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| For Official use only |          |
| Plan No:              | BN/10/07 |
| Date:                 | 23/2/07  |

Planning Services  
Strategy Department  
Arun District Council  
Arun Civic Centre  
Maltravers Road  
Littlehampton  
West Sussex BN17 5LF

Tel: (01903) 737500  
Fax: (01903) 716019  
Dx: 57406 Littlehampton  
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e-mail: planning@arun.gov.uk

**TOWN AND COUNTRY PLANNING ACT 1990  
APPLICATION FOR PLANNING PERMISSION**

6 copies of this form required, together with plans and appropriate fee.

**1. APPLICANT DETAILS**

Full Name:

MR B A LEE

Address:

BARNHAM WINDMILL HOUSE

YAPTON ROAD

BARNHAM

WEST SUSSEX

Post Code PO22 0RD

Telephone No:

PLEASE REFER TO AGENT

**AGENT DETAILS**

Full Name:

MR WIC MCANDREW BSC FRICS

Address:

TRAFALGAR HOUSE 11, ACORN

BUSINESS CENTRE NORTARBOUR

RD COSHAM PORTSMOUTH

HANTS

Post Code PO6 3TH

Telephone No:

023 928210340

**2. TYPE OF APPLICATION**

(a) Full planning permission  
(including changes of use).

☒ Yes ☐ No

(b) Outline planning permission

☐ Yes ☒ No

If yes, describe those matters  
which form part of your  
application.

a) The layout of the site

☐ Yes ☐ No

b) The number, siting, design  
and external appearance of the  
building.

☐ Yes ☐ No

c) The landscaping of the site.

☐ Yes ☐ No

d) The means of access to the  
site.

☐ Yes ☐ No

(c) Approval of reserved matters  
following the grant of an outline  
permission.

☐ Yes ☒ No

If yes, describe those matters  
which form part of your  
application.

a) The layout of the site

☐ Yes ☐ No

b) The number, siting, design  
and external appearance of the  
building.

☐ Yes ☐ No

c) The landscaping of the site.

☐ Yes ☐ No

d) The means of access to the  
site.

☐ Yes ☐ No

(d) Permission for continuance of use without compliance with a condition imposed on a planning permission.

- ☐ Yes ☒ No If yes, state the number of the planning permission and the condition number:  
 a) Planning permission number   
 b) Condition number

3. (a) Full address or location of the land to which application relates.

Full Name: BARNHAM WINDMILL AND  
 Address: BARNHAM WINDMILL HOUSE  
7 APTON ROAD  
BARNHAM  
WEST SUSSEX

Post Code PO22 0BD

(b) State whether applicant owns or controls any adjoining land. ☐ Yes ☒ No If yes, this land must be edged blue on the location plan.

(c) Area of site. 950m<sup>2</sup>  hectares/sq.metres\*

\*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of proposed development  
 (If residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats.

CONVERSION OF MILL TO FORM FOUR SEPERATE DWELLINGS, TOGETHER WITH REVISED ENTRANCE LAYOUT, GARAGING, ASSOCIATED PARKING AND GARAGE FOR EXISTING DWELLING ON SITE.

BN/10/07/

Conversion of Mill to form four seperate dwellings, together with revised entrance layout, garaging, associated parking and garage for existing dwelling on site (Re-submission following planning application BN/43/06/).

(e) State whether the proposal involves:

- (i) New building(s) or structures(s) ☒ Yes ☐ No  
 (ii) Alteration or extension of existing buildings ☒ Yes ☐ No  
 (iii) Change of use only ☐ Yes ☒ No

(iv) Construction of a new access to a highway

Vehicular ☐ Yes ☐ No  
 Pedestrian ☐ Yes ☐ No

(v) Alteration of an existing access to a highway

Vehicular ☒ Yes ☐ No  
 Pedestrian ☒ Yes ☐ No

- (vi) Cl. BN/43/06/.
- (vii) A Building of Special Architectural or Historic Interest or demolition within a conservation area. If yes, a separate application for Listed Building Consent or Conservation Area Consent may be necessary. ☐ Yes ☐ No

(viii) Any public Right of Way existing within the site. ☐ Yes ☐ No

4. Particulars of Use of Buildings or Land:

(a) Present use

REDUNDANT MILL & OUTBUILDINGS

(b) If vacant, the last use

MILL, MUSEUM & TEA ROOM

## 5. Additional information

(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purpose or places of public assembly? (see note 5)

☐ Yes☒ No

If yes, complete part 2 of form CP1. Is the application accompanied by an industrial Development Certificate?

☐ Yes☐ No

(b) Is the application for the mining or working of minerals?

☐ Yes☒ No

If yes, complete part 4 of form CP1.

(c) Is the application for an agricultural dwelling or building?

☐ Yes☒ No

If yes, complete part 6 of form CP1.

(d) Does the proposed development involve the demolition of any residential units?

☐ Yes☒ No

If yes, How many units? (please indicate their positions on plans) \_\_\_\_\_

(e) Does the proposed development involve the felling of trees?

☐ Yes☒ No

If yes, please indicate their position on plans.

(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development?

☐ Yes☒ No

If yes, please specify interest

☐ Existing ☐ Proposed

6. Plans (See Note 6) N.B. 6 sets of all drawings required.

List of drawings and plans submitted - indicate drawing numbers and scales

052/P/081/03, 04, 05, 06, 07, 011, 012, 20 & 21.

