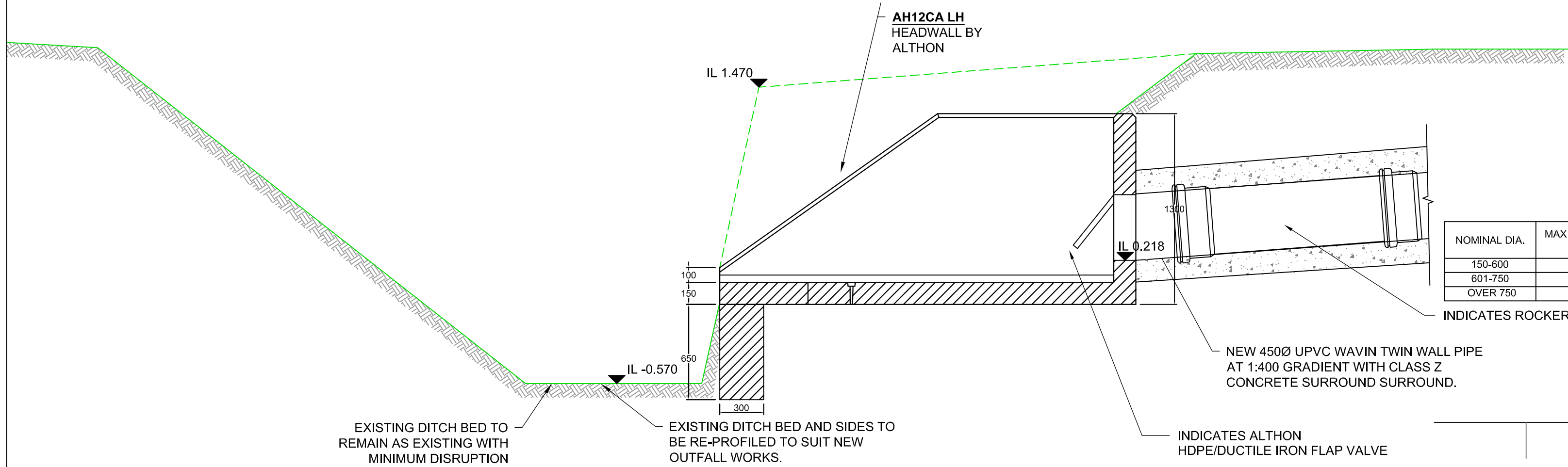


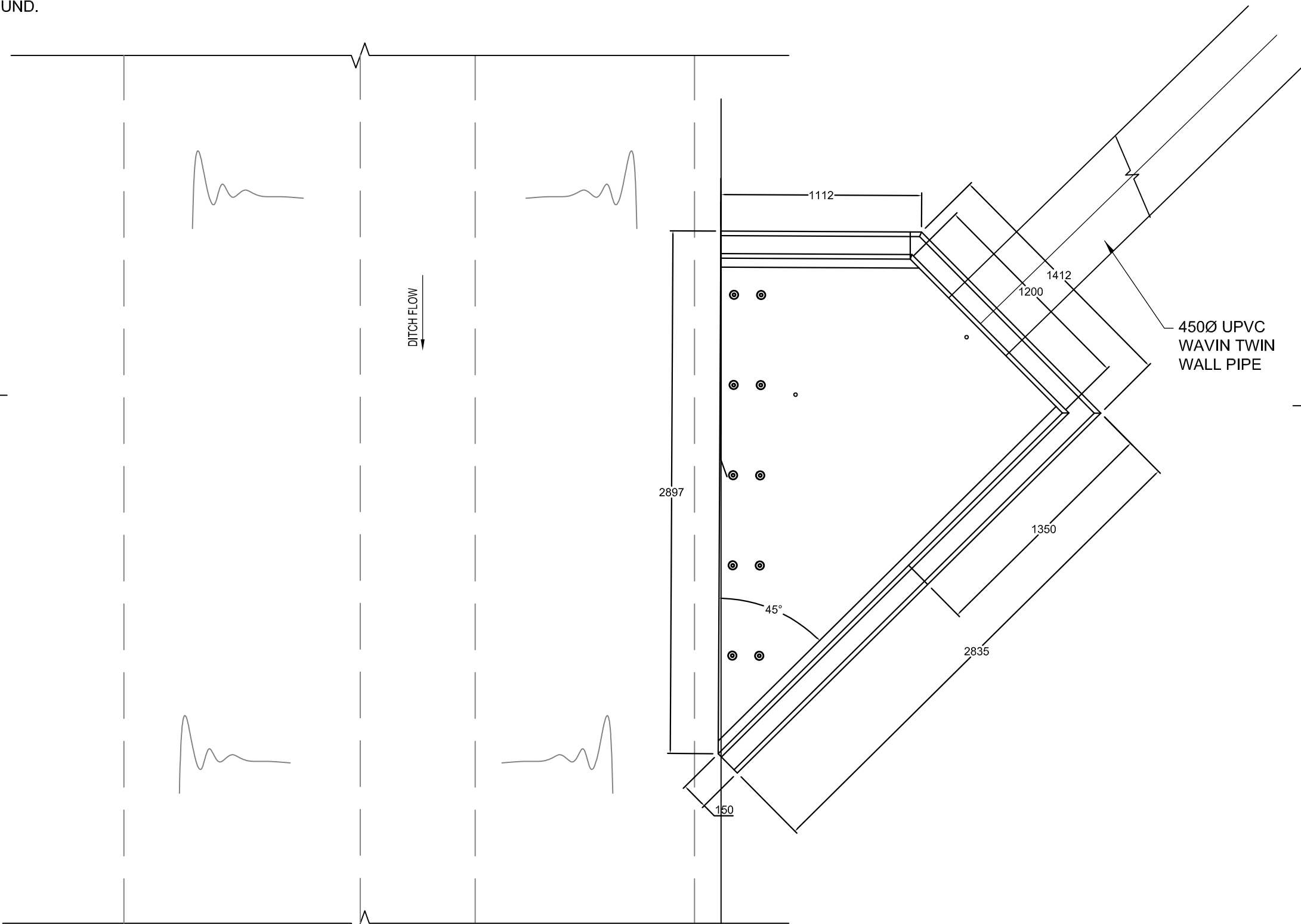
HEADWALL 01



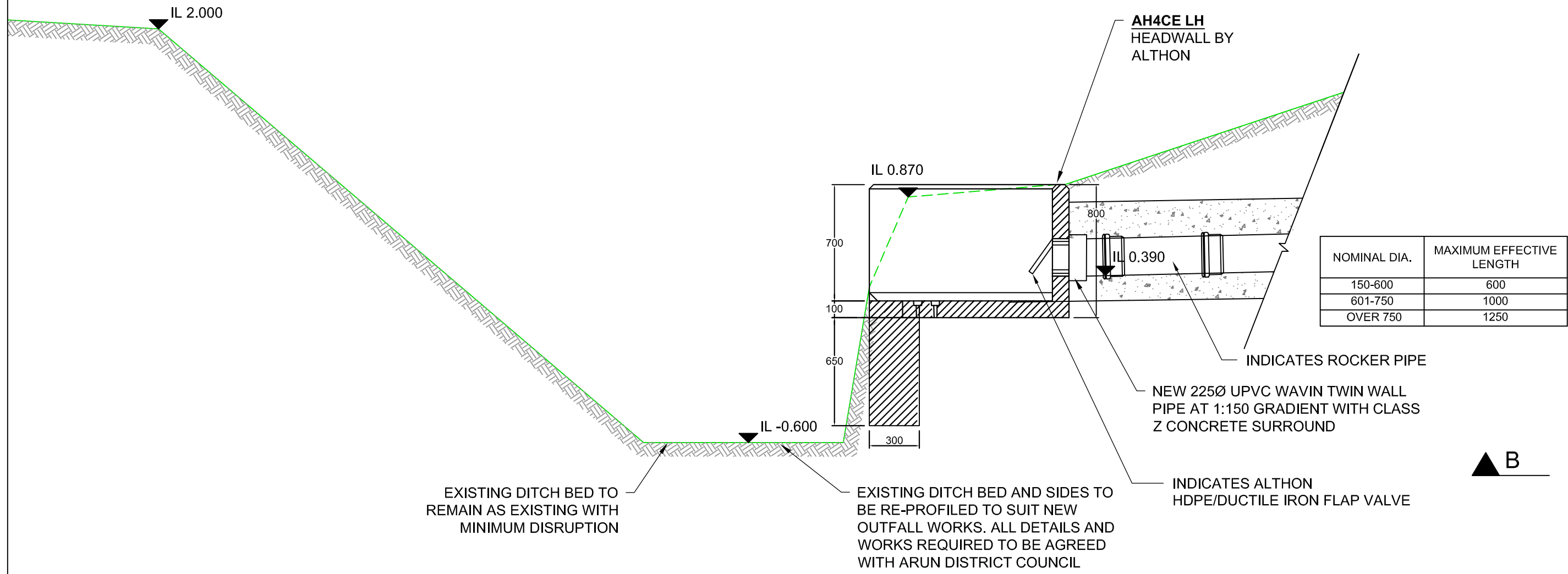
A

A

PLAN



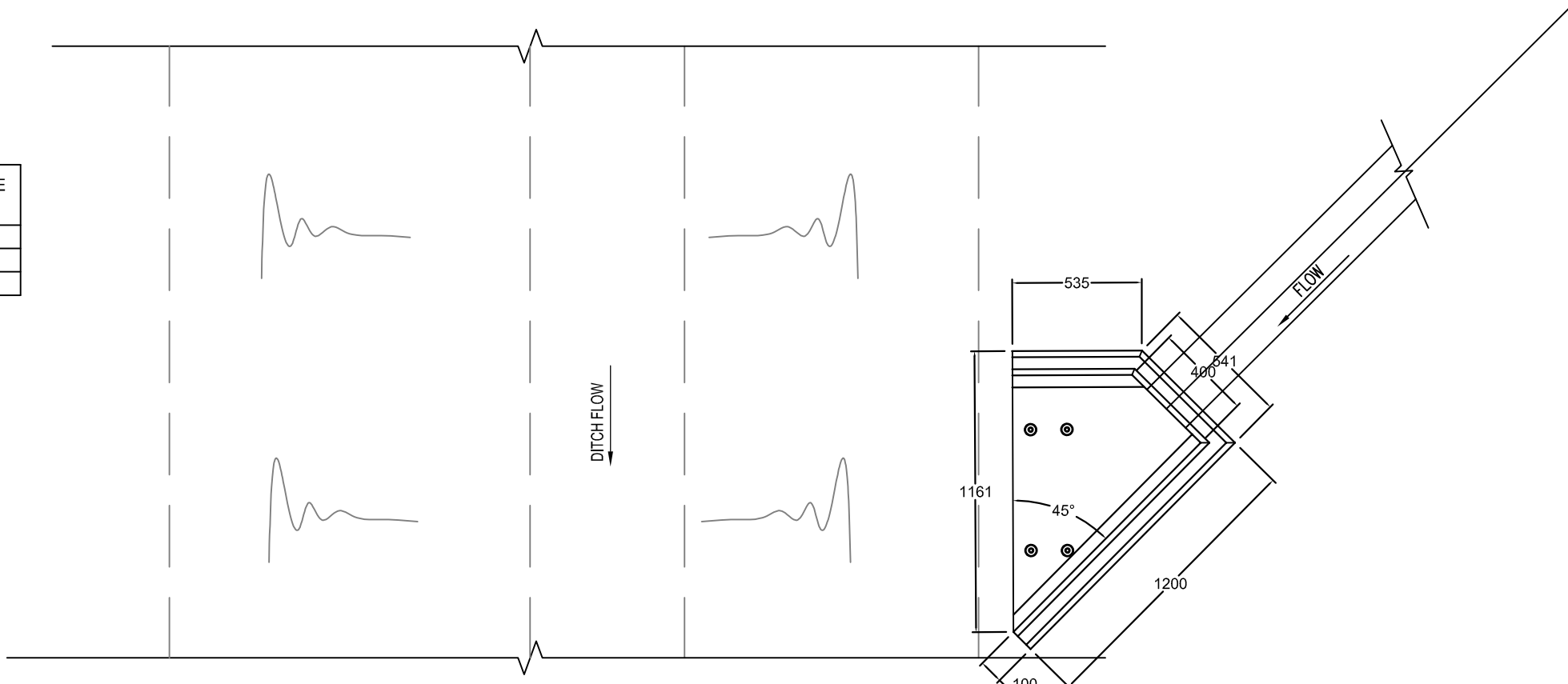
HEADWALL 02



B

B

PLAN



KEY PLAN

NOTES

- All dimensions are to be checked on site before the commencement of works. Any discrepancies are to be reported to the Architect & Engineer for verification. Figured dimensions only are to be taken from this drawing.
- The DWG file is issued for the purposes of coordination only and do not represent formal drawing issue and are not to be reprinted in any form. Formal issue of drawings is via DWF, Adobe PDF files and/or hard copies and their associated information issue sheets.
- Note that all care has been taken with the export of DWG files and their content, but we recommend that you make due dimensional checks before using any DWG file information. Any errors found are to be reported to Hydrock immediately.

|                                         |              |          |             |          |                      |
|-----------------------------------------|--------------|----------|-------------|----------|----------------------|
