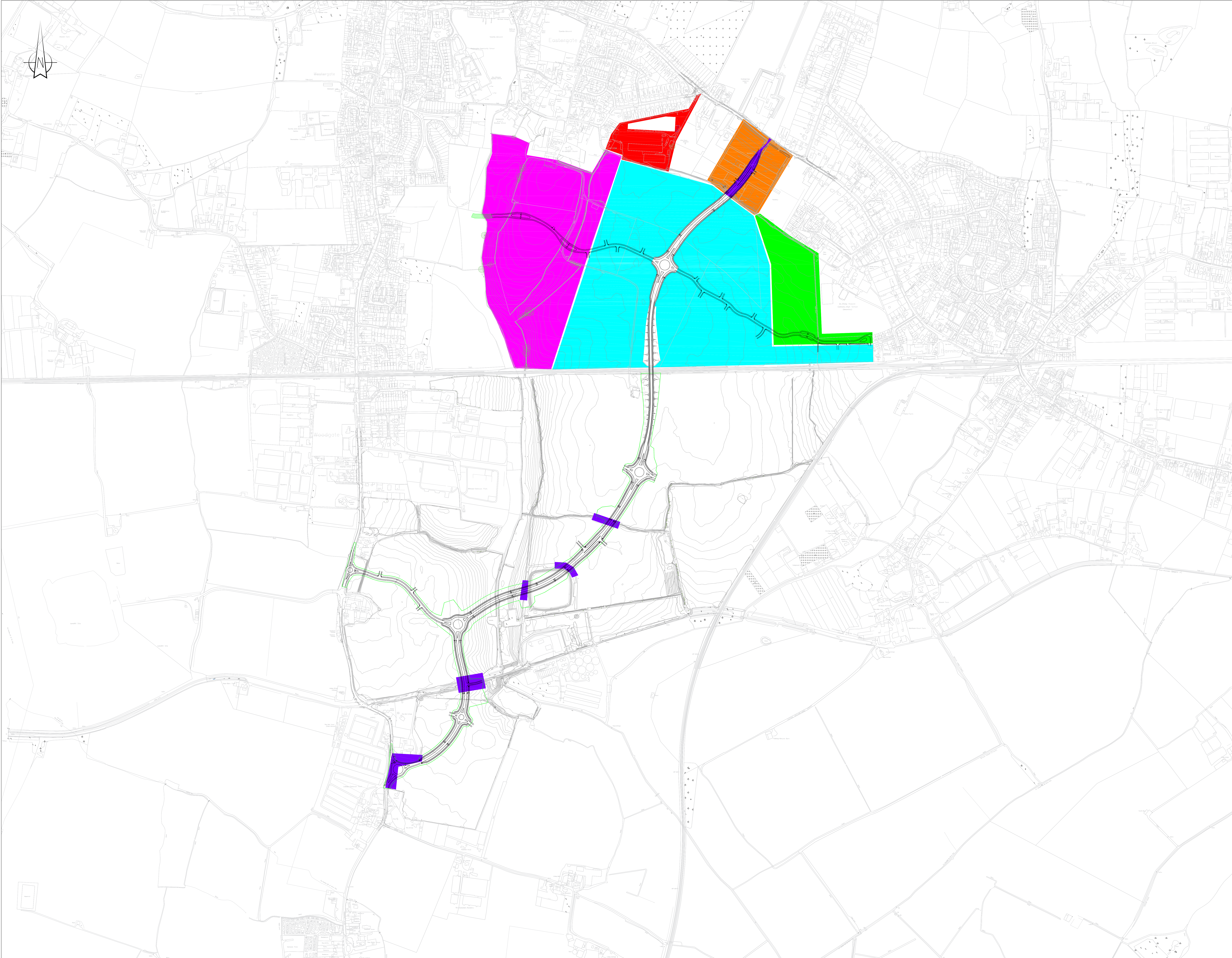


## ARUN DISTRICT COUNCIL BN/11/22/OUT



NOTES:

- Where the Contractor undertakes or engages a third party to undertake temporary works design, or varies the Pell Frischmann design in any way, then the Contractor will take full responsibility and liability for all design aspects, including a Design Risk Assessment. The Contractor shall inform Pell Frischmann of any proposed variances to the design.
- This drawing shall be read in conjunction with all other Electrical, Mechanical, Public Health & Architectural Drawings & The Specification.
- Tree Survey Data was provided by Beechdown and Land & Heritage Ltd. Pell Frischmann will not be held liable for any inaccuracies.
- Barnham Road Roundabout and Northern Link Road designed by WSP. Pell Frischmann will not be held liable for any inaccuracies contained within this section.
- Partial Western Link Road designed by CALA. Pell Frischmann will not be held liable for any inaccuracies contained within this section.

Tree Survey Zones

KEY:

ZONE 1

ZONE 2

ZONE 3

ZONE 4

ZONE 5

ZONE 6

A29 Corridor

0 50 100 150 200 250 300

Scale Bar 1:4000

|     |                                               |     |     |          |      |
|-----|-----------------------------------------------|-----|-----|----------|------|
| P03 | Client Reference Updated                      | KM  | TM  | 10.01.22 |      |
| P02 | Scale Bar Added, Client Reference Updated     | KM  | TM  | 05.11.21 |      |
| P01 | Minor amendments following comments from team | KM  | TM  | 05.10.21 |      |
| REV | DESCRIPTION                                   | DRN | CHK | APP      | DATE |

**Pell Frischmann**

5th Floor, 85 Strand London WC2R 0DW

Telephone +44 (0)20 7486 3661

Email: [plondon@pellfrischmann.com](mailto:plondon@pellfrischmann.com)

[www.pellfrischmann.com](http://www.pellfrischmann.com)

Client

**CC Projects**  
**Ashmarden Ltd**  
**Hanbury (PM) Ltd**

Project

**BEW Parcel SC1**

Drawing Title

**A29 Link Road**  
**Tree Survey Plan**  
**(Sheet 13 of 13)**

|             | Name                        | Date     | Scale                             | 1:4000 @ A0 |
|-------------|-----------------------------|----------|-----------------------------------|-------------|
| Drawn       | JMH                         | Aug 2021 | File No.                          |             |
| Designed    | JMH                         | Aug 2021 | A13394-PF-ZZ-XX-DR-CD-00100-00108 | P03.dwg     |
| Checked     | CU                          | Aug 2021 | Drawing Status                    | Preliminary |
| Approved    | TM                          | Aug 2021 |                                   |             |
| Drawing No. | A13394-PF-ZZ-XX-DR-CD-00112 |          | Revision                          | P03         |