7. Fees (See Note 7).

If a fee is to be submitted please give the amount.

PREVIOUSLY WITHDRAWN FOR AMENDMENT.

8. It is important that this application is signed and dated

Signed:

MCANDREW MARTIN

Date:

09/02/2007

on behalf of

MCANDREW MARTIN

(insert applicants name if signed by an agent)

FOR MR. R.A. LEE

Certificate under Article 7 of the Town and Country Planning  
(General Development Procedure) Order 1995

~~N.B. A signed Certificate MUST accompany this application. (See Note 9).~~

~~Certificate A~~

~~If the applicant is the owner (a) the following certificate should be completed and signed~~

~~(a) 'Owner' means a person having a freehold or a leasehold interest of which not less than 7 years remain unexpired~~

~~I hereby certify that:~~

~~1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.~~

~~\*2. None of the land to which the application relates is, or is part of, an agricultural holding.~~

~~\*3. \*I have/ the applicant has given the requisite notice to every person other than \*myself/himself who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-~~

~~\*Delete where inappropriate~~

Name of Tenant

Address at which Notice was served

Date on which Notice was served

Signed:

[Signature]

Date:

\_\_\_\_/\_\_\_\_/\_\_\_\_

on behalf of

[Signature]

(insert applicants name if signed by an agent)

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

BN/10/07  
23/2/07

## Town and Country Planning (General Development Procedure) Order 1995

Certificate under Article 7

## CERTIFICATE B

(a) 'Owner' means a person having a freehold or a leasehold interest the unexpired term of which was not less than 7 years.

(\* select appropriate box)

MR. B. A. LEE,  
BARNHAM WINDMILL HOUSE,  
YAPTON ROAD, BARNHAM

I hereby certify that:

1. ☐ \*I Have ☒ The applicant has ☐ ~~The appellant~~ has given the requisite notice to every one else who on the 21 days before the date of ☒ \*application ☐ ~~appeal~~ was the owner (a) of any part of the land to which the ☒ application ☐ ~~appeal~~ relates, viz:

Name of Owner

MR. J. TUSON

Address at which Notice  
Notice was served:

MILL HOUSE  
YAPTON ROAD  
BARNHAM  
WEST SUSSEX

Post Code P022 0BD

Date on which Notice was served

19/01/2007

2. None of the land to which the ☒ \*application ☐ ~~appeal~~ relates is, or is part of of an agriculture holding OR:

3. ☐ \*I Have ☐ The applicant has ☐ The appellant has given the requisite notice to every person other than ☐ \*myself ☐ himself who on the 21 days before the date of ☐ \*application ☐ appeal was a tenant of an agricultural holding on all or part of the land to which the ☐ \*application ☐ appeal relates, viz:

Name of Tenant

Address at which Notice  
Notice was served:

Post Code

Date on which Notice was served

Signed:

[Signature]

Date:

9/02/2007

on behalf of

MCANDREW MARTIN  
(FOR MR B.A. LEE)

## DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

Signed

W McArdle

Date:

9/02/2007

on behalf of

McArdle Martin  
(for Mr R Lee)

(insert applicants name if signed by an agent)

**Statement of owners' rights**

The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or in a lease.

**Statement of agricultural tenants' rights**

the grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

**Insert:**

- (a) address or location of the proposed development
- (b) applicant's name
- (c) name of council
- (d) description of the proposed development
- (e) address of the council
- (f) date giving a period of 21 days beginning with the date of service, or 14 days beginning with the date of publication of the notice (as the case may be)

**DATA PROTECTION**

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Town and Country Planning (General Development Procedure) Order 1995

# NOTICE UNDER ARTICLE 6 OF APPLICATION FOR PLANNING PERMISSION

(to be published in a newspaper or to be served on an owner\* ~~or a tenant\*\*~~)

Proposed development at (a)

Address:

BARNHAM WINDMILL AND  
BARNHAM WINDMILL HOUSE  
YAPTON ROAD  
BARNHAM WEST SUSSEX

Post Code: PO22 0BD

I give notice that (b)

Full Name:

MR B A LEE

is applying to the (c) ARUN DISTRICT

Council

for planning permission to (d)

CONVERSION OF MILL TO FORM FOUR DWELLINGS  
TOGETHER WITH REVISED ENTRANCE, LAUNDRY,  
GARAGE, ASSOCIATED PARKING AND  
GARAGE FOR EXISTING DWELLING ON SITE.

Any owner\* of the land ~~or tenant\*\*~~ who wishes to make representations about this application  
should write to the council at (e)

Full Name:

ARUN DISTRICT COUNCIL

Address:

ARUN CIVIC CENTRE  
MALTRAVERS ROAD  
LITTLE HAMPTON  
WESSEX

Post Code BN1 7SLP

by (f) 08/02/2007

\* "owner" means a person having a freehold interest or a leasehold interest the unexpired term  
of which is not less than 7 years, or in the case of development consisting of the mining or  
workings of minerals, a person entitled to an interest in a mineral in the land (other than oil, gas,  
coal, gold or silver).

\*\* "tenant means a tenant of an agricultural holding any part of which is compromised in the  
land.