| AS BUILT ISSUE                          |              |          |             |          |                      |
| C04                                     | O.DAVIS      | 22.07.21 | D.GALLIMORE | 22.07.21 | D.GALLIMORE 22.07.21 |
| HEALTH AND SAFETY FILE ISSUE            |              |          |             |          |                      |
| C03                                     | J.SHIMMIN    | 11.06.21 | D.GALLIMORE | 11.06.21 | M. GRIFFIN 11.06.21  |
| ISSUED FOR CONSTRUCTION                 |              |          |             |          |                      |
| C02                                     | D. GALLIMORE | 16/12/20 | D.GALLIMORE | 16/12/20 | M. GRIFFIN 16/12/20  |
| ISSUED FOR CONSTRUCTION                 |              |          |             |          |                      |
| C01                                     | D. GALLIMORE | 24/07/20 | D.GALLIMORE | 24/07/20 | M. GRIFFIN 24/07/20  |
| ISSUED FOR CONTRACT                     |              |          |             |          |                      |
| P04                                     | R.HUNT       | 13/03/20 | D.GALLIMORE | 13/03/20 | M. GRIFFIN 13/03/20  |
| REVISED FOLLOWING COMMENTS (AS CLOUDED) |              |          |             |          |                      |
| P03                                     | D. GALLIMORE | 15/11/19 | M. GRIFFIN  | 15/11/19 | M. GRIFFIN 15/11/19  |
| REVISED FOLLOWING COMMENTS (AS CLOUDED) |              |          |             |          |                      |
| P02                                     | D. GALLIMORE | 06/11/19 | M. GRIFFIN  | 06/11/19 | M. GRIFFIN 06/11/19  |
| TENDER ISSUE                            |              |          |             |          |                      |
| P01                                     | A.TODD       | 17/10/19 | J.MAGEE     | 17/10/19 | M.GRIFFIN 17/10/19   |
| REVISION NOTES/COMMENTS                 |              |          |             |          |                      |
| REV                                     | DRAWN BY     | DATE     | CHECKED BY  | DATE     | APPROVED BY DATE     |



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|                                                                                              |  |                    |
|----------------------------------------------------------------------------------------------|--|--------------------|
| CLIENT                                                                                       |  |                    |
| LANDLINK ESTATES                                                                             |  |                    |
| PROJECT                                                                                      |  |                    |
| SALTBOX<br>BOGNOR REGIS                                                                      |  |                    |
| TITLE                                                                                        |  |                    |
| HEADWALL DETAILS                                                                             |  |                    |
| HYDROCK PROJECT NO.<br>C-13319-C                                                             |  | SCALE @ A1<br>1:25 |
| STATUS DESCRIPTION<br>AS BUILT ISSUE                                                         |  | STATUS<br>A        |
| DRAWING NO. (PROJECT CODE-ORIGINATOR-ZONE-LEVEL-TYPE-ROLE-NUMBER)<br>SAL-HYD-00-ZZ-DR-C-7110 |  | REVISION<br>C04    |