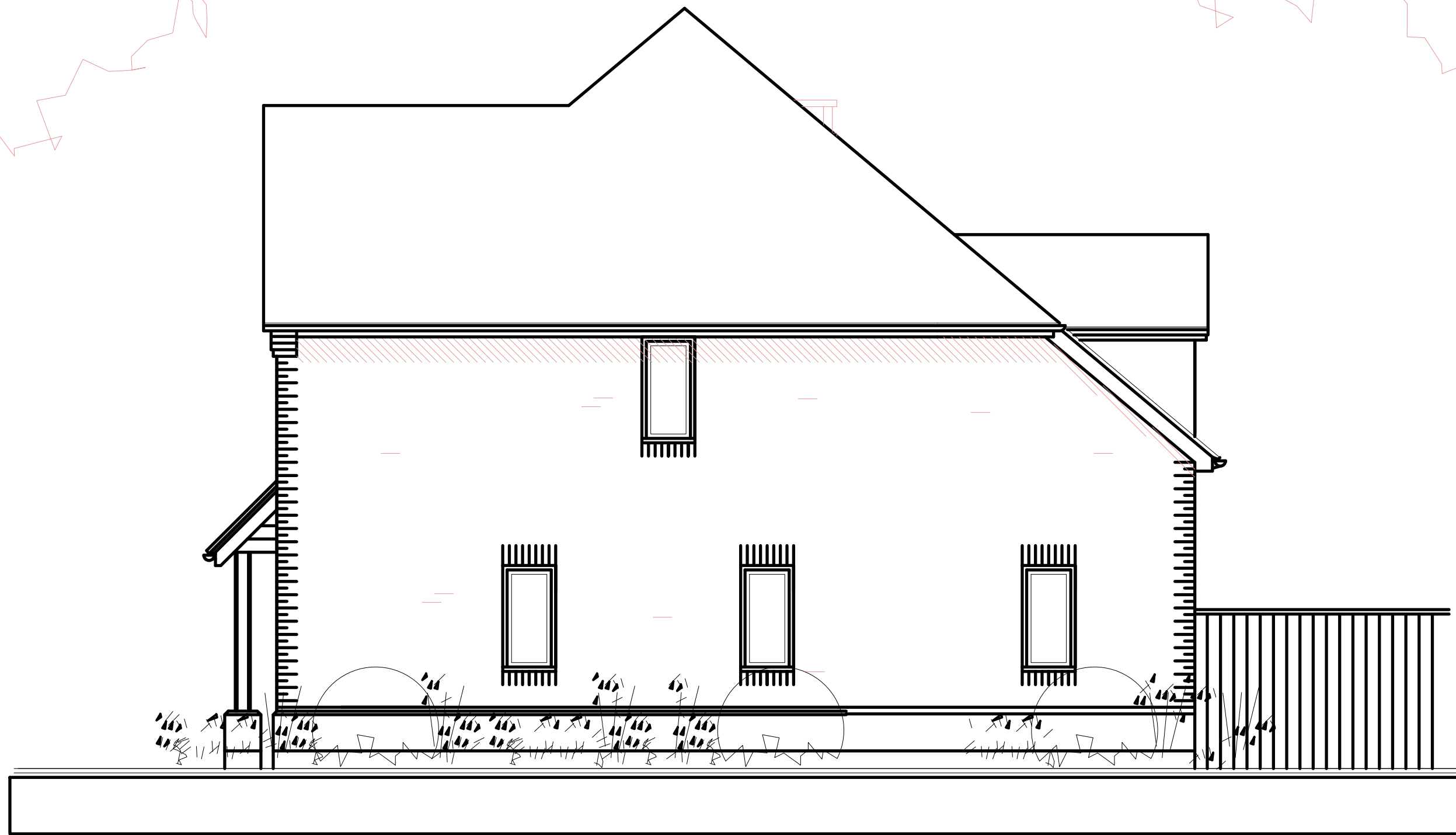
01 | Front (West) Elevation  
Scale 1:50 @ A1



03 | Rear (East) Elevation  
Scale 1:50 @ A1



02 | Side (North) Elevation  
Scale 1:50 @ A1



04 | Side (South) Elevation  
Scale 1:50 @ A1

- THE CONTRACTOR MUST VERIFY ALL DIMENSIONS ON SITE BEFORE MAKING SHOP DRAWINGS OR COMMENCING WORK OF ANY KIND. NO DIMENSIONS TO BE SCALED FROM THIS DRAWING.
1. THE BOUNDARIES SHOWN ARE BASED ON INFORMATION BY OTHERS. ALL BOUNDARIES TO BE VERIFIED ON SITE PRIOR TO COMMENCING CONSTRUCTION.
  2. TOPOGRAPHICAL LEVELS TO BE CONFIRMED.
  3. DESIGN & QUOTED AREAS ARE SUBJECT TO DESIGN DEVELOPMENT & STATUTORY CONSENTS.
  4. ALL SURVEY INFORMATION SHOWN IS SUBJECT TO FURTHER SITE INVESTIGATION DURING DEMOLITION.

0m 0.5 1.0 1.5 3.0m  
1:50

| REV | DATE     | REVISIONS | CHK |
|-----|----------|-----------|-----|
| X   | XX/XX/XX | -         | MC  |

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ARCHITECTS  
MOHSIN COOPER LIMITED, 7 HIVE MANOR PARADE,  
HIVE STREET, HIVE, EAST SUSSEX, BN1 2ZF  
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AND INFORMATION SHOWN ON THIS DRAWING

PROJECT :  
TARS FARM, CHURCH LANE, BARNHAM

CLIENT :  
GD CONCEPTS LTD

DRAWING TITLE :  
PLOT 1:  
Elevations - Non-Material Amendment Submission

|         |           |    |        |          |
|---------|-----------|----|--------|----------|
| SCALE : | DRAWN :   | MC | DATE : | 20.11.21 |
| 1:50    | CHECKED : | MC | DATE : | 20.11.21 |

|               |           |
|---------------|-----------|
| NUMBER:       | REVISION: |
| 0412-NMA-A110 | -         |

STATUS:  
S2

NON MATERIAL  
AMENDMENT  
APPLICATION

APR 2018 DISTRICT COUNCIL BAN2023444